

THE SPIRIT OF MISSIONS.

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NO. 6.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, MAY 14TH, 1895.

—THE following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Whitaker, Scarborough, and Worthington; the Rev. Drs. Hoffman, McVickar, Eccleston, Smith, Satterlee, Shipman, Huntington, Applegate, Brown, and Greer, the Rev. Mr. Brewster, and the Rev. Drs. Vibbert, and Anstice; and Messrs. Stark, Vanderbilt, King, Mills, Cutting, Chauncey, and Marvin.

—In connection with the Treasurer's statement the General Secretary read letters bearing upon the matter of the deficiency from the Bishops of Missouri, Easton, West Virginia and New Mexico, and from the wife of the Bishop of Oklahoma, and submitted a list of contributions and pledges toward the debt, from which it appeared that \$35,000 was then required to make the whole effectual.

—This May meeting of the Board of Managers was the one at which, under ordinary circumstances, the appropriations for the next fiscal year would have been made; but in view of the deficiency, the Board, as will be seen from the resolutions printed on another page, postponed the making of the appropriations to an adjourned meeting to be held on Tuesday, June 4th.

—A small appropriation was made to enable Bishop Barker, of Olympia, to send a clergyman to Juneau, southern Alaska, to minister to certain Church people there resident, to look over the ground, and report to the Board of Managers.

—Only two of the Bishops having Domestic missionary work under their jurisdiction were heard from. No action was required.

—Letters were submitted from Bishops Schereschewsky, Graves, and McKim. Bishop Schereschewsky was rejoiced that about one-half of the amount that he had asked for toward the expense of the publication of his version of the Bible in the literary language of China had been contributed. Bishop Graves asked for \$5,000 for the purchase of land in a locality in Shanghai where an encouraging work is now being carried on in rented houses and where no other mission is working and the neighborhood is growing fast. He already had the money in hand for the erection of a church building there. The Board was obliged to say to the Bishop that in its present financial condition it could not make such a grant. The estimates from Japan called for about \$6,500 more than the amount of the present appropriation. It is very evident that the whole of it is needed. The gross amount of the appropriations for the Foreign field never represent fully the needs of the work, as in almost every instance the Board has to decline inviting opportunities for its extension, because of lack of funds. Bishop McKim reports that the Tokyo Hospital, the money for which was raised by special effort some years ago, is in the course of erection and will be finished before Christmas. The work in it will be supervised by Dr. McDonald, who has been twenty years in residence in Tokyo. Trinity Cathedral in that city has been presented with a chime of tubular bells, which were

first rung on Easter-Day. Forty-four persons were confirmed on Palm Sunday. An interesting letter, printed elsewhere in this magazine, was submitted from the Rev. T. S. Tyng, in which he outlines the work of St. Paul's College. The Rev. Mr. Gring states that the main building of St. Agnes's School was about finished and is already occupied. It is a beautiful structure containing twelve large rooms. They have a fine corps of teachers, who have had experience in government schools or are graduates of the normal schools. They expect each pupil to pay her own way. The Missionary Bishops of Tokyo and Shanghai are to be in attendance upon the General Convention.

—Letters were at hand from Bishop Ferguson and several of the African missionaries. The Bishop incloses estimates for the new fiscal year. While there are a number of changes the total is exactly the same as that of the present schedule. Mr. W. C. Cummings, who was ordained to the Diaconate on the 24th of February, will act as the Bishop's assistant in St. Mark's Parish, Harper; the Rev. R. C. Cooper having been transferred to Bassa. Dr. F. Tebeyo Allison has treated 300 cases in two months and a half. He thinks that nothing makes more impression on the mind of a heathen than the work of medical missions.

—Miss Muir writes from Athens of the kind attention received from Mrs. Alexander, the wife of the United States minister, and from Mr. Dodge, of New York. The teachers of the Greek Mission School have presented the Church Missions House with an embroidered copy of the Nicene Creed. The needlework was done by themselves.

—Bishop Holly, during a recent visitation of Trianon, Petit Fond, etc., opened three new church buildings. The work on Holy Trinity Church, Port-au-Prince, has to be suspended from time to time for lack of means. The monthly interest is very burdensome. The Rev. P. E. Jones, who was educated in the Philadelphia Divinity-school, having been appointed by the President of the Republic principal of Hyppolite College, Aquin, has established a mission at that place. He asks for French Bibles, Testaments, Prayer Books, a Communion service, etc.

ANNUAL APPROPRIATIONS DEFERRED.

At the meeting of the Board of Managers held at the Church Missions House May 14th last the following action was taken:

"WHEREAS, On account of the present large indebtedness of the treasury and the prospect of even larger indebtedness at the end of the fiscal year, September 1st, the Board would not be justified in making the appropriations for the new year as called for in the estimates, while yet to reduce the appropriations to the scale of the offerings of the past year would work great injury to the missions and hardship to many and faithful missionaries; and

"WHEREAS, Large individual pledges have been made in response to the appeal of the Presiding Bishop, said pledges, however, being conditioned upon the entire indebtedness being raised, therefore, be it

"Resolved: That the question of the appropriations for the ensuing year be postponed until June 4th, in order that longer time may be had for the obtaining of pledges to secure the treasury against debt and in the hope that the necessity for curtailment may be removed."

It was announced to the Board that \$65,000 had been pledged, of which four pledges of \$10,000 each are conditioned upon the whole sum of \$100,000 being raised promptly. It is therefore necessary to secure \$35,000 in order to make the pledges available.

WHAT SHALL THE NEW APPROPRIATION BE?

THE question of making the next year's appropriations must engage the attention of the Board of Managers at its adjourned meeting, June 4th. It will not be possible to defer it longer; but what shall be the decision? Can the present appropriations be continued? The receipts in the last days of May must give the answer. Many are anxiously hoping that no step backward may be taken. Many are praying earnestly that money may be received in sufficient quantity to justify an appropriation of at least the amount which the missions are receiving at present.

Who would wish to see our work among the Indians in anywise crippled? It has been and is justly the pride of the whole Church, and it deserves to be carried on with unabated love and zeal. Who would say that anything could be saved from the amount which the Church appropriates to the work among the Colored people? Is it not rather a reproach that we have begrudged a sufficient expenditure for a proper prosecution of it in the past, and shall we entertain the thought of curtailing that work in the future?

Where, then, can we contemplate a saving on Domestic Missions? Do the missionary jurisdictions receive too much from the Board? Are the dioceses which are aided by the Board able to get along with less help? We are at a loss to know where a saving can be made in the appropriations for Domestic Missions without causing distress and checking the growth of the Church.

Turning to Foreign Missions, if it were absolutely necessary to cease to make appropriations then it must be done by recalling the missionaries, closing the schools and hospitals, turning the inmates out-of-doors, and abandoning work which has been begun in faith and in the doing of which the Church has been simply following the voice and the guidance of her Divine Head, who gave Himself for the salvation of all men and charged His Church to go into all the world.

 THE CHILDREN'S LENTEN OFFERING.

AT the end of the fifth week after Easter Lenten offerings had been received from 1,958 Sunday-schools, and amounted to \$46,187.74, an average of \$23.58 from each school. During the corresponding term in 1894, \$31,033.02 was received from 1,508 Sunday-schools, an average of \$20.57 from each.

 INTEREST AND INFLUENCE.

THE following incident is a most touching example of the active interest of an elderly clergyman in the Church's missionary work and of a gracious answer to his earnest prayer.

On the last day of April an aged clergyman called at the Missions House to inquire about the progress in making up the deficiency in the treasury for Domestic and Foreign Missions. He said of himself: "I have been a missionary through all my ministry. The largest salary I ever received was \$700. My work has been to start churches, and as soon as they were able to get along I would go on to another place; but now my work is done. I am far on toward

the setting sun and too feeble to do any more. I receive my support from the fund for aged and infirm clergy, but I have been able to save every year and send five dollars each year for myself, my wife, and my daughter to the general Board, but this year I wish to give ten dollars extra for the deficiency."

He then related an experience that he had had lately, which was a great joy to him and the occasion of his visit to the city at that time. After talking about the need of money for missions with a brother clergyman, who said he could not help as everything was needed for his parish, he went to his home with the burden pressing upon his heart. "Then," he said, "I kneeled down and prayed earnestly that God would let me do something more for His Church, that He would give me the opportunity of being of some further service to missions. A few days after I received a letter from one who had been a parishioner of mine a quarter of a century before, and whom I taught the duty of giving a tenth to God, saying that she wished to consult me. I went to see her and found that she had decided to give away a sum of money and wanted me to advise her."

He then produced a memorandum designating gifts for different parts of the work, the whole amounting to \$900, to which he added his own extra gift of ten dollars. His prayer had been heard and God had given him his heart's desire. He was indeed the happy instrument of doing much to sustain the missions of the Church in a time of great need.

THE END OF THE WAR IN THE EAST.

ALL lovers of peace are glad that the Japanese-Chinese war has ended. A treaty of peace was signed by representatives of the two powers at Shimonoseki, Japan, on Tuesday, April 16th, 1895. Momentous results will doubtless follow the war, the most notable and blessed of which, it is believed, will be a wider opening of both China and Japan to the Gospel.

WISE IN HIS GENERATION.

ONE of the most marked instances of large beneficence has been announced within the last month. The Hon. Seth Low, president of Columbia College—who after a successful career in business and in the municipal affairs of a great city, has devoted his energies to the development of a university in the city of New York and has shown remarkable capacity in that undertaking—has presented to the trustees of that institution a gift of \$1,000,000 for the erection of a library on the ground which is to be the site of the new college buildings. It is in the abstract a great gift, and when considered in relation to the amount of Mr. Low's fortune it is a phenomenal gift. As a token of filial affection it is a singularly beautiful tribute to his father and a wise bestowal of wealth which was largely the fruit of his father's success as a merchant in New York. The gift possesses an educational character in more respects than one, for while it will build upon the most elevated site on Manhattan island a living monument to a merchant prince, and enshrine the treasury of intellectual wealth, it will continually hold forth before a mighty commercial community an exalted aim,

and show how material success may be made to minister to the highest and best things and become the means of ennobling mankind. As an example we believe that this gift will prove largely educational and will be followed by many others for the improvement and elevation of the human race.

BRIEF MENTION.

As this magazine was being prepared for the press we received a letter from a valued friend, who wrote as follows: "The inclosed check is for the deficiency from an anonymous contributor. It is the amount which I should have paid as income tax if [the law had not been declared unconstitutional], but I am glad to give it to missions instead. If you could get the people to turn in their saved taxes the debt would vanish." The giver of the check wrote upon the envelope covering the letter: "First-fruits of the Income Tax."

THE Rev. Jules L. Prevost and wife, *en route* for St. James's Mission, Fort Adams, Alaska, left New York April 29th, proposing to stop at Chicago, Seattle, and Astoria, and to sail from San Francisco by the steamer "Bertha" on or about May 25th. On St. Mark's Day, April 25th, a farewell service was held in the Chapel of the Church Missions House. The Holy Communion was administered, and Mr. Prevost made a feeling address interesting the large congregation in his plans for work.

AN aged clergyman in sending fifty dollars for missions to the Indians, some time since, wrote: "If this fifty dollars must be acknowledged in THE SPIRIT OF MISSIONS have it credited to 'a Presbyter of the Diocese of Mississippi.' I belong to that diocese, am retired, and live here in Tennessee for the salubrity of the climate. I am in my eighty-seventh year."

THIS month's frontispiece presents a view of pupils of Miss Suthon's school for girls at Aomori, Japan. The school was begun in the early part of last year, and at the time its work was last reported upon had twenty scholars. Miss Suthon also conducts a Sunday-school at Aomori.

It is reported that since the presentation of the New Testament in Chinese to the Dowager Empress of China, a Christian Chinese woman has been engaged as nurse at the royal palace.

THE list of foreign Church publications on file in the Library of the Church Missions House has lately been enlarged by the receipt of the *Irish Ecclesiastical Gazette*, published at Dublin; the *Scottish Guardian*, of Edinburgh; and the *Minster*, the new, illustrated Church of England monthly; all of which are kindly supplied by their publishers without cost to our Society.

WITH OUR CORRESPONDENTS.

BISHOP WORTHINGTON, of Nebraska, writes: "Your anxieties have been mine, and I have prayed and talked missions, and believe that the large pledges are the earnest of others yet to come. When we have gone on in faith with enthusiastic zeal, the money is not wanting for God's work. He puts it into the hearts of His people to sustain His workmen as they labor for the extension of His blessed Kingdom. I think our Lenten offerings will be creditable. We have had a *dreadful* year, and we shall have no money until we have a harvest; indeed it will require more than a year for Nebraska and Kansas to rally from the blow they have received. By the way, I wish the Advisory Committee

would continue the same appropriation to The Platte, Nebraska, and Kansas, that they have had. They never needed it more."

BISHOP PERRY, of Iowa, writes: "The work in Iowa was never so promising. Within the last month I have made thirty-five visitations, opened two parish buildings, confirmed 200 persons, ordained one Priest and ordered one Deacon, opened one new Church hospital—St. Luke's—in Davenport, and consecrated a forty-thousand-dollar church. Three more consecrations and three ordinations, two to the Diaconate and one to the Priesthood, are appointed before June 30th, and I start in the morning for a thousand miles' run to confirm a single class."

THE Rev. Charles T. Coerr, rector of Trinity Church, Renovo, Central Pennsylvania, writes: "Last week our treasurer sent Mr. George Bliss a check for \$8.63, for Domestic and Foreign Missions, to be credited to this parish in response to the appeal sent out by Bishop Williams. Since then I have received fifty cents additional for the same purpose, which please find inclosed. It is forwarded on the principle that it was given for missions and that every little helps. You may wonder why it was not sent in the check. Allow me to tell you, and the telling may contain a hint that other poverty-stricken parishes and missions may act upon in order to secure an offering for this imperative need of the Church—the paying of that \$100,000 debt. 'Poverty-stricken' describes our condition, and so, when your appeals and statements came, I put them aside, being convinced that we could do nothing; but the necessity of paying the Church's debt, for so I call it, like Banquo's ghost, would not down, and finally I asked on Ash-Wednesday for an offertory for the purpose of aiding the Society to pay its debt. The response was thirty-two cents! By this you will see how poor we are; but in a ministry of some twenty-five years I have never been beaten yet; and I have had some terrific battles to fight, yet always conquered by God's grace. So, I kept hammering away. The Presiding Bishop's letter came. I read it, commented on it, told my people about Bishop Williams, and how I studied for the Ministry at his school, talked missions, preached missions, yes, and had the choir sing missions. I was determined, under God, to get a respectable offering for missions. I told my people to keep giving, if it was only a penny, for missions. The pennies came in one by one, the nickels, dimes, and on 'pay-day' quarters and half-dollars, until now, after some eight weeks of fighting for it, this poverty-stricken mission of Renovo sends \$9.13 to help pay the debt of the Society. I do not imagine that you or any one else will feel as much interested in this as I do; but I am quite elated over it, and convinced that if each and every parish and mission will determine to send you an offering, that \$100,000 debt will speedily be among the things that were."

A LAYMAN of the Diocese of Northern New Jersey writes: "I have just received and am reading THE SPIRIT OF MISSIONS for May, and want to express to you my appreciation of it, having taken it for many years. It has grown more and more instructive and interesting, and the present number is certainly excellent. The cover even has greatly improved its appearance, but the great variety of topics makes this really an absorbing number. Dr. Clinton Locke's letter is a direct appeal to every thoughtful Churchman who travels. I have been in almost every state and territory of the Union, and hundreds of times the same impression of the value of missions has been brought to my mind. Your present number, with letters from Japan and China particularly apropos, strongly appeals to every one. The compilation of so much in the way of facts, and data, is an evidence that practical and devoted managers of our missions are in charge, and deserve the sympathy and support of every member of our communion. May I ven-

ture a suggestion? I have, as a business man, been impressed with what seemed lacking in regard to the support given to our Domestic and Foreign Missionary Society, and that is, that in a compact organization such as is our Church, not more than *one-half* of her parishes show up as contributors to it, while all these should be the never-failing source of support. This, doubtless, has always been before your mind, but to a layman it seems as if it ought to be and could be remedied. A recent writer to one of the Church papers suggested that if one penny were contributed at this time by each, this alone would, with large contributions being made, wipe out the existing deficit. This is a sensible and practical suggestion. If every parish would contribute one penny for each communicant, or if the limit should be from one cent to a nickel, and the *clergy themselves would see that it was done*, within the next six months two benefits would result: first, a large sum of money as an 'emergency fund,' and better than all, it would of itself for once place on record that all the members of the Missionary Society had contributed. It would certainly result in future responses, that would be adequate. What you need is *everybody* doing something, as well as some one doing largely. Will every rector and minister see that this is done irrespective of everything else, and over and above it?"

A LAYMAN writes: "In the May number of THE SPIRIT OF MISSIONS, on page 182, is an article 'How to Make Missions Known to the Laity.' I would suggest that they be advised to read a book just published by Harper & Brothers called 'Modern Missions in the East,' by the Rev. Edward A. Lawrence, D.D. I have read the book with great pleasure. It gives one the best account of missions from the time our Saviour gave His command to go into all the world and preach the Gospel. It is a book that gives one the best views of what missions are and who and what missionaries should be. I think that all should read it—Bishops, Priests, Deacons, and the laity."

A RECTOR'S RESPONSIBILITY FOR HIS PEOPLE'S ATTITUDE TOWARD MISSIONS.

LAST year our Sunday-school contributed \$17.50. Ours is a parish distinctively of wage-earners, and the past two years have been specially hard amongst us. Nevertheless, I determined that it would not be my fault if our Sunday-school did not make an extra effort toward providing for the shameful shortage in the mission treasury. I took advantage of every opportunity to kindle interest and arouse effort. Considering the "times" and the resources of our people, I judged that if I placed the amount desired at \$25 it would be a little beyond what the children were able to do, and would stimulate them to their utmost. I asked for at least \$25, telling them what the proposed "penny a day" would accomplish, and reminding them that last Lent's offering, \$17.50, was an average of only ten cents apiece for the members of the Sunday-school. The result was, that I obtained more than the \$25 set as the maximum. As the report will show, the offering was \$26.

At first I was disposed to be much elated over the returns; but further investigation has considerably lessened my satisfaction, and has given me a new insight into the difficulties which beset mission work. Out of about 175 pyramids given out to the Sunday-school, *only eighty were returned*; and no amount of urging can increase this number. Here, then, is the trouble in our parish at least. *One-half of the people are not interested in missionary work*, and this, too, in spite of the fact that we are a "mission parish" and receive more than half our support from outside.

Now, in reviewing the situation, I am satisfied that the fault is largely with myself. I have not kept the missionary work constantly enough before the people. I have depended too much upon Advent and Lent, and upon special occasions and appeals, to

arouse missionary interest and activity. Moreover, I believe I can see that the objections and obstructions to missionary responsibility which have commonly made it an irksome burden upon my mind, must be met and dislodged by the persevering affirmation of one single principle, namely, that missionary activity is the original, fundamental and essential condition of the Church's existence.

It seems to me that the prevalent disaffection toward missionary work is largely due to the *quantity* and *quality* of our average missionary appeals. The attempt to impress people with our missionary obligations as Christians, and our missionary interests as Churchmen, is a difficult one, and one that requires time to bring forth fruit; but we commonly do not treat it as either a difficult matter or one requiring long, constant and patient attention. We make an impetuous, half-distracted dash into missionary matters once or twice a year, and then wonder why our people are so lethargic and respond with so little enthusiasm. The truth is, this historic Church of ours is a living embodiment of the principle of education and growth. Our people are accustomed to that method of work which assumes this principle as a basic fact of life. It has so impressed itself upon the atmosphere of our Church, and upon the religious temperament of our people, that they find themselves incapable of sympathetic response in any other atmosphere. Our children's Catechism, our disciplinary Liturgy, our comprehensive Church Year, our sacramental teaching, and our boasted Apostolic succession, are all more or less conducive to this idea of a continuous education and growth into the consciousness of Christian life and its duties. Nothing comes to us abruptly or disconnectedly. We realize our duty regularly and constantly, in growing measure. Therefore it is that when missionary interests, which have been neglected for much the larger part of the year, are occasionally drummed up and presented in thunder tones, the energy seems forced, the eloquence florid, and the enthusiasm sentimental. The people detect a certain inconsistency between our method in other Church work and our spasmodic, labored appeals for "missions." They unconsciously argue: If these interests belong to the very root of Christianity, why is it that they are not treated to the same strong, steady cultivation as the "historic Episcopate" and the "sacramental system" of the Church? I am sure that it is not concluding too much from the premises to say that this very apparent inconsistency is leading many to estimate missionary work as a sentimental or economic interest which we are pushed to the necessity of supporting in the most heroic appeal available.

I once heard a clergyman say, in connection with a periodic revival of interest in good government: "Brethren, it may be because I am more rheumatic than spasmodic, but I believe the trouble lies with the 'spasmodicity' of the clergy." Am I wrong in believing, also, that the trouble with interest in missionary work lies, in the first instance, with the "spasmodicity" of the clergy? So it is, I think, that when we find the people unresponsive to our appeals, we shall do well to examine ourselves as to the quantity of our missionary teaching. It may require an extended period of patient instruction and exhortation before they grow into the habitual consciousness of missionary obligation.

The quality of missionary teaching might also be much improved, in many cases. The significance of the Lord's missionary commission will be enhanced as we understand that, besides being an authoritative command to the Church of that which constitutes her chief duty, it is also a suggestive warning of that which constitutes her chief welfare. Missionary activity is plainly essential to the extensive growth of the Kingdom of God; but it is even more certainly the *sine qua non* of healthy intensive growth. People perceive the force of the first proposition much more readily than they do that of the second. They dismiss the second as an undemonstrated and undemonstrable theory; and they parry the first with that grotesquely misapplied economic principle, "Charity begins at home" According to common acceptance of this adage, it should read, "Charity ends

at home." When we become convinced that all *bona-fide* charity, at home or abroad, is an expression of spiritual life, and that the law of sacrifice ordains that spiritual life shall be in direct proportion to missionary life, then the economic objection will be faulted on its own ground. When the Lord said, "Go ye into all the world and preach the Gospel to every creature," this became the Church's "marching orders"; but it became more. It also became her manual of tactics, her system of discipline, her principle of efficiency, in conformity with which alone she can hope to conserve her spiritual power. The Lord fortified a law of our spiritual nature by involving it in an express commandment to the Church. It would seem that one of the very objects of this explicit commission was to impress upon us the fact that self-sacrifice, which is the law of spiritual growth in the individual life, is also the law of growth in the Church, and that each of these reacts upon and conserves the other. Nor does the truth of the last statement depend for its demonstration upon any special interpretation of the Church's commission. It is supported by the constant and multiplied testimony to the fact, that wheresoever and whensoever there has been an increased missionary activity, there has been also an increased spirituality.

It remains for us either to sustain a constant and strong missionary activity by teaching that it is the *original* idea of the Church and is inseparably bound up with the very being and welfare of Christianity; or else to make spasmodic, overdrawn appeals to the impulsive generosity of people, and—to wonder why we are taken so lightly and such languid interest is shown.

G. F. GLADDING HOYT,

Rector of the Church of the Holy Apostles, Windsor Terrace, Brooklyn, Long Island.

HOW TO PRESENT MISSIONS TO LAYMEN.

YOUR few lines asking me for a letter, were reluctantly laid aside as I was leaving the city on business, and since my return, within a few days, I have been too busy to give you request an answer.

You put a very hard question to a layman when you ask why there is not more interest taken in the mission work. I call the question hard, for while the answer itself may be easy, its complement is exceedingly difficult. If a layman gives an answer he should go further and give some suggestions as to how he thinks more interest might be taken.

I begin by asking you a question. Do you think mission work is put to the average layman in a practical way? It would sound strange to you, no doubt, if I should tell you that my first impulse (I do not act upon it) is to get away from a service if I know a missionary is to visit the parish; or when I know there is a missionary meeting I avoid going if I have the smallest excuse. I argue, therefore, that if I, who desire the Church's growth, feel this way, how much more must those who have no heart in the Church. The reason is, because mission work is not put to me in a practical way. I care little what any individual missionary is doing in his daily work. What I want to know is, Are those in mission fields being helped by the Church work in the midst of them? Are children baptized? Are others confirmed? Are the services producing the results necessary to create in the adults true Christian manhood and womanhood?

I go further. I want to contribute as I would not only from principle, but as I would give to any plausible business enterprise. When I read in the Church papers, and when I see those who are placed in missionary fields so often away from their specific work, I say to myself, A business man cannot afford to leave his business so much; how can the clergy? True, I might be told they leave to beg for money; but I answer, Why cannot this begging be done by others and in a different way? If a man is in earnest in his work he will stay with it. If there are souls to save, children to baptize, others to

confirm, one month in a year, I am sure there are eleven times that many more in the other months of the same year. The missionary has by no means an easy life, I grant; but if he has the true ring he will remain at his post in season and out of season, and I am convinced that his work will produce fruit. Understand me, I criticise no one. *Exceptio regulam probat*, and there are many reasons why some must leave their immediate work at times; but it would appear the instances should be rare.

I remember some fourteen or fifteen years ago, in New York city, bearing a missionary address from the mouth of one who had given the greater portion of his life to God in the mission field. That address was real, it was earnest. The man who spoke had sacrificed his life for the souls among whom he had labored for more than thirty years, and if my recollection is correct, he had but once left them in that time. Why he left his work at last I know not; he knows, and I am sure his reasons are valid. I must not judge; but after hearing the address and being intensely interested, I sceptically asked, If he is so much in earnest and loves the souls of those people, why does he not go back and die with them as he has lived?

I give this by way of illustration. The key-note is in my incredulity. Was this mission work put to the layman in a practical way? When the Twelve Apostles first went forth they did not tell their hearers what they had seen and how they had labored and tell others to go forth while they remained at home. It was not, Go; it was, Come. We want to be told to come. If the ministry in the mission fields is worth anything, it is worth everything, and when a man goes forth it is not to get experience and after so many years lay the burden down; it is to live with his work and die in his work: and when we see this, we are taught missionary work in a practical way. I would not for a moment pass by this thought without adding that I have received many a practical lesson of this kind by the many earnest men who have been placed in this western land, and who quietly are winning souls day by day. It is with them their life-work, and I know they will die at their posts and their reward will follow them.

When the layman is convinced of piety and earnestness, no matter how plain the words may be the mission work is put in a practical way. I have lived too long in the West to look at the question otherwise. The heathen about whom we sing in Bishop Heber's great mission hymn are by no means blind in our Domestic fields. They are wide-awake, ever looking forward for better things. These same heathen want men about them who can sympathize with them and be men among them, yet whose comings in and goings out can never be questioned. Hard I know is the life of the missionary, harder ten-fold than we laymen, who enjoy pleasant homes and give a few dollars, realize; but hard as the toils may be we only ask what we exact from those who for temporary gain endure hardship—an intense earnestness in their vocation.

The Rev. Dr. Holland, now of St. Louis, some years ago preached a missionary sermon to his parishioners, at that time in Chicago. I read the sermon, and he dispelled the idea which I a member of a struggling parish had, that all our efforts should be concentrated at home. Charity begins at home to be sure; but too many of us make this an excuse for all our shortcomings. Charity does not end at home, and our own parish work is lifeless if selfish and our labor abortive if we do not go without to help those who need our efforts most.

DENVER, COLORADO.

ALEXIS DU PONT PARKER.

THE Rev. Henry Loomis, of Japan, writes of Corea: "One thing has especially impressed me, and that is that one of the best statesmen of Japan, Count Inouye, has been sent to Corea to assist in inaugurating the new order of things, and has taken as his assistants two Christian men, Count Herosawa and Saito Shinchiro. This means that henceforth the religion of Jesus Christ is not only to be tolerated but held in esteem by those in power."

DOMESTIC MISSIONS.

FORM OF BEQUEST TO DOMESTIC MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.

HOW OREGON TERRITORY WAS SAVED TO THE UNITED STATES.

MR. STEPHEN B. L. PENROSE, the President of Whitman College, Walla Walla, Oregon, publishes an interesting account of the heroic journey to Washington. D. C., of Dr. Marcus Whitman, in 1842, who saved what was then Oregon Territory to the United States, and we give below, with little abridgment, the writer's story:

THE FIRST SETTLER.

The first white settlers in the Far Northwest were the American missionaries to the Indians. To be sure, the fur trappers had established posts throughout the region, but these were temporary and their occupants changeable. In 1836 a little band of white persons left New York State to cross the continent and to carry to the Indians of the Pacific coast knowledge of the "white man's God and the white man's Book of Heaven." They went in response to the pathetic appeal of four Nez Perces Indians, who, in 1832, had visited St. Louis and appealed on behalf of their tribe for religious instruction. The leader of the mission band was Marcus Whitman, the son of a distinguished New England family, a physician, and a man of dauntless energy. They took with them across the Rocky mountains the first wagon which ever crossed the continent, the first white women who established the first Christian homes upon the Pacific slope and the first wheat. That mission band carried with it to the far Northwest Christianity, commerce, and civilization. They reached the south pass of the Rocky mountains, which mark the Western Divide, six years before Fremont, the Pathfinder. On July 4th, 1836, when they looked for the first time out on the mountains and plains of the western slope, they took a United States flag out of their battered

wagon and unfurled it to the breeze. Then they fell on their knees in prayer, and, with the open Bible before them, took possession of that land "in the name of God and of the United States." In September of the same year they reached their journey's end. Coming to Fort Walla Walla, a Hudson Bay post on the Columbia river, they found their labors before them. They decided to build their mission station in the beautiful and fertile Walla Walla valley, and chose for their site Wailatpu (the place of rye grass). Here they at once began to erect buildings, to cultivate the ground and to set before the Indians an example of the arts of civilization. A school was at once opened for the Indian children, and while the missionaries were learning the Indian tongue they gave, at the same time, instruction in English to the Indians.

STATESMEN SNEERED.

No American statesman in those days realized the value of the far Northwest. The Rocky mountains were declared to be the natural western boundary of the United States, and Benton had "hoped to God that they ever would remain so."

In this unknown wilderness Dr. Whitman and his associates began their life's work. Teaching, farming, building, preaching, Dr. Whitman spared no effort to establish a Christian civilization, acting meanwhile as physician and surgeon for the country far and wide.

ENGLAND MAKES AN ADVANCE.

But God had in store for Whitman a greater work even than that of a missionary. Called to visit a patient at Fort Walla Walla one day in the fall of 1842, Whitman learned, it seemed by chance, strange news which had that morning come down from

the North. Tidings had just arrived that a party of British settlers were making their way down from the Saskatchewan to take possession of Oregon in the name of the English queen. In the ignorance of the United States Government concerning the land it was thought that it might be quietly occupied and settled and thus held for British rule. A young English Roman Catholic Priest, who was at the dinner-table, leaped to his feet and proposed the toast: "Here's to Oregon! She's ours now, and the United States may whistle for her." Whitman saw at a glance the significance of the news, and its importance not only to his mission work but to the country which he loved. He knew that at Washington nothing was known of the value of that country. He alone of living men realized its value and saw its vast importance to the United States. He resolved that he would frustrate the plan of the British. He would save Oregon for the United States. And as he sat there a plan came flashing into his mind so daring and so dangerous that he well might brood over it in silence. Calling for his horse as soon as he could, without attracting notice, he rode post-haste to the mission, twenty-two miles away. As he drew rein at the gateway he called to a man standing in the doorway: "Spaulding, I must go to Washington this winter."

A council of the mission was quickly called, and Whitman laid before them his plan. It was, in brief, to ride across the American continent at once and lay before the Government at Washington the value of Oregon Territory in order that they might not cede it to Great Britain when the boundary line should be settled.

A STORY OF HARDSHIP.

The little company of three, consisting of an Indian guide, one young white man and the dauntless Whitman, made the first 300 miles in ten days, but were stopped at Fort Hall, on the Snake river, with the news that they could go no further. "The Indians are on the warpath," the trappers said; "you must go back." "We will not go back," said Whitman; "we will turn to the south and go by the Sante Fé trail." It was a thousand miles out of their way, but to the south they turned, and plunged through an unbroken wilderness unknown to white men. Through the deep snows they crossed mountains which bore no

name. They swam rivers which white man had never seen. Exposed to countless perils and hardships, they still pressed on. Lost, half-frozen, half-starved, they nevertheless succeeded in reaching Bent's Fort, on the Arkansas river, January 3d, 1843. Whitman's face and hands and feet were frozen, but a clear trail stretched on to Washington. Leaving his exhausted companions, Whitman delayed not a day, but rode eastward, the fate of an empire hanging at his saddle-bow.

WHITMAN REACHES WASHINGTON.

The fur-clad pioneer reached Washington March 3d, 1843. He went to Daniel Webster, who was then secretary of state, but that statesman was occupied with a plan to exchange Oregon Territory for a cod fishery, and Whitman's story was heard with incredulity. President Tyler was more impressed. The man was a missionary; moreover, his face and hands bore the marks of his sincerity. "If you can demonstrate," he said to Whitman, "that Oregon can be settled from the United States and that wagons can be taken across the Rocky mountains, I will see that it is not ceded to Great Britain."

WHITMAN RETURNS.

That same summer, 1843, Whitman led back the first wagon train which ever crossed the American continent—200 wagons—a thousand settlers in all. The first tidings which his wife and the other missionaries had of his safety and success was that morning in September, 1843, when the long line of white-topped wagons was seen filing down the sides of the Blue mountains, and the clatter of hoof-beats was heard as Whitman rode up to his own door.

That wagon train determined the fate of Oregon. It settled it for the United States and saved it from Great Britain. Immigration poured in from that time, and when, in 1846, the boundary line was drawn, the United States Government realized the value of the territory and claimed it for their own.

Out of this territory which Whitman saved to the United States, the three States of Washington, Oregon and Idaho have been formed, equal in area to all of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, Pennsylvania, New Jersey, Delaware, Maryland, Virginia, West Virginia

and three Connecticuts beside. This land belongs to-day to the United States and not to Great Britain, because the missionary, Marcus Whitman, was prophet enough to foresee its value and hero enough to risk his life to save it.

After his great achievement Whitman settled down to work again, unconscious of his remarkable exploit. In 1847 measles broke out among the Indians, which were attributed to Whitman's medicine. On the 29th of November the Indians surrounded the mission house, slew Whitman and his wife and twelve others and burned the mission buildings. The whole upper country was swept clear of white settlers, and

the land given over to the Indian and the coyote.

For eleven years the country was deserted, but in 1859 it was declared open for settlers by United States troops, and Cushing Eells, Whitman's friend and fellow worker, went back to the mission site. He found that the bones of Whitman and the others who had been massacred with him had been gathered together in one great grave. As he stood by that neglected mound and thought of Whitman's work and of his services to the United States, he resolved that he would devote the rest of his life to found a worthy memorial; this memorial is now Whitman College.

MISSION WORK ON THE UPPER YUKON.

MRS. C. S. BOMPAS, the wife of the Bishop of Selkirk, Manitoba, writes to the *Canadian Church Magazine* of the mission work of the Church of England on the Yukon, which is so like the work of our Church in Alaska that we reprint the following paragraphs of her letter: "We have had it pretty cold through the month of January and the first week in February, the thermometer ranging from 30° to 55° and 64° [below zero]. Even this low temperature is endurable so long as the air is still, but, if the least wind rises, it requires very strong courage and resolution to take a walk. But our northwest attire is such as to render us almost impervious to cold and our 'brave northeasters,' and even 100 degrees of frost fail to penetrate our seal-skin, long-legged boots, and deerskin 'parquets,' which parquets are a coat and hood all in one, the latter completely covering the head and forehead and edged with a thick fringe of gray wolf fur.

"We welcomed the first disk of the sun back on the 7th of January. We had had no sun above our horizon for nearly six weeks, and so we hailed his return almost with shouts and acclamations. Yet in these snowy regions our winter nights are by no means of pitchy darkness. Even had we no aurora to shed its consecrated gleams upon our sky, the reflection from our bright carpet of snow is enough to make visible most of the surrounding landscape. Our twilight also is so long that, even when the sun does not rise at all, there are lovely streaks of day-dawn in the southeast in the

early morning, and the last streak will not expire till nearly 5 P.M.

"Our mission buildings at Buxton consist of a small log house, well stuffed with moss between each log, and banked up with earth to keep out the cold. Also a good-sized school-house, adjoining. In this the Bishop holds services, *i.e.*, daily Evensong, and morning and evening prayers in Indian on Sundays, and one service in English for the miners and other white people round Forty-Mile Creek. One longs greatly to get a church started, but our funds will not allow this at present, although there is abundance of wood near, and our Indians, I doubt not, would give their services for part of the building. It is sad to have but one mean-looking building for all our Church services, including, as in the last two years, two ordinations, one confirmation, two marriages, etc.

"We are here in the centre of a large gold mining district. Fresh creeks are constantly being prospected, and found to be rich in ore and gold dust. These are most of them on American territory; but the access to the mines is from the British side. Miners are arriving every year in increasing numbers. About 350 are now stationed at Birch Creek, some hundred miles from Fort Yukon. They are already building houses, and have named their new settlement Circle City, being situated close to, if not within, the Arctic Circle. The miners make this, Forty-Mile Creek, their headquarters during winter. They have built themselves neat, comfortable cabins,

some of them with kitchen gardens. Many of them are well educated men, far ahead of the low average level of the mining camps. Others, again, are of a very different type, and these come from their mines flush of money, ready to spend it in any way that will furnish them with comforts, luxuries, and amusements, and two first-class traders are here, with well-equipped stores containing every article that heart could fancy, from a flour bag to a wedding ring, which latter article, alas, is perhaps the one least frequently asked for in the whole colony. Here is a good lending library and billiard room. Here are at least six saloons, several restaurants, and a theatre. We can also boast of two doctors, two blacksmiths, one watchmaker, and one dressmaker, with the latest fashions from Duncan! and, worse than all these, there are several distilleries, where rum or whiskey is made and sold to the Indians, and they have learned to make it for themselves, and that other highly intoxicating spirit called *hoochinoo*. Thus our Indians, being brought into contact with the white man, fall in only too easily with his taste for luxury, love of

gambling, coarse, vile language, and for the miserable and ruthless degradation of women. Our American citizen would scorn to marry an Indian; indeed, by an iniquitous law of his country, he is forbidden to do so; but the higher law of God he can set aside and ignore. The sweet, oval face and laughing eyes of our Indian girl please him; he knows that she can be made as deft with her hands, as tidy and orderly, as skilful with her needle, as any white woman. She is sadly, deplorably vain, poor child, and a gay shawl or two, a pair of gold ear-rings, will sorely tempt her, as the bag of flour has tempted her father to wink at the transaction. . . .

"Throughout the last winter, with a temperature as low as 55° and 64° below zero, when the lamps would hardly burn from the frozen oil, we never failed to have our little band of worshippers at Evensong; men holding their ears from the cold, women wrapped in their blankets, little ones toddling along in their rabbit-skin coats, would hasten in at the sound of the mission bell, and join reverently in the prayers and singing."

BISHOP HARE'S WAY.

BISHOP HARE has a very happy and forcible way of illustrating his subject. He was appealing for money for his work; he did not accept the place of a beggar, however, but put the matter in this way: "The Missionary Bishop is pictured with his hand outstretched in the hope of what he may get. Yet I must say a word about the wants of our missions. I do it not in the slightest degree abashed. When a merchant heads a subscription list for some charity in which he is interested with a subscription of \$5,000 he approaches other merchants upon the same errand upon a

confident ground. Now what shall you say of a Missionary Bishop who has headed a subscription list to the missionary work of the Church with the gift of himself? It is a painful thing to need money, it is a more painful thing to have to ask it. But surely a Missionary Bishop may do it with his head erect and with a noble and manly pride. Give but little, my friends, as compared with what I have given, and you will give all I ask." That is the true chord to strike. It is the true state of the case. It is but the call of a leader for collaborators sympathetic in the bond of a common cause.

THE GREAT CHANGE AMONG THE SIOUX.

THE northern Presbyterians were the first body of Christians to engage in missionary work for the Sioux or Dakota Indians, who are the largest tribe of aborigines in the United States, numbering about 25,000. Some of the fruits of the mission are nineteen congregations, with over 1,200 communicants, fourteen Indian ministers, fifty-seven elders, twenty-seven deacons, many

Sunday-school teachers and other helpers, and flourishing educational institutions.

Concerning the change which has been wrought among the Sioux by this mission and our own and other missions, the *Church at Home and Abroad* (Presbyterian), says: "We can hardly believe they are the same people who were engaged in deadly war and rapine thirty years ago. Then roam-

ing, bloodthirsty savages; now externally, as to food, clothing, and houses, adopted children of civilization, with a mild and gentle demeanor. Then worshippers of the sun and all created objects; now Christianity is the most prominent religion. . . . Where thirty years ago men who could

stand up and be shot at without flinching, could not stand up and bear the odium of being called Christians, now no man is ashamed to say in public, I am a Christian; but rather men are found apologizing because they are still heathen. These changes were never so evident as in the past year."

MISSIONARY INTELLIGENCE.

IOWA.—The Rev. Irving McElroy, Arch-deacon of Waverly, reports regarding his work from December 1st to April 21st last, as follows: "Services, 120; visits to towns, 150; miles travelled, 7,609; baptized, 3; buried, 6; married one couple; examined two candidates for Holy Orders; settled three clergymen; presented two classes for Confirmation; opened one new mission; prepared two parishes for rectors; and have three points preparing for clergymen. My five years' work sums up as follows: Services, 1,039; visits to towns, 1,160; miles covered, 63,771; baptisms, 97; burials, 16; marriages, 6; candidates for Holy Orders examined, 2; new missions opened, 6; old missions and parishes revived, 16; clergymen settled, 14; churches built, 1; confirmed, 92; Church families not under the charge of a clergyman found, about 370.

"The mission work of the diocese has been consolidated and put on an intelligent footing, the Missionary Host founded, the offerings for mission work doubled, and the interest in the Church developed among the people. I am now in negotiation for the gift of fifteen acres of land and \$15,000 for the establishment of a Church school for the children of people of the middle class and am on the point of revivifying one old parish and one old mission. There is an opening for the establishment of another new mission, the separation of a new parish from its attendant mission, and the preparation of the way for two more clergymen, and I have the constant opportunity of presenting the Church in her orderly way to the mass of sentimental and revival-ridden people who are eagerly searching for just such a training of the spiritual life as the Church has ever provided.

"We are on the verge, nay, have entered

on, such an increase of Church work and growth as has characterized some of the eastern dioceses. Wherever the Church is known, the doors are opening for her to go in and possess the land."

SOUTHERN FLORIDA.—Bishop Gray writes: "I have thought much over your communication, but can only *pray* for relief. You cannot, I am sure, at all realize the present condition of the people in Florida. They are really prostrate. I have already begun to lose my clergy, because the people having lost everything cannot redeem their pledges. I am trying hard to look on the bright side and to keep hard at work, but my heart bleeds for the poor stricken people who bear their burdens bravely and silently."

WESTERN TEXAS.—The following resolutions were adopted by the annual convocation of the jurisdiction, held at San Antonio, May 8th to 12th:

Resolved: That this convocation of the Missionary District of Western Texas desire to express the profound gratification which they feel for the visit to Texas, and especially to this convocation, of Mrs. Mary E. Twing, honorary secretary of the Woman's Auxiliary to the Board of Missions, and also to return their thanks to the Board of Missions which encouraged and facilitated her useful mission here.

We wish further to express our assurance that her presence, her intercourse with our Church people, and her public addresses, have given an impetus to the cause of missions in this jurisdiction, and created an interest in the spread of the Gospel, both at home and in foreign lands, which will, by the blessing of Almighty God, bring forth abundant fruit, both in the immediate and the remote future.

Resolved: That the secretary of this convocation be instructed to send a copy of this resolution to Mrs. Mary E. Twing, and also a copy to the General Secretary of the Board of Missions.

GEO. HINSON,

Secretary of the Convocation.

FOREIGN MISSIONS.

FORM OF BEQUEST TO FOREIGN MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: For work in Africa, or China, etc., etc

NOTES OF THE CHINA MISSION.

[From The Church in China.]

SOMETHING must be done by the home Church to supply our need for men. We lose another from our slender force this month. Rev. R. K. Massie is forced to return to the United States, we hope only for a time; but meanwhile there is no one here to take up the work he is so unwilling to leave. The present policy is simply suicidal. No amount of foresight or devotion will enable us to carry on a great campaign with a corporal's guard. The mission has stated its need in a formal appeal to the Church, and one man at least has been quick to respond and will join the clergy here in the autumn. We do not forget our volunteer for lay work sent us by the St. Andrew's Brotherhood, but how small a response from so strong a Church when we need ten times as many. Come what will we shall never cease to do what we can to awaken the Church to the opportunity it is losing, the responsibility it evades.

The Japanese officers and soldiers are willing to endure all the hardships of a winter campaign and suffer wounds and death itself for the glory of their country and the conquest of China. Is it possible that there are none among the young clergy who are willing to volunteer for the nobler work to which the Church calls them, or is war the only object which can call forth self-sacrifice?

ONE of the pressing needs is to erect a house for the ladies in charge of St. Mary's Hall and the Orphanage and to place the Deaconess' house in a convenient situation near by. Part of the money necessary for this has been pledged by the Woman's Auxiliary in response to Miss Dodson's appeal. The balance, the Bishop must find where he

can. An architect is at present preparing plans for these buildings.

MISS WARD is having a small addition built to the Bohlen School in Wuchang. The present dormitories are too crowded, and the new room will be done before the hot weather.

I HAVE but lately returned from a visitation, not a pleasure-trip, to Sha-sze. I went at the request of the Bishop, and I confess that it was with no anticipation of a nice time, the pleasant time that it turned out to be. It was not with fear and trembling, but not without a little apprehension and uneasy feeling, that I donned my Chinese apparel and boarded the boat for the trip. The apprehension however turned out to have been due to misapprehension; the entire trip was exceedingly pleasant, leaving me with the desire to repeat it at some near future time. There was nothing but kindness, deference and solicitation for my comfort everywhere. The sleeping in Chinese houses, eating Chinese food and associating entirely with them was a pleasant and charming experience. It was a pleasure to get down to them and feel yourself one of them; and it showed me that after all this people are not so hard to get near to, that the gulf between us as a people is really very slight. On Tuesday, February 12th, I landed in Sha-sze, a stranger, totally ignorant of both place and people, not a soul aware of my presence, in early morning, during a thunderstorm. After waiting for a sedan chair sometime in a shed, I moved up the street in the rain and mud. It was too early for chairs, for the coolies were not abroad yet. After walking some distance I

found a chair, in which I finished the journey. It was early, and the household of our pastor there had to be knocked up. Externally it was a cold welcome. A Chinese house is a cheerless place any time, but especially so in early morning; but it was not long before the genial smile and the warm grasp of the hand by my Chinese brother made me feel at home.

Here I found our pastor, Rev. Mr. Kwei, living, worshipping with his flock in true Apostle Paul fashion in his "own hired house." This is the regulation system of our doing work up here, but despite this handicap the work is progressing. Ours is the only mission that adopts such a suicidal policy, and I heartily approved Mr. Kwei's recommendation urging that a more permanent basis for our work be adopted. I have urged this before and now again take the occasion to again recommend the placing our work on a solid and permanent basis. I recall that half a year ago a landlord refused to rent me a house, on the ground that he feared I might leave and he lose his rent. It is time that we were adopting a different policy. The whole aspect of such a work is temporary. There is no indication of permanency to draw the attention of men, yet despite this drawback I found the work growing and in some respects very promising. I found a flock of very respectable people consisting of men of all occupations and even of the gentry assembling for the worship of God.

The Chinese are a sociable people and they dearly love to gather around the guest-room and chat over their pipes and tea. Nightly they drop in for a chat; and a pleasant feature of our work there is this daily gathering. It binds them close together, and affords opportunity for bringing in a friend or perhaps a visitor from the country. I found no feeling against us there, but rather that our people were known and our pastor there respected and liked.

While there I was the recipient of many courtesies. Beside our people, outside persons, including members of the gentry and sundry officials, called on me. Soldiers had been told off to look after me, and a body-guard was put at my disposal, though politely declined as being unnecessary.

I twice visited the Manchu city of Chin-

cheo and was much interested in that people, who strike me as the most superior of the peoples of China. I trust we may some day have our own work among them. If our plans are furthered by the home people we shall have.

The need of Sha-sze is the same as Ichang—equipment. We want no hospitals, but we do want churches as object-lessons at least of our faith, and we want homes for our work, all our own. With these our work would move forward with confidence and success.—*Rev. A. C. Collins, M.D.*

THE Chinese have a most unique system of education. The candidates for the *Hsiu-ts'ai* degree (an equivalent to the western B.A.) meet twice every two years for their examinations, and the candidates for the *Chü Jen* degree (or M.A.) meet once every three years. Thus between the two sets we have grand examinations annually, not to mention extra ones on special occasions of national rejoicing, such as the emperor's marriage, accession to the throne, attainment of his sixtieth year, etc. The examinations for the *Hsiu-ts'ai* degree are generally held in the prefectural cities, at which all candidates from the ten counties attend. The examinations for the *Chü Jen* degree are held at the capital city of each province simultaneously, a thing without a parallel in any nation. It is estimated that the *Chü Jen* candidates altogether number 100,000; the *Hsiu-ts'ai* candidates are at least five times that number, or 500,000.

Thus we have of civil mandarins and educational examiners and professors, 8,000. The scholars or active *literati*, 600,000, not counting many who have got degrees, but do not attend examinations. By reaching these we practically reach the 350,000,000 of China. When we influence the mind of these we shall have practically influenced at least three-fourths of the rest, for the masses in China look up with special reverence to the scholars as the only ones who know.

OUR woman's work is on a better footing than for years. We have four single ladies in the mission and all are workers. The Woman's Auxiliary is fully alive to the need of increasing our present staff, and we hope that never again will it be that the work cannot be done for want of women to do it.—*Editorial.*

NOTES OF THE JAPAN MISSION.

[From The Church in Japan.]

"You don't tell us anything about the war," is the complaint of almost every letter received within the last six months.

Why should we, when the American newspapers contain fuller accounts than meet our eyes in the Japanese press?

We know that the Japanese are ever victorious; they have won every battle in this war by land and sea; have driven the Chinese out of Corea; taken the so-called impregnable defences of Port Arthur and Weihaiwei; destroyed or captured the best vessels of the Chinese navy; and are now almost within sight of Peking.

Japan's triumph means victory for civilization and good government. It can not but result in the political reformation of Corea and China. In Corea, the rascals who have for generations, vampire-like, sucked the blood of the nation, are being turned out; and under the inspiration of Japanese advisers an era of honest civil service is begun.

In China, new ports will be opened, railroads built, the telegraph system extended, and western educational methods introduced, in order that she may overtake, and keep abreast of, her small but energetic and keenly intelligent neighbor.

Japan is unconsciously preparing the way of the Lord and making straight in a moral and spiritual desert a highway for our God. With the introduction in China of modern civilization, her most cherished and ancient superstitions must disappear. The war will result in giving our brethren in China many new opportunities for the extension of the Kingdom of God in the land of Sinim. They will need reinforcements, which the Church in America should be prepared to send them.

In addresses to Church people at home, I frequently prophesied that aid given to our Japan mission would assist, indirectly, the future evangelization of Corea and China. This prophecy was received with smiling incredulity by many, but its fulfilment is at hand.

Corea has been taken under the protection of Japan. Our people realize their responsibilities as Christians, and are anxious to send missionaries to that country. Two of our native clergy have just gone there on a

visit of inspection, and if their report be favorable, and funds be forthcoming, there will be a missionary in Corea from the Church in Japan within the present year.

Our St. Paul's College is about to receive two young Corean students, who, we hope, will become Christians and future evangelists to their own people.—*The Bishop's Column*.

THE first number of *The Church in Japan* went out accompanied by an appeal for eleven additional clerical missionaries. This appeal was adopted unanimously by our missionary convocation, and was signed by every male missionary in the jurisdiction.

Prayer is offered daily at Trinity Cathedral for a response to our appeal. We have received up to this time but one application for appointment. Our work is extending on all sides; and we must either have more men to carry it on, or lose opportunities which may never be ours again. We pray that God may open the hearts of His people to respond gladly and liberally to this call for immediate reinforcements.

I shall be glad to correspond with all desiring information as to the kind of men needed, and the work expected of them.—*The Bishop's Column*.

In reply to the question, "Are More Missionaries needed in Japan at this time?" the Rev. J. C. Ambler writes; "The inference that one should go to a heathen land is always strong over the supposition that he should remain at home, because workers are always most needed where the demand is greatest. One, therefore, who applies to be sent to a heathen land has the supposition of a call to go to such work in his favor from the start.

"Now Japan is correctly rated as a heathen land, and until the religious faculty of this people has been trained to distinguish that there is no alternative between the acceptance of the True God and Jesus Christ whom He has sent, and positive atheism, it cannot, it seems to me, be argued upon general grounds that Japan needs no more foreign missionaries. The terms of the commission of the foreign missionary read always as in the beginning, 'a chosen vessel to carry the Name of God before the

Gentiles,' and the work of the foreign missionary is to train the minds of men away from the worship of dumb idols to serve the Living God. It is a known fact that now in Japan polytheism is more active, and the heathen cults are working more desperately to retain their hold, than in either of the two contiguous countries, China or Corea. It would be vain, too, to deny that among the people in the country districts the majority are wedded to the worship of idols of wood and stone, or else are drifting fast into infidelity, while in the thickly-populated cities of the Japan of to-day there is a civilization—the growth of only a quarter of a century—which nothing but the most powerful leaven of the Gospel can reduce to a normal condition of healthful vigor. One states the problem thus: It is plain that Japan must be won for Christ; with her growing civilization, a veneer laid on an unregenerate foundation, she is dangerous spiritually and politically to the world.

"I feel constrained to say that I believe foreign missionaries are needed at this critical juncture in Japanese affairs more than they ever have been needed before, or ever can be needed again. The question of the hour in Japan is—We have accepted the foreign civilization; shall we accept or reject that which has made Christian nations what they are?"

"Would it not be a mistake, involving grave consequences, for the foreign missionaries to abstain from taking part in these tremendous issues, and to leave the Japanese to tell to their own race those truths which they themselves yet know very imperfectly? . . .

"In regard to this question of the presence of the foreign missionary in Japan at this time, I may be allowed to quote Mr. Tai, until recently our only native Presbyterian, who asserts that a foreign missionary ought to be stationed in every principal city as a representative of our Church.

"I have frequently heard a Japanese layman, of known ability and good position in the Church, assert that foreign missionaries should come to Japan at once, and begin preparing themselves in the language for the time when the people will gladly open their ears to hear the message of the Gospel. . . .

"The American people have always seemed to have a peculiar mission to the

Japanese race. It is proverbial that the Japanese people have always been more friendly in their international relations with America than with any other western nation, so that for evangelistic work the fact that one is an American bespeaks for him ordinarily a hearing in places where others might find difficulty in collecting an audience. Now America sends out yearly hosts of missionaries, but they come to proclaim every other idea than that of the unity of the Church, and the Apostolic origin of the Ministry. . . . Unless the American Church does her part towards teaching the truth of a Catholic and Apostolic Church, and of Biblical Christianity such as is contained in the Apostles' Creed, the Lord's Prayer, and the Ten Commandments, the Church of England must fight almost single-handed and alone in the midst of these clashing sects, and with the popular favor upon *their* side. . . ."

The Rev. H. S. Jefferys upon the same subject writes: "We represent the Anglo-Saxon race, the ruling race upon this planet; we use the English language, destined, if any is, to be the universal language; our faith is simple, the Apostles' Creed sufficient for Baptism, the Nicene Creed for the clergy; our ethics, the Ten Commandments. Following the example of our Lord, who gave unto His disciples a set form of prayer, we hold fast 'the form of sound words,' we continue in 'the Apostles' Doctrine and Fellowship, in the Breaking of Bread, and the Prayers.' We are of two distinct nations, yet we are one Church.

"Our object is not to form an English and an American Church, but one Japan Church, free from the state as in America, and yet the National Church as in England. We are the Church known in English literature—the Church of Shakespeare, of Johnson, of Washington Irving, and of Gladstone.

"The English language is everywhere common ground upon which we can meet the Japanese, and the English Bible is the classic, the very foundation of the language. Without a knowledge of the English Bible the study of English literature is empty and vain. A thousand references can only be understood by a deep and steady study of the English Bible. This fact gives us a strong lever to move the student classes of the Japanese.

"The two nations England and America

seem to be coquetting for the favor of Japan. Our nation within forty-eight hours consented to the first draft for treaty revision some five years ago, and now England has made the whole matter subject to the nod of His Imperial Majesty the Japanese Emperor; but without doubt we of the American nation stand first in the favor of the court since we are known by our Hawaiian refusal and Samoan policy not to covet or desire other nations' countries.

"When therefore the American missionary enters a district no one suspects him of any designs upon the government. Now this may seem a small matter, but among a people so morbidly, almost madly, patriotic as the Japanese, it is a matter of prime importance. Undoubtedly that Church will be the National Church that is accepted at court; and yet, strange to say, the shortest way to court is through the provinces. That Church will be soonest received at court that soonest proves itself strong in the provinces and among the masses.

"Following the advice of our Japanese clergy and evangelists, if we place a foreigner in every large town, supported by a force of evangelists in the surrounding villages, we shall soon see large results. Although the large towns are numerous, it has been estimated that fully seven-eighths of the population of Japan dwell in the small villages in the country. These people are hard to approach at first because they usually speak a local dialect, but when their shyness has been dissipated by kindness, they offer less obstacles to the entrance of the Word than do their more enlightened neighbors in the greater social centres. . . .

"The work has hardly been commenced. Why sound the trumpet for retreat? We have only just received our passports for unrestricted travel, and cannot own land yet. All the Christians of all sorts in the entire land amount to about one in 400 of the population. If every one of these Christians were an evangelist, active and earnest and wisely placed, the preaching to the ignorant might proceed apace. Four hundred souls each would be a very respectable congregation for any pastor, and would amply occupy his time; but could there be 100,000 evangelists properly placed in the field, we might hope, at least, for the thorough evangelization of the land. . . . To simply take our share of the work, along

with the Churches and sects, we should have at least twenty times the present number of workers in the field."

We began Lent with a service on Ash-Wednesday which was attended by eight people. Since then we have had daily Morning Prayer at 7 A.M. at my house.

Since the beginning of Lent the attendance at our weekly woman's meetings here in Fukushima has greatly improved. For the last four meetings we have had an average of ten persons present, not counting the four members of my household.

Mrs. Ogawa's knitting-class for little nurse-girls has finished ten pairs of woolen wristlets for the soldiers. With six other pairs made by our Nihonmatsu women, these will shortly be sent to Hiroshima.

The Congregationalists have permanently withdrawn from Fukushima. The native evangelist, on leaving here in February last, turned his Sunday-school children formally over to me. There are about a dozen; four of them have begun to attend our Sunday-school regularly. We are hoping the others will soon follow. This leaves the field to the Greek Church, the Presbyterians, and ourselves.

On the Second Sunday in Lent, March 10th, the Rev. M. Tai, of Sendai, preached at morning and evening service, and administered Holy Communion to a little company of six believers. The morning service is held in the Sunday-school room at my house immediately after Sunday-school. Three-fourths of the congregation are accordingly made up of our older Sunday-school children, who have learned to follow the service intelligently with hymn book and Prayer Book. On this occasion there were about thirty-five present, while in the wide passage-way stood a crowd of about thirty people, who listened quietly and eagerly to the interesting sermon. This was so clear and forcible, and delivered in such easy and simple colloquial, that it was plain to see how the very children appreciated the points.

Twelve young men come to me quite regularly now for instruction in the English and German Bible. Four of them have bought Bibles of their own and always come thoroughly prepared on the lesson for the day. I use the blackboard and the Bible picture-rolls to enliven the lesson, which consists

of reading, translation, conversation, and a written exercise on the chapter which forms the subject of the lesson. Two of the students have lately begun to attend our services at the preaching-place. Five are bank-clerks, four are telegraph and post-office officials, and three are young men of leisure.

The promising class of normal-school students I had when I first came to Fukushima, last October, suddenly stopped coming after

the New Year. Two new students from the same school applied at that time, began their lessons, and as suddenly stopped. It looks as if they had been forbidden to come by the school authorities, who are known to be, like so many of the Japanese higher-school teachers, decidedly hostile to Christianity. We have a baptized member of the Church in the school, but he never attends our services.—*Fukushima Notes, by Miss Ida Goeppe.*

GEORGE A. PERKINS, M.D.

DR. GEORGE A. PERKINS, one of the very early Foreign missionaries of this Society, who arrived in Africa in 1839 and served there until 1850, died at his home in Salem, Massachusetts, his native town, on the 18th of May last, in the eighty-second year of his age. Mr. Perkins and his wife joined the African mission as teachers. Two years later they returned to this country, when Mr. Perkins entered Harvard College and

continued his studies until he was graduated in medicine. He was thereafter a missionary physician, stationed at Fishtown, Liberia. Upon his resignation for reasons of health, he entered upon the practice of medicine in Salem, and became one of the best known physicians in Massachusetts, being an expert microscopist and chemist. He served in the medical department of the army during the war as a post-surgeon.

ANNOUNCEMENTS.

Africa.—On the 24th of February the Missionary Bishop of Cape Palmas ordained to the Diaconate Mr. W. C. Cummings, who will assist the Bishop at St. Mark's Church, Harper, Cape Palmas.

—The Rev. R. C. Cooper, who has been connected with the parish, has been put in charge of St. Andrew's Church, Buchanan.

—F. Tebeyo Allison, M.D., who after a medical education in this country returned to Liberia at the close of last year, has been appointed a missionary physician.

China.—The Rev. Robert K. and Mrs. Massie, whose coming to the United States because of Mrs. Massie's illness was announced in the last number, have safely arrived in this country. They sailed from Shanghai April 13th by steamer "Empress of China" and reaching Vancouver, on the 30th, remained eight days for Mrs. Massie to gather strength. They reached home at Berryville, Virginia, May 15th.

—Information has come from the Missionary Bishop of Shanghai that Dr. and Mrs. Percy Mathews, on leave of absence after seven years' service in the field, were sailing on April 30th by steamer "Bombay" direct to London. They will spend some

weeks in England for rest and change and then come to the United States to visit Mrs. Mathew's parents, the Rev. Dr. and Mrs. W. W. Kirkby.

Japan.—Miss Mildred Nelson Page, because of continued lack of health, has resigned her connection with the Japan mission. Her resignation was accepted by the Board on May 14th, with an expression of regret. Miss Page remarks that the term that she spent in the mission was the happiest two-and-a-half years of her life.

—Mrs. J. M. Francis sailed from Yokohama by steamer "Gaelic," April 19th, for a few months' visit in this country. She will remain with her sister on the Pacific coast for several weeks and thence will proceed to Milwaukee to her mother's home.

Haiti.—The sad information has been received from the Bishop of Haiti that the Rev. Francois J. Brown, of Gros Morne, died on the 21st of April. The Board has permitted the Bishop to continue Mr. Brown's stipend to his aged and infirm widow for the remainder of the fiscal year.

—The President of the Republic of Haiti has appointed the Rev. Pierre E. Jones the principal of Hyppolite College, Aquin.

AFRICA.

BISHOP FERGUSON'S VISIT TO THE UNITED STATES.

In a letter of March 30th Bishop Ferguson says: "I hope to visit the United States to attend the General Convention. Before crossing the Atlantic I want to take a little recreation in Europe. On the 24th of June I shall have completed a decade in the Episcopate; having been continuously employed during the time, not to speak of previous service. My last two visits to America afforded no rest whatever, so numerous were the calls for me to make addresses concerning the work. In passing through England I have taken passage each time on the first steamer. With all this work my health, thank God, has been very good, but good health must be cared for if you would not lose it. My plan, therefore, is to leave here in the first part of July, to visit a few prominent places in Europe and then to cross to America."

The Board at its meeting on the 14th of

May, expressed its pleasure upon hearing of Bishop Ferguson's purpose to take a vacation in Europe during the summer, but earnestly requested that he would arrange his plans so as to be in the United States during September.

HOSTILITY OF THE CAVALLIANS.

Bishop Ferguson, writing from Harper, Cape Palmas, March 19th, says: "Our political troubles are not yet at an end. President Cheeseman and suite have just spent two weeks here. He invited the Cavalla chiefs up to Harper for a meeting with a view to an amicable settlement of the matter, but they have refused to come. They are still flying French colors, although that nation has withdrawn from them so far as we know. The president has manifested the utmost leniency toward them, but it appears that nothing short of a complete subjugation by severe measures will accomplish the desired end."

JAPAN.

THE APPROPRIATION FOR ST. PAUL'S COLLEGE, TOKYO.

By this mail will be sent the estimates for the Japan mission for the coming year. The Bishop will have written to you on the general question, but has commissioned me to write particularly in regard to the estimates for St. Paul's College. In doing so I may say first of all that with regard to all the estimates, which have received the very careful consideration of the standing committee as well as of the Bishop, full consideration was given to the financial difficulties with which the Board is now contending, and great pains taken to let nothing that could be considered as superfluous enter into them. Accordingly, as a comparison of these estimates with the appropriations for the present year will show, reductions have been made in a considerable number of items. These reductions are offset, or more than offset, by increase of the salaries of some members of the mission by reason of length of service, and by similar items as to which the authorities in the field have no discretion. The actual increase, therefore, consists practically of two items, that for the employment of three new missionaries, and

the increase in the estimate for St. Paul's College.

This increase in the estimate for St. Paul's is to provide for new professors in (with one exception) our elective course. It includes provision for two hours additional per week in history, three hours in philosophy, three hours in Chinese literature, five hours in German, three hours in Greek, and three hours in Japanese literature. We expect to get specialists of the first rank in all or nearly all these subjects. In history we are to have more time from Professor Kumé, a very high authority on Chinese and Japanese history, who was dismissed several years since from his position in the imperial university through the intrigues of the Shintoists, because he had maintained in one of his books that Shintoism was originally monotheistic, and who began work last fall at St. Paul's. The inclosed clipping from the *New York Evening Post* will show that Professor Kumé's name has reached even beyond his own country. In Chinese literature we hope to get Professor Shigeno, who was also dismissed from the university for similar reasons, who is also a scholar of the highest standing, holding the degree of *Ha-*

case, or Doctor, which is only conferred for exceptional eminence in some branch of learning. In philosophy arrangements have been made to secure Professor Nakashima, a Doctor of Philosophy of Yale College, and at one time instructor in philosophy there, who was so highly esteemed by the late President Porter that he left him all his philosophical books except those which were lacking in the Yale library, and who is now professor of ethics in the imperial university at Tokyo. It is, I think, perfectly safe to say that it would be quite impossible in America to secure the services of men of equal eminence for anything like the small expenditure which we propose.

The obvious thought that will arise here, however, is that, however desirable it may be to have such men in the service of St. Paul's College, this is not the time for new enterprises of this sort. To this the answer is, that this is not a new enterprise, but one in which we are already embarked, and which must either be carried on to completion, or abandoned, to the permanent shame and loss of the mission. We began last fall the advanced elective course which this appropriation is asked to carry on. The plan had been long in contemplation, and was made possible by the willingness of Professor Kumé and others to undertake the work for very small remuneration, and by the low rate of silver, which put us in a position, without increase of appropriation, to begin this work. The undertaking was begun after the fullest consideration and with the full sanction of the Bishop, and during the current academic year we have carried on the work of *one year* of the course, which is to cover *three years* in all. To draw back now, or to fail to carry on this work to completion, would, without doubt, discredit us beyond recovery in the eyes of the educational world of Japan. It would be very far indeed from putting us back where we were before, and would render the whole work of the college in its lower grades most difficult and discouraging.

Even if it could be maintained that it was a mistake to have entered on this undertaking, the present condition of affairs would not be changed, but I am entirely convinced that it was the only wise thing to do. The conditions of educational work in Japan have completely altered in recent years. Twelve or fifteen years ago the chief thing

sought after was the English language, which was looked upon as the gateway to all modern learning. Every mission school in Tokyo which was well provided with English and American teachers, and had moderately good Japanese instructors in one or two departments, was overflowing with students. Those who were wise took advantage of this state of things, and it is to this mainly that is due the greater strength of Congregationalists and Presbyterians as compared with our own work. Among those who then were students are not a few who are now men of national reputation, and in these chiefly lies the strength of these two Christian bodies. St. Paul's, on the other hand, was cramped by an unwise economy (not the Board's), and accomplished little where others accomplished much.

Now conditions are changed. The English language, although studied as a matter of course by every educated man, no longer holds the relatively important place that it did. Japanese students no longer care to be instructed by foreigners in anything but foreign languages, preferring the instruction of native teachers in all the ordinary branches of learning. St. Paul's, in the last four or five years, has been making a vigorous effort to adapt itself to the new conditions, chiefly in two ways; first, by engaging competent Japanese teachers for all subjects except foreign languages, and next, by so raising the standard that, while no attempt is made to cover the broad ground of a university, real university training shall be given in certain subjects, mainly those specially fitted for the training of the future clergy, such as philosophy, history and literature. The first principle is already in full operation. Japanese instructors only are employed in all subjects except foreign languages (German, Greek, and English, including Mr. Gardiner's department of English literature), and excepting also the subject of ethics, which I take myself, and some of the Bible-classes, in all of which, however, the language used is Japanese. In the raising of the standard, also, a very decided forward step has been taken. Through a misunderstanding of the annual report of St. Paul's, the standard was spoken of in the annual report of the Board of Missions as between that of an American high-school and college. This is true, however, only of what we call our *fixed course*, which

is now followed by the elective course of three years. Graduates of this, I think, ought to rank with Masters of Arts of good colleges in the United States. This is a high standard, but it has been adopted after the fullest consideration and with the firm conviction that no lower standard would suffice to give the training needed by the best educated of the clergy and laity of the Church. The Church in Japan must hold its own against opponents who are able to command all the resources of modern science and scholarship, and this without the support that comes from the centuries of Christian history which we in America have behind us. If it is necessary that the clergy at home should have the opportunity for the best possible training, it is if possible more necessary here; and so also of the Christian laity.

The Bishop has read me what he himself has written to you. In one point I was compelled to disagree with him, and am inclined to hope that I have been able to bring him over to my opinion. If it should prove necessary to cut off any part of the appropriation asked for, the item of books and apparatus will bear it better than that of the elective course. The former we may get by special contributions, and though they are urgently needed, time is less pressing; but unless we have the money to continue our elective course next fall, we must abandon our attempt at a forward step, and resign ourselves to the probability of a falling off in the work we were doing before, and the certainty of an immense injury to the reputation of the mission in Japan, an injury which must affect to a greater or less degree the whole work, for public opinion is more powerful in Japan than in any country that I know, and it is the educational work of the Church which chiefly appeals to public opinion.

THEODOSIUS S. TYNG.

TOKYO, March 29th, 1895.

MR. SUGIURA'S MISSION TO COREA.

Miss Ida Goepp writes from Fukushima, April 5th last, and incloses an interesting letter to herself from the Rev. Y. E. Sugiura, who was then in Corea, and dated his letter at Seoul, March 7th last. Mr. Sugiura is the native pastor of one of the largest churches of our mission at Tokyo and superintendent of the medical mission there called the Good

Samaritan Dispensary. He was sent to Corea by Bishop McKim to begin a mission there, and after his letter to Miss Goepp returned to Tokyo with two Corean boys for St. Paul's School.

Mr. Sugiura's letter from the Corean capital is substantially as follows: "I left Tokyo the 11th of February and arrived here on 1st inst. Because of a storm of wind and snow it took me eleven days to cross the Corean channel. At Hiroshima I visited the army hospital and addressed a few words to the patients in each room. The patients were very glad indeed that the members of our Church were so kind to them. At Suchon I did the same thing in the hospital there. In this place I saw Coreans for the first time, and was surprised to find that they are poorer and more poor and debased than I could have supposed.

"After I came here, I was very much perplexed, for the Japanese people are increasing here day by day, and there is no house to lodge in. On the first night I slept with five other persons in a small room of only six mats; but soon after I was invited to live in the English Bishop's house with Mr. Naide, and now we are very comfortable.

"Here in Seoul I have made many Corean friends. Some are high officers, some are Christians, some can speak Japanese very well. Our work is successful. It seems very hopeful to begin work here. The English Bishop [Bishop Corfe] is very glad to help our work when we begin it. Here is a Corean government school, which teaches the Japanese language. The number of scholars in it is seventy. We wish to bring three of them who have graduated recently to be educated in the St. Paul's School on scholarships. I am going to the educational department to-day to decide the matter. I want the Corean government to pay the travelling expenses for them.

"Seoul was a very beautiful and elegant city in ancient times, but now is very dirty. As the effect of the bad policy of the government people have forgotten how to save money, and they are spending all their money for food and garments. Therefore it is very curious that we can see very fine people in the dirty streets. As we have almost finished our business, we shall start for home perhaps on the 11th day of this month."

MISCELLANY.

AT MID-DAY PRAY FOR MISSIONS.

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof. *Psalm* l. 1.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. *Psalm* ii. 8.

* * *

AT mid-day the Saviour of the world hung upon the Cross, lifted up that He might draw all men unto Him.

At mid-day Saint Paul was converted and called to be an Apostle to the Gentiles.

At mid-day Saint Peter was upon the house-top praying, and received the three-fold vision of the ingathering of the Gentiles.

THE Missionary Council, at Chicago, in 1893, adopted a resolution that, during the continuance of the Council, a pause should be made each day at twelve o'clock for brief prayer for the coming of



Christ's Kingdom in all the world, and recommending the custom of noonday prayer for missions to all gatherings of Church people, and to the clergy and mission stations at home and abroad.

At the meeting in Hartford, October, 1894, the following was adopted: *Resolved*: That this Missionary Council repeats the recommendation made by it last year at Chicago, and heartily endorsed by the missionary conference held in London in May, in regard to the noonday prayer for missions; and requests that, where it is practicable, the bell of each church be rung at that hour to remind the people of their duty to pray for the coming of Christ's Kingdom.

THE Friday following the first Sunday in each month is recommended by the Missionary Council to be observed in all parishes by meetings for prayer in behalf of missions.

INTERCESSION.

OUR blessed Saviour in giving the great Commission promised His presence to the Church unto the end of the world. Therefore let us earnestly beseech Him to make every mission station to be a centre of light and a channel of life; to inflame the missionaries with zeal and love; to grant them guidance and protection; to send forth many who are wise to win souls; and to give all Christian people a willing heart to sustain and forward the work of missions for the glory of the Triune God in the salvation of all men.

THE GIFT OF THE HOLY GHOST IS THE POWER WHICH GIVES VITALITY TO MISSIONS, ENABLING THE MISSIONARIES IN THEIR WORK, AND PREPARING THE HEARTS OF ALL PEOPLE FOR HIM WHO IS THE WAY, THE TRUTH, AND THE LIFE, THE DESIRE OF ALL NATIONS, THE SAVIOUR OF ALL MEN. MORE AND MORE LET US TURN TO THAT SOURCE OF POWER IN OUR PETITIONS.

ALASKA.

A LONE, lone land!

Circle the icy zone with prayer;
Pour out your gold for the heralds there!
Care for them, plead for them! Harvests
yield,

Send more laborers into the field,
To that lone land!

A silent land!

Send sweet speech of the Word of God
Through snowy silence, o'er bloomless sod!
The Gospel story rings through our lands;
Send its music to those still strands.

That silent land!

A dark, dark land!

The Indian prays for the world's glad Light;
Hold it forth in the heathen night!
Heralds of light and gladness plead:

"Send us forth for the heathens' need,
To that dark land."

A WAY OF GETTING OUT OF DEBT.

THE Rev. Charles Bullock, of Bourne-mouth, England, writes: "When I went to St. Cleopas's, Toxteth Park, Liverpool, I found a parish deep in debt. 'Do you ever expect to get your head above water here?' said a lady to me one day. 'Certainly,' was my reply. And one of the ways in which it was done was the founding of a missionary association. I was blamed by not a few for asking people to help the Lord's work abroad when the needs of our own parish were so great. My answer to them was: 'We cannot hope for a blessing on our work here if we ignore our Lord's clear command to "preach the Gospel to every creature."' It is not always easy to say what is cause, and what effect, but this is certain—as the interest in Foreign Missions grew, contributions for home work came in more freely. I had found it to be the case at St. Augustine's, Everton, and my present parish is an illustration of the same law.

"It is a great happiness to know that at Aston the missionary spirit has been fostered assiduously by my two immediate predecessors, and certainly not to the injury of home claims. Before 1876 you look in vain for any signs of a missionary spirit in that, even then, large and growing parish.

The church was in a miserable condition. No effort apparently was made to meet the needs of the increasing population. Since 1876 missionary life has gradually grown. Little by little the amounts from Aston have increased till last year over £150 were sent up to the Church Missionary Society, and this in a parish where most strenuous efforts have been put forth to meet home needs.'

A CONCLUSIVE ANSWER.

MOUNT MARU, writes the Rev. T. Williams - of Rewarri, is, of all the sacred mountains of the Hindoos, the most sacred. Its height, according to the *puranas*, is 672,000 miles, or between twice and three times the distance of the moon from the earth! Mr. Williams has lately been in the region of the supposed site of this mountain, and has been able by geographical demonstration as to the position of rivers and other mountains to show the impossibilities implied in the myth. He has succeeded in convincing Hindoos of its untruth; but was challenged to show what he gained by the exposure. He at once replied: "The untruth of Hindooism." "How?" was the reply. "What," said he, "do you not see that if these statements of the Hindoo books be false, then the books themselves are false?" "What then?" he was asked. The answer was manfully given by one of themselves. He said: "Do you not see that if the books be false then our gods must be false?" There was no further question. — *Mission Field* (London).

ARCHDEACON WOLFE ON THE CHINESE WAR.

ARCHDEACON WOLFE, of south China, writes to England: "We are looking forward to glorious opportunities for extending missionary work as the result of this war. I consider this war as the best thing imaginable for China and the Chinese people ultimately. War is, no doubt, in the abstract, and in every way in fact a terrible calamity; but God overrules these great evils for good, and it requires some terrible upheaving and force to shake this country out of its old ways, and cleanse it of its corruption and want of common justice. I said we are absolutely quiet here. The only exception to this was in Foo-Chow, some

months ago, when the great naval fight took place, where so many of the officers and men were killed on board the Chinese ship. A good many of these officers were sons of the Foo-Chow gentry and *literati*; hence the irritation against foreigners which so strongly expressed itself at that time; but now the city is as quiet as the country. The preaching in the city is still attended as well as ever, and Christmas night we had over 300 heathen from 7 to 10 P.M., the whole time listening intently to the story of the Incarnation and love of God."

A NOTABLE NEGRO MISSIONARY.

THE Rev. J. R. Bridges, of Salem, Virginia, has a brief sketch in the *Missionary Review* of a remarkable Colored man, who has spent some time speaking in the Southern States, and who at the last meeting of the Presbyterian Synod of Virginia received a most enthusiastic hearing. Mr. Bridges says: "William H. Sheppard, the subject of this sketch, was born in 1865 at Waynesborough, Virginia. He grew up after the manner of his race, not much cumbered by cares or clothes. A pious lady said to him when a boy, 'I have been praying that God may make you a Christian and send you to Africa.' This boy is now a man who, after a strange experience in Africa, has been speaking to crowded houses, capturing all by his eloquence, fund of humor, and histrionic qualities. . . . While in London he delivered a lecture in Exeter Hall, and was made a Fellow of the Royal Geographical Society, an honor conferred upon Mr. Stanley when he returned from Africa. A Fellow of the Royal Geographical Society, evolved from a Virginia negro through the power of Almighty grace, is our hero."

THE PRESENT CRISIS IN JAPAN.

In a letter to the English Society for the Propagation of the Gospel, Bishop Bickersteth, of Tokyo, writes concerning the great need of self-denial and effort on an enlarged scale for Japan. He says: "It is premature even to venture an opinion as to what will be the immediate result of the war from a missionary standpoint. Irreligiousness in the educated classes—the result of long centuries of Confucian teaching—is the great bar to the successful progress of missions in this land. It is possible that a deepened

sense of responsibility following on the acceptance of new and onerous duties may, in God's providence, be the very preparation for the Gospel of which the national character has hitherto stood in need, and deepen the sense of the imperative need of religion if those duties are to be adequately fulfilled. If, on the other hand, vanity at great achievements and ambition of new conquests are the prevailing sentiments, the door will be faster closed than ever. . . .

"I trust that it will be felt that such a crisis is the Voice of God claiming of the Anglican Communion self-denial and effort on an altogether new scale. It would surely be at our peril that this country, controlling as it all but certainly will during the next century the destinies of the Further East, had reached that point in its history when it was really prepared to accept the Faith at our hands, and we through unreadiness were unable to impart it."

FRAGMENTS.

—Archdeacon Chauncy Maples has accepted the Bishopric of Nyassaland. He went to Central Africa in 1876, and has thus given his ministerial life to that part of the world where he is to be a Missionary Bishop.

—The American Tract Society, No. 10 East 23d Street, New York City, has published a volume entitled "Missions at Home and Abroad," being papers and addresses presented at the world's congress of missions held at Chicago, October 2d to 4th, 1893, compiled by the Rev. E. M. Wherry, D.D., the corresponding secretary of the congress. Cloth, \$2.00.

—Bishop Tugwell, of Western Equatorial Africa, in his recent journey from Lokoja to Ibadan, on his way to Lagos, passed through the countries inhabited by the following tribes: The Bunus, the Akokos, the Ikites, the Ijesas, and the Ibadans. A white man had never been seen before in many of the places visited. The Bishop says that he and his party received a hearty welcome everywhere, and in some places were received with the greatest enthusiasm and delight. Presents of food, of sheep, fowls, and yams were abundant. The Bishop was urged over and over again to accept land for mission purposes, but felt compelled to refuse, as he was afraid to hold out hopes of sending teachers.

THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.

MISS JULIA C. EMERY, *Secretary.*

OUR SELF-DENIAL WEEK.

BEGINNING with Wednesday, June 5th, one of the Whitsun Ember Days of the Church, the members of the Woman's Auxiliary are asked to keep a Week of Self-Denial, for the purpose of cultivating that Christian virtue, and to increase the United Offering to be made on October third. We are encouraged in this purpose by the example of the Brotherhood of St. Andrew, who, in one such work, gathered the means together to send a new missionary to Japan, and, in another, to send one to China. We do not expect to know how much will be given in *our* Self-Denial Week, but we hope that it may be observed throughout the Auxiliary, in acts of individual, personal self-denial; the giving up of pleasures, and unnecessary expenses, for one week's time. The money so saved should be sent by the individual to the treasurer of her diocesan branch of the Auxiliary directly after the close of the week, unless it is desired to add it to other savings to be sent, all together, later on.

Leaflets giving further suggestions about this Self-Denial Week may be had on application from the Woman's Auxiliary Room at the Church Missions House. If any one does not know the address of her diocesan treasurer, she can obtain it from the Secretary of the Auxiliary.

AN AUXILIARY CLOCK.

THE room of the Woman's Auxiliary in the Church Missions House has been farther adorned during the past month by the gift of a clock in a richly carved oak case. This case is unique, being the design of the Bishop of Delaware. Above the face of the clock is a scroll, bearing the inscription, "Presented to the Church Missions House by the Delaware Branch of the Woman's Auxiliary, A.D. 1895." This is surmounted by a floriated cross. Below the face, upon the panel of the door, is carved the seal of Delaware, a tree upon the bank of a river, with the inscription, "Sigill. Episcop. Delawar. Arbor ad Rivum. A.D. 1784." The face of the clock, which is of oak also, with black hands and figures, bears in red letters the words, "Redeeming the Time."

THE APRIL CONFERENCE MINUTES.

THE April conference of general and diocesan officers of the Woman's Auxiliary to the Board of Missions was held on St. Mark's Day, Thursday the 25th, in the Auxiliary Room of the Church Missions House. It was preceded, at 10.30, by the Farewell Service for Mr. and Mrs. Prevost, before their departure for Alaska, and by the usual noonday prayers.

Mrs. Whitaker, chairman of the Pennsylvania Executive Committee, was chosen presiding officer. On calling the roll the following dioceses were found to be represented: Connecticut, one; Georgia, one; Long Island, two; Massachusetts, one; Newark, five (two, Junior); New Jersey, one; New York, eight (two, Junior), and Pennsylvania, two; eight dioceses by twenty-one officers; also Alaska and West Virginia by visitors.

Mr. and Mrs. Prevost were presented to the officers, and Mr. Prevost called attention to the flags fastened upon the gallery of the room; the one, a red cross with gold rays on a dark blue ground, and bearing the initials of the Missionary Society in white letters; the other a long blue pennon with the name upon it of *The Northern Light*. These flags were made by Philadelphia friends and, with the United States flag, are to deck the missionary steam launch which is to sail from Fort Adams up and down the Yukon River. The morning offering, of \$70, had just been added towards the contributions for this launch.

The Secretary read the minutes and made her report.

THE GENERAL MEETING.

With regard to the General Meeting the following letters have been received. Mrs. Baxter, secretary of the Minnesota Branch, writes on April 17th:

We had a meeting of the diocesan officers of Minnesota to-day, and Bishop Gilbert present with us. He will write you his reasons for deciding upon holding the General Meeting, Thursday, October 3d, in Christ Church, St. Paul. I was authorized to write you on other matters.

Half past nine was the hour our ladies thought most convenient in any case for the Holy Communion Service for Thursday. With the meeting in St. Paul, the large body going over from Minneapolis would make it desirable to have the hour 9:30 instead of 9 o'clock. I asked the conductors of the Interurban cars to-day, and learned that the exact time it takes from the West Hotel, Minneapolis, to Ryan Hotel, in St. Paul, is fifty-two minutes. Following your suggestion, Mrs. Brunson, our president, was requested to act as president over the General Meeting. It is a relief to us to have the badges attended to by you. It was suggested that yellow, being our State color, would be our preference. We will also wear a little rosette of lace made by Miss Carter's lace workers. St. Mark's Parish House, Minneapolis, has been offered for the officers' meetings of Wednesday, October 2d, and Saturday, October 5th, and the women of that parish will serve the luncheon. St. Mark's Parish House can be used as Auxiliary headquarters, and has rooms upstairs for committee meetings.

Bishop Gilbert writes on April 20th:

I want to say that I shall be very glad to place myself fully at the disposal of the Auxiliary at the time of its meeting in the autumn, and I feel very confident that everything will be satisfactorily arranged for its proper entertainment when it comes to our diocese. We want so far as possible to stimulate our Church work by these meetings, and therefore would arrange that the General Meeting be held in St. Paul. Bishop Whipple and I have done this because we honestly believe that it will be an advantage to the Auxiliary as well as to the Church here. We are all very much aroused and stimulated by the thought of the great gathering of Church folk which will come to us in October, and we have but one ambition, to make you all feel very happy and very much at home with us. We fully appreciate the honor and privilege, and only regret that we cannot do even more than we hope to do.

Bishop Whipple had already written us: "It will give me the greatest pleasure to be with you, not only at the celebration of the Holy Communion, but at any other time when my strength and other duties will permit."

THE QUIET DAY.

A suggestion had been made that a Quiet Day for the Auxiliary should be held in Minneapolis on the Tuesday preceding the General Meeting, but on consultation with the officers it was found that this could not be conveniently arranged, and it was decided that, instead, the day already selected in the spring should suffice as preparation for the Self-denial Week of the Auxiliary and for all other efforts being made in connection with the United Offering and the General Meeting.

This Quiet Day was appointed to be held in Calvary Church, New York, on the Rogation Day, Wednesday, May 22d, to be conducted by the Rev. Floyd W. Tomkins, rector of Grace Church, Providence, Rhode Island. It was not designed as a diocesan gathering, but for the benefit of all members of the Auxiliary, and others interested, with the hope that it might be observed, in public or in private, by the Auxiliary throughout the country; diocesan and parish officers being asked to arrange, where practicable, for the public keeping of the day, for the benefit of those unable to be present in New York.

THE SELF-DENIAL WEEK.

The Self-denial Week is to follow, beginning with the Whitsun Ember Day, Wednesday, June 5th, and closing June 12th. During this week all members of the Auxiliary, old and young alike, are asked to deny themselves in their ordinary personal expenses, luxuries and comforts, and to devote the saving to the United Offering. At the close of the week the money saved should be sent to the treasurer of the diocesan branch to be added to all other sums contributed from the branch to the United Offering.

THE UNITED OFFERING.

Since the last meeting a leaflet headed *The Juniors and the United Offering* has been sent out from the Missions House, and printed letters have been issued also, in various diocesan papers, to the Juniors of Pennsylvania, and the Auxiliary in Louisiana and Indiana.

Mrs. Neely writes from Maine: "The United Offering has been presented in season and out of season, ever since I came home from our triennial meeting in 1892. We fully understand how it is to be presented, and where, and by whom, and we have all that has been contributed thus far out at interest."

Mrs. Howe reports from Central Pennsylvania: "I have distributed many mite boxes and received many pledges of contribution to the United Offering."

Mrs. Sioussat writes of the Maryland Branch:

We have placed as far as possible all leaflets and other instrumentalities before our parish branches—have emphasized the matter at all meetings when called upon to preside or speak, with a view to enlarging our contributions as much as possible to the

United Offering, and we hope to obtain some definite idea of results at our rapidly approaching general diocesan meeting, to be held about May 28th. The amount so contributed in special offerings will be presented by our treasurer, or other officer as substitute, at the offertory on October 3d. The subject for special destination of United Offering will then, May 28th, be placed before the Maryland Auxiliary.

Mrs. Tuttle writes of the Missouri Branch:

We are working earnestly for the United Offering, and we hope we may carry one thousand dollars to Minneapolis. This will be a large and generous offering for us, and it will have been gathered at the cost of much labor.

We carried a resolution at the first Auxiliary meeting after our return from Baltimore, "That our officers and parish representatives should do their best to give or collect three dollars annually for the next three years towards the United Offering." We have eighty of these, and if this resolution were thoroughly acted upon, we should have by September 1st, 1895, seven hundred and twenty dollars—and our hope was that we might complete our one thousand at the last, by special gifts. As it is, we have gathered about four hundred and fifty dollars, and we have tried to collect it in small sums from many, rather than in large sums from a few. The Bishop told our workers to remember that the woman who could set ten women at work, accomplished more for the Master than she who did the work of ten women herself. We are pressing this United Offering all that we can now. We have not women of large means here, who can make large gifts; besides, all Church work here is very needy; parochial calls for salaries, and debts, and interest, and building and repairs are loud and pressing in every direction. What we gather for the United Offering must be by the patient collecting of small amounts—and we shall persevere until October.

A letter lately received shows how in small and remote places interest is felt and help being given. From a Minnesota parish which numbers seventeen communicants a correspondent writes:

Thank you so much for the missionary matter you mailed me at the beginning of Lent. There were only five women of us, but we met each Friday afternoon, had Lenten and missionary prayers, and then a brief study in turn of our different mission fields. It has been most helpful to us, and, I trust, has deepened permanently our interest in missions. I enclose our offering—\$10.50, which we wish applied to the United Offering of the Woman's Auxiliary.

Since the last conference a letter has been prepared and is being sent out by the Secretary to the presidents and secretaries of the diocesan branches, asking which officers expect to attend the General Meeting; if arrangements are being made for their branch to share in the United Offering; what subjects they desire to have discussed at the officers' meetings, and how they think the General Meeting can be made most interesting. This letter contains also the following inquiry, to which answers are earnestly requested from all branches of the Auxiliary:

"Resolved, That the Woman's Auxiliary place before itself for its United Offering at the next Triennial, the endowment of the Episcopate in a missionary jurisdiction, subject to the approval of the Board of Missions."

At the next meeting of your diocesan branch, will you kindly read this resolution and ask for a vote expressing the wish of the branch?

1. Would they desire this offering placed in the Treasury of the Board of Missions,

as the Woman's Auxiliary Endowment, the income from which shall for all time relieve the Board annually of the support of one Missionary Bishop—that Bishop to be undesignated?

2. Would they wish to entrust the offering to the Board to endow some specified missionary jurisdiction, and if so, have they any particular jurisdiction which they would like to suggest?

3. Is there any other suggestion which they, by vote as a diocesan branch, would like to offer for the consideration of the Board?

REPORT OF HONORARY SECRETARY.

The Honorary Secretary prefaced her report by referring to the conference minutes which have been sent in leaflet form this year to all the diocesan officers. These minutes appear also in *THE SPIRIT OF MISSIONS*, but as the conference comes so late in the month, they can seldom appear in the issue next following the meeting, but have to lie over till the succeeding month. Mrs. Twing therefore suggested that the day of meeting be changed from the fourth to the third Thursday in the month, thus giving time for the minutes to appear in the next number of the missionary magazine, and it was decided to make the change another season.

Mrs. Twing went on to say: "At the last conference I suggested brief papers, from 300 to 500 words in length, describing the organization and working of the different branches of the Auxiliary. A few such papers have been received, of which the following is a good sample. Others of a similar kind will be very acceptable and useful:

THE PITTSBURGH BRANCH.

The Pittsburgh Diocesan Branch was organized and the first meeting held on January 7th, 1881, at St. Andrew's Church. A constitution was adopted, and officers, consisting of president, vice-presidents, treasurer, and two secretaries, elected. At first semi-annual meetings were held. At the meeting of June 13th, 1883, it was decided to hold monthly meetings, which began January, 1884. It was decided to have a joint contribution to objects named by Miss Emery—the objects being the Missionary Education and Insurance Funds, and teachers to the Indians, Freedmen, and Foreign fields. The payment of one dollar entitles to a vote and membership; the number of delegates from each parish not more than five, nor less than two. The annual meeting is in November, the semi-annual in June—during the Convention. A third vice-president has been added, from the Northern Convocation, with special charge of the work there. The sum contributed to joint work, for some years, has been \$600. The monthly minutes are published in the *Church News*. There has been a scholarship maintained in Mrs. Payne's school for a number of years. Miss Carter's salary has been paid by individuals—through the Auxiliary—for the past three years. The Junior Branch here was organized in 1889 by Mrs. Soule. The Church Periodical Club has been working for some years in connection with the Auxiliary. Joint boxes are prepared during Lent, in which the smallest parishes can join. Mite-boxes have been distributed for the United Offering. Several papers have been read on different subjects. There have been six Quiet Days, conducted by Bishop Huntington, Rev. Mr. Bates of Cleveland, Bishop Courtney, Rev. Dr. Holland of St. Louis, Father Huntington, and Bishop Hall.

We have several times during the past season considered the point suggested to us by Bishop Hare regarding the association of women's guilds and societies with the Woman's Auxiliary by doing a certain portion of missionary work in the course of the year. Probably officers have thought this suggestion applicable only to poor parishes and mission stations, and they may be surprised to learn that some of our strongest parochial branches are connected with the Auxiliary in this way. Indeed, if it were not for the explanation of this kind of affiliation, some of them would not understand that they could rightly be considered parochial branches at all.

The other day I was asked to speak about the United Offering to the ladies of one of our largest and most generous New York parishes, one from whose Woman's Missionary Society most liberal gifts have come for all departments of missionary work for more than twenty-five years. Curiously enough, I noticed, and drew attention to the fact, that the Woman's Auxiliary to the Board of Missions was not mentioned by name in the pages of its most interesting and valuable Year Book; and the rector explained that it was not supposed that the missionary society could be called a branch of the Auxiliary because it was organized to work for city and diocesan missions as well as for general missions. It was therefore necessary to restate the terms upon which parochial organizations become parochial branches of the Auxiliary in almost exactly the same way as if it had been some new place where our methods were quite unknown.

This subject of parochial branches, their organization and affiliation, would seem to be a most appropriate and important subject for consideration at one of our officers' meetings in Minneapolis.

Ought we not also there to give much time to the thought of sending out more new workers during the next three years, and to the ways and means of providing the necessary funds? Two years ago I was in Japan, and we had then ten unmarried women workers in the field. Of those three are now in this country on account of illness, one has married out of the mission, and another is to marry out of the mission this coming summer. What preparation are we making to fill any places left vacant by sickness or resignation, not to speak of the extension of our work? Then as to China. Bishop Graves asks for three certainly, and perhaps five new women workers. I am taking up more time than usual for the report which I always mean to make brief, but you will let me close with these extracts from two late letters, which should encourage us to make fresh efforts, and to mark our Triennial by renewed and more earnest endeavors:

SHANGHAI, January 25th, 1895.

Now briefly for the state of the woman's work. Miss Ward and Miss Mac Rae are hard at work in Wuchang. Both seem happy in their work, and both are busy. Miss Ward has taken the teaching of English to the two deacons off from Mr. Partridge's shoulders, and I hear very encouraging reports from her about the Bohlen School, which is full, and running smoothly.'

Miss Mac Rae will be down here for two weeks this Chinese New Year time. She held on through that fearful summer of '94, and did her work all the time.

In Shanghai we are managing in this way: I take the headship of St. Mary's, and Miss Crummer does all she can in her afternoons, the mornings being filled with

study of Chinese. She teaches English, and is a great help. I am entirely satisfied with these two new workers. Send me some more.

March 14th.

As to the woman's work here:

My plan is this. (a.) One lady to be the head of St. Mary's. Living next the school, she does not need an assistant except for the industrial department, if that is to be made effective. (b.) One lady in charge of the Orphanage and the industrial departments of St. Mary's. (c.) One lady in charge of the Deaconess' School.

In addition we ought to have a lady in *training* always, who could help here and there, and fill a vacant place when vacation came round. With the exception of the hospital work this would give us all the workers we need for the woman's work here. With this force I could guarantee that things would go all right, and the work never be dropped.

The present idea is to build a house in connection with St. Mary's, where three ladies can live, and to so place the rest of the work (*i.e.*, the building to accommodate the Chinese women in training), that the lady in charge may be practically at hand all the time, and so with the position of the house with respect to St. Mary's. An architect is now drawing plans, and you may be pretty certain that the houses will be done by the fall. The whole scheme will cost a great deal more than if I planned for one lady only, but I will try to raise the extra money here, and the great advantage will be that I can have the woman's work *well housed* and in *one place*. The buildings will be built of the best material, for that is cheaper in the end, and easiest kept clean. When the plans are accepted I will send you copies or sketches.

If you can secure the proper persons, and let them be in training before coming out, I should be very glad.

In addition to the workers for Shanghai there should be two ladies in Hankow, one to do the woman's work, the other studying and ready to supply the first vacancy. By keeping *one* worker only in reserve (and she can do a great deal to help at the same time) we avoid all dislocation that attends the present arrangement, where new people step into an old work, or the one in charge goes home and leaves the post vacant.

Another woman physician might be a good thing, only she *should be a competent surgeon* as well as a religious woman. A woman out of sympathy with the Church is worse than useless here.

I do not expect to leave here till the end of the summer. The revision of the Prayer Book is on hand, and if it were not I should not care to leave sooner. If I reach the United States in the last of September, I shall stay long enough to put the whole scheme of the work before the Church and secure the needed workers. Certainly four months would be needed for this. *Why cannot they come of themselves?*

MISCELLANEOUS BUSINESS.

Under the head of Miscellaneous Business, the Secretary drew attention to the catalogue of the Missionary Lending Library, and asked that the members of the Auxiliary be urged to borrow from it for summer reading. She also reminded the officers that, after making our offering in Minnesota, we shall no doubt be called upon to decide in regard to our next, for October, 1898, and she asked them to consult their branches with a view to making suggestions at that time. She herself offered as a suggestion, that the United Offering of 1898 be devoted to General Missions, to be handed over to the Board for equal division between Domestic and Foreign work, the amount to be unspecified, but each branch to contribute according to its ability. This suggestion was received

most favorably, and is now offered to the consideration of all branches throughout the Church.

Very loving messages were sent from the conference by Mrs. Prevost to our missionaries at Anvik, and the Secretary was commissioned to send the same to Point Hope.

With the Doxology the meeting adjourned.

GEORGIA.

ST. STEPHEN'S PAROCHIAL SCHOOL, SAVANNAH:
A LETTER FROM THE REV.

RICHARD BRIGHT.

April 23d, 1895 - As to the school, I am a firm believer in it; not only for the extension of Church work in Savannah, but wherever it shall please God to call me to labor. If a choice among numerous agencies were offered me as a means of furthering the work among the Colored people, and among them a school, I would choose that in preference to all others; for I recognize it as being the most powerful and effective agency for bringing the Church permanently before the Negroes. Our parochial schools speak for themselves; wherever they exist, one notices a different tone altogether among the people. To do lasting and effectual work, we must plant schools all over the South, and not a dollar is mispent that goes toward the support of a properly conducted parochial school.

Savannah has a population of about 60,000, almost half being Negroes. For the education of these Negroes the city provides two public schools and an annex. The Congregationalists maintain an excellent institution two blocks from me, while the Methodists have a fine school of their own. But notwithstanding all this fully 1,200 or more children are not taught for lack of accommodation. What better opportunity could be offered the Church for extending her influence than by endeavoring to care for these children? Taking in the situation, on December 12th, 1892, I opened a kindergarten in the basement of the rectory; a friend of mine having kindly contributed the furniture. We began with ten children. By having it in the basement, rent and the expenses of a janitor are gotten rid of, as I have served in the latter capacity ever since the school started. I sweep, light fires, take up ashes, etc. You may imagine how busy

I have been in Lent when, aside from my other duties, after my daily 7 A.M. service, I would have to come home and prepare the school-room for the children, besides teaching kitchen garden on Thursday afternoons, and performing various other duties. The second year, 1893-'94, I added a primary department and enrolled fifty-four. This year, 1894-'95, we have enrolled fully seventy, and the children come from all walks in life. The Romanist sends his children, as well as the Baptist; in fact, every shade of belief is represented, and I have the Presbyterian minister's children. By strenuous efforts I have managed to have it thoroughly equipped with all the necessary furniture.

Now as to its support, I beg pardon for saying it, but it is true nevertheless, that if it were not for Mrs. Bright I could never have carried it on, much less to this stage; for I am sure that I could not find anybody who would have made the sacrifices to teach (sometimes doing the work of two persons) and build it up as she has done, without any regular salary. She taught single-handed (sometimes I assisted her) until February, 1894, when St. Monica's League helped us to employ an assistant. By means of folding-doors the two departments are separate, so that the kindergarten is in one room and the first and second reader classes in the other. At the opening of school the rooms are opened into one, and I teach the Catechism. In order to teach the children and the people the value of self-help, as well as to procure some money towards the expenses, I charge seventy-five cents a month, but I never turn away a single child who is deserving but cannot pay. Some of the parents pay regularly, others allow the money to run up to three or four dollars, and that to my loss. Sometimes I take two children for a dollar. I have children who pay twenty-five cents a

month, and, oh, how many who pay absolutely nothing! Oftentimes on the first of the month, with my assistant to pay, with my expenses for fuel, etc., not a cent comes in, and that with an average attendance of sixty. You will observe that while Mrs. Bright and myself may bear with the tardiness of the people, as well as give our services to those who pay nothing, we are obliged to pay our assistant regularly, on the first of the month. But it would tire you for me to go into details as regards our difficulties in carrying on this school. It is directly under my study, and at recess, when the children are in the yard, as study is impossible, I go out to look after them. This year is the first time that I have received any specified sum, and that regularly, towards the support of it. St. Augustine's League has this year sent me \$25 a month towards the support of an assistant, but I do not know for a certainty whether it will continue to give me its support next year. Then a few friends here and there send me a few dollars, which have all gone to carry on the work properly. My great trouble is, that I have no definite promises; each year I begin not knowing where I am going to obtain help. I feel then that if some generous person or persons would pledge me about \$450 a year (I hate to ask for more), with the meagre amount I am able to gather from the children, I would be able to make ends meet better. As a rule, no matter where

the children have been in the habit of attending Sunday-school, as soon as they come to the parochial school, they come to our Sunday-school, and that without any coercion on our part. Furthermore, their parents are brought into the Church. A member of my last Confirmation class declared that his little children in our school were the great influence behind him for bringing him into the Church. Now, I have endeavored to give you the facts in the case. The school does not receive a cent from the Board of Missions, or the Church Commission for work among Colored people, or from the Diocese of Georgia. I have nothing farther to say. If you feel that the school merits it, I am sure you will try to help me in the matter.

May 6th.—The encouraging feature of the school is that it grows steadily every year, as you will perceive from my report. It seems almost incredible, however, that, on the first inst., the total sum received from the scholars amounted to \$1.75 only, which goes to show the importance of outside help.

It may interest you to know that, feeble as our resources are, we have just sent \$20 to Mr. Bliss for General Missions, with the hope that it may help in making up the deficiency. To Diocesan Missions we gave \$10, and, above all, for two years we have supported a scholarship in St. Augustine's School, Raleigh.

UTAH.

A SCENE FROM WILD INDIAN LIFE, NEAR FT. DU CHESNE.

I HAVE just had the sad news that one of our former girls has died. Such a sad death! She was not more than fifteen, a very sweet, tractable girl. Last year her parents would not let her come back to school, but sold her to an Indian, for one pony. In October last they went off into the mountains to hunt. She took cold, was very ill, and when she got better she came home. Her parents' house is within walking distance of the school, and after her return, she came over to see me. Her illness had developed into consumption, and as soon as I saw her, I knew she could not live long unless she got better care than she would

get in her home, and I tried to persuade her mother to leave her in school, but she would not consent though Alice was willing to stay. (Her husband had left her.) She was miserably clad. I gave her some warm flannels and some other things, which she seemed grateful for. When they had gone, Cynthia, her sister, who was in school, said to me, that "Alice heap cried to see me, so they brought her over." I think the children are fond of us all, and we love them, but Alice always seemed particularly fond of me, and I have a very, very warm place in my heart for her memory.

Three weeks ago, during the annual payments, they took her down to the Agency, where she rapidly grew worse, and died. It has grieved me much that I could not

get down to see her. The doctor's description of their heathenish superstitious way of treating her while in a dying condition was heart-rending. Before they would consent to send for the Agency physician, they tried seven Indian doctors. These, you know, try to drive away the sickness or "evil spirit" by charms, magic, and hideous noises, so terrible that it is no wonder they kill more than half their patients. Of course, if the person treated has constitution enough to stand all this, he gets well, and then the doctors or medicine men have cured them; if they die, which they do nine cases out of ten, something—perhaps a white person coming in, or some such thing—has prevented the medicine taking effect. When they find the patient will die, then they try to help them die quickly, by starving them, not giving them water, etc., as they did in poor Alice's case. Dr. Robinson says, for three days they would not give her water when she wanted it. He wanted to give it to her, and they said no, she could not die if he did; and when the poor child gasped for breath, the mother would catch her by the throat to prevent her breathing at all. Such things are too horrible to write, and I would not tell you of them, only I think that, if Christian people only knew one-third of the superstition and ignorance there is among Indians and other heathen people, there would be a greater effort made to provide the means to send fit men and women to teach the Gospel which has the power to overcome all this. I know there are many who say "Why try to do anything with the Indians? You can't elevate them." I say even if it is true we can't, have we no responsibility in the matter? I own that there are times, for instance, when one sees what I have just related, that if we did not know there is One who waters while we

plant, we might get discouraged. When we have the command to go teach all nations, and the promise to help us in times of discouragement, we have no right to neglect our post. I feel certain that Church people who know, will not, by the generous way in which they have come to our help thus far.

Before another six months rolls round I hope to see the cross of our chapel standing out as a witness for Christ, and to hear the church bell calling souls to prayer. May it come soon: there is great need for it, I can assure you. There is much to do. Let us pray that God will send a brave, earnest person here to do His work. He will need our prayers, for this will be no easy field, though there is much that is encouraging as well as otherwise.

My letter is much longer than I intended it, but I must tell you of the continual drunkenness among these Indians. I do not think that they will ever advance much, that is, the older ones, until something is done to prevent their spending every penny they get in whiskey and gambling. Just outside of this and the fort reservation there is a strip of land, in Uintah County, which our agent cannot control, on which are three stores or whiskey shops, I am told, where the Indians go and get all the whiskey they want, or if they do not go, Mexicans and Mormons, who constantly are passing through, smuggle it in to the Indians. This has been reported to the Department at Washington, and they have sent out United States marshals, but these men all seem too wily to be caught. It certainly is a miserable state of affairs. Since I have been here, there have been no less than five deaths, I may say murders, among the Indians, caused by whiskey. Is there nothing that can be done?

FINANCIAL.

Offerings are asked to sustain missions in eighteen missionary jurisdictions and thirty-five dioceses including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of twenty-one Bishops and stipends to 1,300 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George Bliss, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from April 1st to May 1st, 1895:

* Lenten and Easter Offering.

ALABAMA—\$240.72

<i>Anniston</i> —Grace S. S.,* General.....	27 16
St. Michael and All Angels' S. S.,* General	13 50
<i>Auburn</i> —Holy Innocents', Mrs. J. C. Wills and grandchildren, General.....	10 00
<i>Birmingham</i> —Advent S. S.,* General.....	8 00
St. Mark's, for Africa.....	4 00
<i>Bon Secour</i> —St. Peter's S. S.,* Domestic....	3 00
<i>Cedar Hill</i> —St. Paul's S. S.,* General.....	5 20
<i>Demopolis</i> —Trinity Church, General.....	25 00
<i>Eufrata</i> —St. James' S. S.,* General.....	5 68
<i>Faunsdale</i> —St. Michael's, Domestic and Foreign.....	20 00
<i>Florence</i> —Trinity Church, "Grandmother's Mite Chest," General, \$2.40; S. S.,* General, \$2.60.....	5 00
<i>Greensboro'</i> —St. Paul's, General.....	10 00
<i>Jacksonville</i> —St. Luke's S. S.,* General....	7 92
<i>Lowndesboro'</i> —St. Paul's S. S.,* Domestic and Foreign.....	15 60
<i>Mobile</i> —Christ Church, Domestic and Foreign.....	18 75
St. John's, Foreign, \$5; S. S.,* Domestic, \$25.....	30 00
<i>Sheffield</i> —Grace S. S.,* General.....	1 06
<i>Tusculumbia</i> —St. John's S. S.,* Domestic....	10 85
"A Friend," Domestic, \$10; Foreign, \$10..	20 00

<i>Ashland</i> —Trinity Church, General.....	10 76
<i>Athens</i> —Trinity Church S. S.,* General....	15 48
<i>Bolton</i> —St. Sacrament S. S.,* Sp. for rebuilding Christ chapel at Kanda, Tokyo, Japan.....	5 00
<i>Brushton</i> —St. Peter's S. S.,* General.....	8 02
<i>Burnt Hills</i> —"A Subscriber," General....	2 76
<i>Canton</i> —Grace S. S.,* Domestic.....	4 00
<i>Catskill</i> —St. Luke's, General.....	5 00
<i>Champlain</i> —St. John's, Wo. Aux., Sp. for Good Physician Hospital, Columbia, South Carolina.....	5 00
<i>Charlton</i> —St. Paul's S. S.,* General.....	11 72
<i>Cherry Valley</i> —Grace, General, \$2; S. S.,* General, \$5.....	7 00
<i>Claverack</i> —Trinity Church, General.....	11 21
<i>Cohoes</i> —St. John's, Domestic and Foreign, \$11; S. S.,* Domestic and Foreign, \$16.49	27 49
<i>Colton</i> —Zion, Foreign, \$2.14; Elizabeth Clarkson, for "Lavinia Clarkson Memorial" (Divinity) scholarship, St. John's College, Shanghai, China, \$100; Fredericka Clarkson, for "Elizabeth Clarkson Memorial" (Divinity) scholarship, St. John's College, Shanghai, China, \$100; S. S.,* Foreign, \$23.45.....	228 59
<i>Cooperstown</i> —St. Andrew's S. S.,* Domestic, \$3.65; Colored, \$2.79; Foreign, \$2.....	8 44
<i>Delhi</i> —St. John's, General, \$11.04; S. S.,* Colored, \$22.74.....	33 78
<i>Deposit</i> —Christ Church S. S.,* General.....	7 66
<i>Duanesburgh</i> —Christ Church, Domestic, \$16.10; Colored, \$6; Indian, \$3; for salary of Rev. Mr. Forrester, Mexico, \$3; Foreign, \$3; S. S.,* Domestic, \$10; Foreign, \$7.87.....	48 97
<i>East Albany</i> —Epiphany, Wo. Aux., Sp. for Bishop Wells, Spokane.....	5 00
Mrs. Thomas White, Wo. Aux., Sp. for Bishop Wells, Spokane.....	5 00
<i>East Line</i> —St. John's, General.....	2 75
<i>Ellenburgh</i> —St. Peter's, Foreign.....	2 00
St. Paul's, Foreign.....	1 00
<i>Essex</i> —St. John's S. S.,* General.....	2 80
<i>Fonda</i> —Zion S. S.,* General.....	1 85
<i>Frankfort</i> —St. Alban's S. S.,* General....	6 78
<i>Franklin</i> —St. Paul's, General, \$7.50; S. S.,* General, \$7.35.....	14 85
<i>Gilbertsville</i> —Christ Church, General, \$12.70; Wo. Aux., Sp. for Miss Carter's work, Minnesota, \$5.....	17 70

ALBANY—\$1,630.31

<i>Albany</i> —All Saints' Cathedral, General, \$31.02; Alaska, \$10; Japan, \$10; Sp. for Bishop Schereschewsky's translation work, \$2; S. S.,* Foreign, \$52.65.....	105 67
Grace, Wo. Aux., Colored, \$5; Foreign, \$5; Sp. for Rev. E. N. Joyner, South Carolina, \$5; Sp. for work among Ouray Indians, Utah, \$5.....	20 00
St. Andrew's S. S.,* Sp. for Bishop Graves, The Platte.....	6 74
St. Paul's, Domestic, \$18; Foreign, \$24....	42 00
St. Peter's, Wo. Aux., Sp. for Rev. D. A. Webb, Virginia.....	25 00
Trinity Church, Wo. Aux., Sp. for Domestic Contingent Fund, \$1; Colored, \$5; Sp. for Ouray Indians, Utah, \$5; Foreign, \$5.....	16 00
Arthur Clopton, General.....	5 00
<i>Argyle</i> —"A Friend," Indian, \$1; Alaska, \$1; Mexico, \$1.....	3 00
Mrs. J. A. Crandall, General.....	1 00

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Miss E. J. Hughes, Wo. Aux., Sp. for Ouray Indians, Utah, \$5; Foreign, \$5..	10 00	Warrensburgh—Holy Cross S. S.,* General	27 00
"In Memory M. E. H.," Wo. Aux., Sp. for Bishop Wells, Spokane.....	5 00	Waterford—Grace S. S.,* General.....	5 00
Gloversville—Christ Church S. S.,* Foreign	5 00	West Bangor—St. Mark's S. S.,* General....	3 58
Gouverneur—Trinity Church S. S.,* Domestic, \$7.72; Foreign, \$7.73.....	15 45	West Troy—Trinity Church, Domestic, \$2; Wo. Aux., Colored, \$5.....	7 00
Green Island—St. Mark's, Domestic, \$13.40; Foreign, \$12.51.....	25 97	"A Churchwoman," General.....	1 00
Greenville—Christ Church, Domestic and Foreign.....	5 40	ARKANSAS—\$106.74	
Herkimer—Christ Church, General, \$5.94; Wo. Aux., for Rev. Mr. Forrester's salary, Mexico, \$5; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$5.....	15 94	Camden—St. John's S. S.,* General.....	13 86
Hoosick Falls—St. Mark's, Junior Aux., Sp. for Miss Carter's work, Minnesota, \$5; Wo. Aux., Sp. for Mrs. Brierley, Africa, \$5; Colored, \$5.....	15 00	Fayetteville—St. Paul's S. S.,* Domestic....	10 18
Hudson—All Saints', General, \$17.11; S. S.,* Sp. for Rev. Y. K. Yen, China, \$18.50....	35 61	Fort Smith—St. John's, Indian.....	18 35
Christ Church, Wo. Aux., Colored, \$10; Sp. for education of daughters of clergy, \$5; S. S.,* Domestic, \$25; Foreign, \$25..	65 00	Helena—St. John's S. S.,* General.....	25 00
Ilion—St. Augustine's S. S.,* General.....	9 39	Little Rock—Christ Church, Ladies' Aid Society, General.....	19 35
Johnstown—St. John's S. S.,* General.....	19 00	Mammoth Spring—St. Andrew's S. S.,* Foreign.....	13 00
Jonesville—Grace, General.....	1 75	Washington—Grace S. S.,* General.....	7 00
Lansingburgh—Trinity Church, Domestic, \$53.60; Foreign, \$24.84.....	78 00	CALIFORNIA—\$509.52	
Little Falls—Emmanuel Church, Wo. Aux., Sp. for Miss Carter's work, Minnesota....	5 40	Anaheim—St. Michael's S. S.,* Domestic....	11 25
Maple Grove—St. Stephen's, Domestic.....	5 00	Baden—Mission S. S.,* General.....	2 50
Massena—St. John's S. S.,* General.....	6 75	Berkeley—St. Mark's S. S.,* General.....	31 00
Mechanicville—St. Luke's, General, \$10; S. S.,* General, \$16.07; Sp. for Bishop McKim, Japan, \$4.98.....	31 05	Coronado—St. Peter's, General.....	11 45
Mohawk—Grace S. S.,* General.....	10 50	Fresno—St. James' S. S.,* General.....	42 70
Morris—Zion, Wo. Aux., Colored, \$5; Foreign, \$6.70.....	11 70	Fresno Flats—Christ Church S. S.,* General	3 15
Morristown—Christ Church S. S.,* General	14 16	Hanford—Church of the Saviour S. S.,* General.....	9 70
Norfolk—Grace S. S., General.....	31	Lompoc—St. Mary's Mission S. S.,* General	5 00
Norwood—St. Philip's S. S.,* General.....	8 00	Los Angeles—Ascension S. S.,* Domestic....	9 60
Oak Hill—St. Paul's, Domestic and Foreign	2 00	Los Gatos—St. Luke's S. S.,* General.....	10 50
Oneonta—St. James' S. S.,* General.....	25 00	Oakland—St. Andrew's S. S.,* Domestic....	12 70
Plattsburgh—Trinity Church S. S.,* Domestic, \$30; Foreign, \$20.....	50 00	St. John's S. S.,* General.....	50 00
Port Henry—Rev. C. E. Cragg, Sp. for Bishop Schereschewsky's translation work.....	1 00	Orange—Trinity S. S.,* General.....	30 00
Potsdam—Trinity Church, Domestic.....	165 41	"C. M. P.," General.....	20 00
Rensselaerville—Trinity Church, Wo. Aux., Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$3; Junior Aux., Sp. for Miss Carter's work, Minnesota, \$3; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$2; S. S.,* General, \$8.60.....	16 60	Raymond—St. Thomas' S. S.,* General.....	40
Round Lake—All Saints', General.....	2 50	Redwood City—St. Peter's S. S.,* General....	1 00
Rouse's Point—Christ Church S. S.,* Domestic; \$8.65; Foreign, \$8.64.....	17 29	Riverside—All Saints' S. S.,* General.....	17 62
Sandy Hill—Zion S. S.,* General.....	9 66	San Francisco—Grace, General.....	47 10
Saratoga—Bethesda, Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina, \$5; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$5.....	10 00	St. James' S. S.,* General.....	1 20
Schaghticoke—Trinity Church S. S.,* General	7 00	St. Luke's, Domestic, \$15.25; Foreign, \$13; Colored, \$39.75.....	68 00
Schenectady—Christ Church, Wo. Aux., Sp. for Bishop Wells, Spokane.....	5 00	St. Peter's S. S.,* General.....	6 35
Schenevus—Church of the Holy Spirit S. S.,* Foreign.....	4 73	"C. C. G.," General.....	10 00
Sharon Springs—Trinity Church, General....	11 15	San Gabriel—Church of the Saviour, three children,* Domestic.....	7 00
Sidney—St. Paul's S. S.,* General.....	7 15	San Luis Obispo—St. Stephen's S. S.,* General.....	14 00
Stottville—St. Barnabas', General.....	11 82	San Mateo—St. Matthew's S. S.,* General....	23 16
Ticonderoga—Church of the Cross S. S.,* General.....	27 00	Frank A. Ruth, General.....	1 00
Troy—Ascension, Wo. Aux., Colored, \$5; Sp. for Bishop Wells, Spokane, \$5; Sp. for Domestic Contingent Fund, \$5.....	15 00	Santa Barbara—Trinity Church S. S.,* General.....	11 37
St. Barnabas', Domestic, \$5.64; S. S.,* General, \$6.25.....	11 89	Santa Clara—Church of the Holy Saviour S. S.,* General.....	12 27
St. Luke's, Indian, \$2.57; S. S.,* General, \$17.38.....	19 95	Sargent—L. B. Allen, General.....	1 00
St. Paul's, Wo. Aux., Sp. for church at Wardner, Idaho.....	4 00	Sonora—St. James' S. S.,* General.....	3 00
Unadilla—St. Matthew's S. S.,* General....	20 58	Stockton—St. John's S. S.,* General.....	35 50
"Anonymous," General.....	10 00	CENTRAL NEW YORK—\$2,250.18	
J. S. Seacord, General.....	5 00	Antwerp—St. Paul's S. S.,* General.....	18 43
		Auburn—St. John's Church, General, \$4.21; S. S.,* General, \$10.....	14 21
		Baldwinsville—Grace S. S.,* General.....	11 10
		Big Flats—St. John's S. S.,* General.....	3 35
		Binghamton—Christ Church, "A Member Brotherhood of St. Andrew," General, Church of the Good Shepherd S. S.,* General, \$10; Sp. St. Augustine's Normal School, Raleigh, N. C., \$5.....	15 00
		Boonville—Trinity Church S. S.,* General....	3 00
		Camden—Trinity Church S. S.,* General, \$2; Domestic, \$2; Foreign, \$2.....	6 00
		Canastota—Trinity S. S.,* General.....	9 45
		Candor—St. Mark's S. S.,* Domestic, \$5; Foreign, \$3.....	8 00
		Cape Vincent—St. John's Church, "Anonymous," General.....	10 00
		Carthage—Grace S. S.,* General.....	7 79
		Cazenovia—R. J. Hubbard, Domestic and Foreign.....	50 00
		Cortland—Grace S. S.,* General.....	27 00
		Central Square—Mrs. H. E. P. Tice, General	5 00
		Elmira—Trinity Church, Domestic.....	40 00
		Fulton—"A Friend of Missions," Foreign.	9 00
		Greene—Zion S. S.,* General.....	50 12
		Guilford—Christ Church S. S.,* General....	23 65
		Hay's Corners—Calvary S. S.,* Domestic....	5 08
		Horseheads—St. Matthew's S. S.,* General	10 75
		Jamesville—St. Mark's, General, \$10; S. S.,*	

General, \$7.30	17 30	St. Barnabas', Wo. Aux. Guild General..	10 00
<i>Manlius</i> —Christ Church S. S.,* General..	19 50	St. Luke's Chapel, Foreign.....	2 50
<i>New Berlin</i> —St. Andrew's, General, \$41.24;		<i>Renovo</i> —Trinity Church, Domestic and	8 63
S. S.,* General, \$11.43.....	52 72	Foreign.....	
<i>Norwich</i> —Emmanuel Church S. S.,* Sp.		<i>Scranton</i> —Church of the Good Shepherd	15 00
Bishop Gray's work in Southern Florida	25 74	S. S.,* General.....	18 00
<i>Oswego</i> —Christ Church, Domestic.....	13 95	St. Luke's S. S.,* General.....	6 33
<i>Owego</i> —St. Paul's Church, Domestic, \$6.97;		<i>Tioga</i> —St. Andrew's S. S.,* General.....	20 00
Foreign, \$6.97; S. S.,* Domestic, \$9.90;		<i>Wellsboro</i> —St. Paul's, General.....	
Foreign, \$9.90.....	33 74	<i>Wilkes Barre</i> —St. Stephen's, Domestic,	
<i>Port Byron</i> —A. D. Stewart, General.....	1 00	\$100; S. S.,* Domestic, \$50; Colored,	
<i>Port Leyden</i> —St. Mark's S. S.,* Domestic..	6 53	\$50; Indian, \$50; Sp. for Bishop Brewer,	
<i>Pulaski</i> —St. James' S. S.,* General.....	10 00	Montana, \$50; Sp. for Bishop Kendrick,	
<i>Redwood</i> —St. Peter's (of which S. S.,* \$10),		New Mexico and Arizona, \$50; Sp. for	
Domestic, \$10; Foreign, \$7.50	17 50	Bishop Brooke, Oklahoma; \$50.....	400 00
<i>Rome</i> —Zion S. S.,* Domestic.....	29 32	<i>Miscellaneous</i> —"A Lady," General.....	5 00
<i>Sackett's Harbor</i> —Christ Church S. S.,* General.....	13 71	"L. A. W.," Domestic, \$2.50; Foreign,	5 00
<i>Seneca Falls</i> —Trinity Church S. S.,* Sp.		\$2.50.....	20 00
for scholarship St. Mark's School, Salt		"No Parish in County," General.....	
Lake City, Utah.....	40 00		
<i>Sherburne</i> —Christ Church S. S.,* Domestic,	20 70	CHICAGO—\$1,192.35	
\$10.35; Foreign, \$10.35.....		<i>Algonquin</i> —St. John's S. S.,* General.....	5 00
<i>Syracuse</i> —St. John the Divine S. S.,* Do-	10 05	<i>Batavia</i> —Calvary S. S.,* General.....	13 00
mestic.....	16 68	<i>Chicago</i> —All Angels', Deaf Mute Mission,	1 40
St. Mark's S. S.,* General.....		General.....	
St. Paul's, "Henry Roswell Lockwood"		Grace, "L." for "Williams" scholarship,	
scholarship, St. Mary's School, South		St. John's College, Shanghai, China,	
Dakota, \$60; S. S.,* General, \$73.10.....	133 10	\$70; Sp. for Gregory Orphanage, Japan,	
<i>Theresa</i> —St. James' (of which S. S.,* \$7),		\$30.....	100 00
Domestic, \$7; Foreign, \$5.....	12 00	Church of the Redeemer, Colored.....	3 46
<i>Utica</i> —Calvary S. S.,* Sp. Bishop Brewer,		St. Andrew's, General.....	15 00
Calvary Church, Red Lodge, Montana,	85 00	St. Chrysostom's, General.....	49 15
\$25; Domestic, \$30; Foreign, \$30.....		St. James', Domestic, \$265; Foreign,	
Grace Church, General of which Branch		\$193.40; Colored, \$185; St. Margaret's	
Wo. Aux., \$20; \$120; Foreign, \$15.50;		Guild, Wo. Aux., for "Julia Newbold	
S. S.,* General, \$65.61.....	201 11	Vibbert Memorial" scholarship, Boone	
Memorial Church of the Holy Cross S. S.,* General.....	55 60	School, Wuchang, China, \$40; "Julia	
St. Andrew's Chapel S. S.,* General.....	10 25	Newbold Vibbert Memorial" scholar-	
Trinity Church, Domestic, \$7.51; S. S.,* General, \$33.45.....	40 96	ship, Jane Bollen Memorial School,	
<i>Van Etten</i> —St. Stephen's S. S.,* General.....	2 72	Wuchang, China, \$40.....	723 40
<i>Watertown</i> —Trinity Church, Junior Aux., Colored.....	5 00	St. Paul's S. S.,* General.....	23 01
<i>Waterville</i> —Grace S. S.,* Domestic, \$12.50;		"A Friend," General.....	5 00
Foreign, \$12.50.....	25 00	<i>Dundee</i> —St. James', General, \$6.20; S. S.,* General, \$16.63.....	22 83
<i>Waverly</i> —Grace S. S.,* General.....	13 20	<i>El Paso</i> —St. Andrew's, General.....	2 00
<i>Willard</i> —Christ Church, Domestic, \$1; S. S.,* Domestic, \$9.22.....	10 22	<i>Farm Ridge</i> —St. Andrew's S. S.,* General.....	7 00
"A Friend in Utica," General.....	1,000 00	<i>Joliet</i> —Church of the Holy Comforter S. S.,* General.....	15 66
		<i>Kankakee</i> —St. Paul's S. S.,* Domestic, \$11; Foreign, \$11.....	22 00
		<i>La Grange</i> —Florence Northrup, General.....	6 00
		<i>Momence</i> —Church of the Good Shepherd S. S.,* General.....	35 00
		<i>Oak Park</i> —Grace, Wo. Aux., "Harriet Gustorf" scholarship, St. Mary's Hall, Shanghai, China.....	20 00
		<i>Ottawa</i> —Christ Church, Colored.....	3 00
		<i>Pontiac</i> —Grace S. S.,* General.....	5 50
		<i>Riverside</i> —St. Paul's, Wo. Aux., General.....	3 00
		<i>Streator</i> —Christ Church, General.....	3 00
		<i>Waukegan</i> —Christ Church S. S.,* General.....	52 00
		<i>Wheaton</i> —"M. and B.," General.....	10 00
		<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Wuhu Church and Clergy House Fund, China.....	33 19
		Junior Department Wo. Aux., Babies' Branch, Sp. for Rev. H. S. Jeffreys, Japan, for Peter Datta.....	8 75
		COLORADO—\$408.14	
		<i>Colorado Springs</i> —Grace S. S.,* Domestic, \$10; Foreign, \$10.....	20 00
		<i>Denver</i> —Christ Church, Foreign, \$4.05; S. S.,* General, \$36.68.....	40 73
		St. Mark's S. S.,* for work in Wyoming and Idaho, \$100; for work in China, \$50; for work in Africa, \$50.....	200 00
		<i>Fort Collins</i> —St. Luke's S. S.,* Domestic, \$10.37; Foreign, \$10.37.....	20 74
		<i>Fort Logan</i> —Mission S. S.,* Domestic, \$3.23; Foreign, \$3.23; Indian, \$3.23.....	9 69
		<i>Greeley</i> —Trinity Church, Domestic and Foreign.....	16 00
		<i>Manitou</i> —St. Andrew's S. S.,* General.....	25 00
		<i>Pueblo</i> —Ascension S. S.,* General.....	7 00
		Holy Trinity Church S. S.,* General.....	41 29
		St. James' S. S.,* General.....	6 25
		<i>Salida</i> —Ascension S. S.,* for work in Western Colorado.....	8 58
		<i>Trinidad</i> —Trinity Church, Foreign, \$2.35; S. S.,* General, \$10.51.....	12 86

CENTRAL PENNSYLVANIA—\$1,354.84

<i>Bellefonte</i> —St. John's S. S.,* Domestic and Foreign.....	18 00
<i>Carlisle</i> —St. John's S. S.,* General.....	19 12
<i>Coudersport</i> —Christ Church, Indian, \$3; Foreign, \$3.50.....	6 50
<i>Danville</i> —Christ Church S. S.,* General, \$9.32; Family Mite Chest,* General, \$12.31.....	21 63
<i>Drifton</i> —St. James', Domestic, \$25; S. S.,* for Indian work in South Dakota, \$36.85.....	61 85
<i>Easton</i> —Trinity Church, General.....	11 95
<i>Forkley</i> —St. James' S. S.,* General.....	8 20
<i>Gettysburg</i> —Prince of Peace, Domestic and Foreign (of which S. S., \$2), \$31.09; S. S.,* Domestic and Foreign, \$16.39.....	47 48
<i>Harrisburg</i> —St. Stephen's (of which, "Mrs. M.," \$5), General.....	88 91
<i>Jermyn</i> —St. James', General.....	10 00
<i>Lancaster</i> —St. John's S. S.,* Domestic, \$50; Foreign, \$25; Sp. for Bishop Brewer, Montana, \$25.....	100 00
Miss H. K. Benjamin, for Bishop Ferguson's work, Africa, \$2; Alaska, \$2.....	4 00
<i>Lykens</i> —Christ Church, General.....	2 00
<i>Mansfield</i> —St. James' S. S.,* Domestic.....	3 00
<i>Marietta</i> —St. John's S. S.,* Domestic and Foreign.....	5 75
<i>Mauch Chunk</i> —St. Mark's, Domestic, \$73.55; Foreign, \$85.10.....	158 65
(East)—St. John's S. S.,* General.....	57 42
<i>Muncy</i> —St. James', "A Member," Indian, \$2.00; Foreign, \$2.50.....	5 00
<i>Philipsburg</i> —St. Paul's S. S.,* Domestic and Foreign.....	12 17
<i>Plymouth</i> —St. Peter's S. S.,* Domestic, \$19.75; Foreign, \$10.....	20 75
<i>Reading</i> —Christ Cathedral, Foreign.....	182 00

CONNECTICUT—\$6,430.29

Ansonia—Christ Church, General, \$5; S. S.,* Domestic, \$50; Foreign, \$20; Colored, \$20; Indian, \$5; General, \$5.....	105 00
Bantam—St. Paul's S. S.,* General.....	22 80
Branford—Trinity Church, Domestic and Foreign, \$10; S. S.,* General, \$46.07 ...	56 07
Bethel—St. Thomas' S. S.,* General.....	57 00
Bethlehem—Christ Church S. S.,* Domestic, \$10; Foreign, \$4.68	14 68
Brooklyn—St. Thomas', Domestic.....	5 27
Bridgeport—St. John's, General, \$84.48; S. S.,* for "Glover Sandford Memorial" scholarship, St. Margaret's School, Tokyo, Japan, \$12.50; General, \$79.25; St. Paul's, \$67.59; Deaf Mute Class, \$3.76; S. S.,* \$45.38; Domestic, \$77.82; Foreign, \$38.91	177 23
Bridgewater—St. Mark's, General, \$6.43; S. S.,* General, \$14.51.....	116 73
Canaan—Christ Church S. S.,* Domestic, \$7.50; Foreign, \$7.50	20 94
Collinsville—Trinity Church S. S.,* General.....	15 00
Danbury—St. James' S. S.,* General.....	14 30
Durham—Epiphany S. S.,* General.....	27 65
East Berlin—St. Gabriel's, Domestic and Foreign.....	3 81
East Haddam—St. Stephen's S. S.,* General.....	2 20
East Hartford—St. John's, General.....	20 31
Greenwich—Christ Church S. S.,* General.....	15 00
Groton—Seabury Memorial, General, \$3; S. S.,* General, \$7.....	32 57
Guilford—Christ Church, General, \$5; S. S.,* General, \$33.24	10 00
Hamden—Grace S. S.,* General.....	38 24
Hartford—Christ Church, Domestic, \$36.62; Foreign, \$315.11	12 42
Grace Chapel, Domestic, \$15.17; S. S.,* Domestic, \$10.26; Foreign, \$15.....	681 73
Church of the Good Shepherd S. S.,* General, \$20; Foreign, \$10.68.....	40 43
St. James' "Anonymous," Domestic, \$100; S. S.,* General, \$8	30 68
St. John's S. S., "Rev. Dr. E. A. Washburn" scholarship, St. Mary's Hall, Shanghai, China	108 00
Trinity Church, "Anonymous," Domestic, 1,000 00	40 00
Trinity College Chapel, General.....	1,000 00
"Council of the Guild of St. Barnabas for Nurses," Sp. for medical work at St. James' Mission, Alaska.....	11 75
Miss M. Lang, General.....	27 63
Lime Rock—Trinity Church S. S.,* General.....	2 00
Litchfield—St. Michael's S. S.,* General ..	10 00
Marbledale—St. Andrew's, General.....	17 12
Meriden—All Saints' Memorial S. S.,* General.....	12 44
St. Andrew's, Domestic, \$39; Foreign, \$72; Colored, \$1	28 25
Middle Haddam—Christ Church S. S.,* General.....	162 00
Middletown—Christ Church S. S.,* General Holy Trinity Church, "A Member," General.....	9 10
Berkeley Divinity School, Foreign.....	20 00
G. H. Wilson, Sp. for Rev. Mr. Prevost, Alaska.....	15 00
Milford—St. Peter's, General, \$6.34; S. S.,* General, \$16.87.....	28 00
Milton—Trinity S. S.,* General.....	5 00
Mystic—St. Mark's S. S.,* General.....	23 21
New Britain—St. Mark's S. S.,* General... 2 00	6 49
New Canaan—St. Mark's S. S.,* General... 74 32	9 09
New Haven—All Saints', General.....	5 00
Grace S. S.,* General	5 00
Good Shepherd S. S.,* General, \$32.54; Sp. for Rev. Wm. H. Washburn, Maine, \$25; Sp. for Rev. Wm. C. Knowles, Connecticut, \$25	82 54
Trinity Church, Domestic, \$50; Foreign, 146.72; Indian, \$3; Sp. Bishop Wells, \$80	279 72
Rev. W. E. Vibbert, D.D., Domestic.....	10 00
Newington—Grace S. S.,* General.....	24 20
New Milford—All Saints' Memorial, "Two Members," General.....	2 50
Newtown—Trinity Church, General, \$60; S. S.,* General, \$44.80	104 80
North Branford—Zion S. S.,* General.....	3 60

Northfield—Trinity Church S. S.,* General.....	5 00
North Guilford—St. John's S. S.,* General.....	6 40
North Haven—St. John's, Domestic, \$9.50; General, \$10; S. S.,* General, \$19.15 ..	38 65
Northville—"Anonymous," Domestic and Foreign.....	10 00
Norwalk—Grace, General, \$6.60; Bishop Leonard S. S. class, Sp. for Bishop Leonard, Nevada and Utah, \$10.....	16 60
St. Paul's, "H. L. S.," General, \$20; S.S.,* General, \$20 80.....	40 80
Norwich—St. Andrew's S. S.,* General.....	2 85
Trinity Church, Domestic.....	26 35
Plainville—Church of Our Saviour S. S.,* General.....	7 20
Pomfret—Christ Memorial Church, General.....	32 75
Poquetanuck—St. James, Domestic and Foreign.....	20 00
Riverton—St. Paul's S. S.,* General.....	13 39
Saybrook—Grace, Domestic, \$11.37; S. S.,* Domestic, \$11.12	22 49
Shady Hook—St. John's, Foreign.....	29 49
Savoy—Christ Church, Foreign.....	12 00
"G.," Domestic, \$10; Foreign, \$10.....	20 00
Southport—Trinity Church, Foreign, \$10; S. S.,* General, \$65	75 00
Stamford—"F.," General.....	500 00
Suffield—Calvary S. S.,* General.....	2 66
Thomaston—Trinity Church S. S.,* Domestic, \$24.81; Sp. for infant class, St. Mary's Orphanage, Shanghai, China, \$30.15	54 96
Torrington—Trinity Church S. S.,* General.....	1 80
Wallingford—St. Paul's, Domestic.....	5 00
Warehouse Point—St. John's, Foreign	26 37
Washington—St. John's, Domestic and Foreign, \$14.70; S. S.,* General, \$26.02.....	40 72
Waterbury—St. John's, Domestic, \$100; Foreign, \$61; S. S.,* General, \$117.....	278 00
Trinity S. S.,* Sp. Bishop Wells, Spokane, \$50; Sp. Bishop Brewer, Montana, \$15; Sp. Bishop Whipple for the Breck Mission, Minnesota, \$30; Sp. Bishop Whittle for Rev. J. W. Johnson's Colored work in Richmond, Virginia, \$5	76 00
Watertown—Christ Church, General.....	65 00
West Hartford—St. James', General.....	2 50
Weston—Emmanuel Church S. S.,* General	2 00
Westport—Holy Trinity S. S.,* General	35 00
Wethersfield—Trinity S. S.,* Domestic, \$6.28; Foreign, \$6.27.....	12 55
Windsor Locks—St. Paul's S. S.,* General.....	16 38
Winsted—St. James', Domestic, \$4; Foreign, \$4.....	8 00
J. E. Spalding, Sp. for Hospice, Alaska.....	10 00
Woodbridge—"A Friend," General.....	5 00
Woodbury—St. Paul's S. S.,* Domestic, \$35; Foreign, \$5.....	40 00
Yantic—Grace S. S.,* Domestic.....	24 44
Miscellaneous—Through Rev. C. I. Potter, China, \$20; Japan, \$200; Africa, \$125; Alaska, \$50; Indian, \$50; General, \$175; Colored, \$100; Sp. Bishop Schereschewsky's translation work, China, \$10.....	910 00
"Churchwoman," Domestic.....	10 00
"E.," General.....	50 00
"Anonymous," Domestic	5 00
Branch Wo. Aux., Sp. Rev. J. W. Chapman, Alaska, \$200; Sp. Deaconess' Home, China, \$6; Wo. Aux., Thank Offering, Alaska, \$10.12	216 12
"Sadimi," General.....	5 00

DELAWARE—\$314.24

Delaware City—Christ Church S. S.,* General.....	8 28
Highlands—Immanuel Church, Foreign, \$5.27; Sp. for Rev. Y. K. Yen, China, \$4.66; Wo. Aux., Sp. for Rev. Mr. Prevost, Alaska, \$10.....	19 93
Laurel—St. Philip's S. S.,* General.....	21 76
Lewes—St. Peter's S. S.,* General.....	8 82
Marshallton—St. Barnabas', Mite Chests,* General.....	8 02
Middletown—St. Anne's S. S.,* General.....	36 68
Millsboro—St. Mark's S. S.,* Domestic, \$2.82; Foreign, \$2.82.....	5 64
New Castle—Immanuel Church S. S.,* General.....	52 12
Wilmington—St. Andrew's, General, \$44.63;	

S. S.,* for "Rev. William Russell" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50.....	94 63	Bagdad—Union Mission, General.....	1 26
Trinity Church, General.....	51 16	Cedar Key—Christ Church S. S.,* Domestic	2 27
Helen A. Littell,* General, \$3.60; Mary M. Littell,* General, \$3.60.....	7 20	Fernandina (Old Town)—Epiphany Chapel	3 13
EAST CAROLINA—\$541.59		S. S.,* General.....	31 83
Beaufort Co.—Trinity Church, General....	6 50	St. Peter's, Domestic, \$2; Foreign, \$5.90;	10 00
Clinton—St. Paul's S. S.,* General.....	8 34	S. S.,* General, \$23.93.....	11 00
Edenton—St. Paul's, General, \$4.86; S. S.,* General, \$43.60.....	48 46	Jacksonville—St. Philip's, Colored, \$5; S. S.,* General, \$5.....	4 20
Elizabeth City—Christ Church S. S.,* General.....	73 00	St. Stephen's S. S.,* General.....	7 85
Fayetteville—St. John's S. S.,* General, \$32.77; "Individual,"* Domestic, \$1; Foreign, \$1.....	34 77	Palatka—St. Mark's S. S.,* General.....	12 00
St. Joseph's S. S.,* General.....	6 00	Quincy—St. Paul's S. S.,* General.....	5 50
Greenville—St. Paul's S. S.,* General.....	16 65	St. Nicholas—Emmanuel Church S. S.,* General.....	5 50
Goldsboro—St. Stephen's S. S.,* General.....	30 70	FOND DU LAC—\$275.82	
Hamilton—St. Martin's, Domestic, \$5.12; Foreign, \$2.34.....	7 48	Ahnapee—St. Agnes' S. S.,* Domestic.....	5 00
Hertford—Holy Trinity Church, Domestic, \$4.40; S. S.,* Domestic and Foreign, \$19.46.....	23 86	Antigo—St. Joseph's, "A Churchwoman," Foreign, \$5; S. S.,* General, \$3.68.....	8 68
Kinston—St. Mary's, Domestic, \$6.31; S. S.,* Domestic, \$24.....	30 31	Appleton—Grace S. S.,* General.....	11 61
New Berne—Christ Church, Domestic, \$9.25; Foreign, \$7.70; General, \$7.29; Wo. Aux., Sp. for Miss MacRae's medical work, China, \$10; S. S.,* General, \$75.....	109 24	Berlin—Trinity Church S. S.,* for Japan.....	10 00
Pitt Co.—St. John's S. S.,* General.....	12 09	Jacksonport—Atonement S. S.,* General.....	1 28
Southport—St. Philip's, Domestic.....	10 10	Holy Nativity S. S.,* General.....	11 85
Stonewall—Mission S. S.,* General.....	1 55	Marinette—St. Paul's S. S.,* General.....	26 00
Washington—St. Peter's S. S.,* Domestic, \$38.66; Foreign, \$38.66.....	77 32	Medford—St. Mary's S. S.,* General.....	5 00
Woodville and Leviston—Grace S. S.,* General.....	14 31	Menasha—St. Stephen's S. S.,* for Japan.....	5 00
Wilmington—St. Paul's, Domestic, \$1; Foreign, \$1.50; S. S.,* General, \$10.43; P. Wootten Children,* Domestic.....	12 93	Oconto—St. Mark's, Domestic (of which Wo. Aux., \$12.50; S. S.,* \$11.21), \$29.21; Foreign, \$5.50.....	34 71
18 00		Oshkosh—Trinity Church S. S.,* Wo. Aux., Sp. for support of child in St. Mary's Orphanage, Shanghai, China, \$30.00; Trinity Church S. S.,* General, \$37.00.....	67 00
EASTON—\$457.10		Sheboygan—Grace, Wo. Aux., General, \$5; S. S.,* Domestic and Foreign, \$27.44.....	32 44
Caroline Co. (Greensboro)—Holy Trinity Church S. S.,* General.....	7 00	Sheboygan Falls—St. Peter's S. S.,* General.....	3 66
(Denton)—Christ Church S. S.,* General	16 02	Tomahawk—St. Barnabas' S. S.,* General.....	14 50
Cecil Co.—North Elk Parish, Wo. Aux., General, \$2.47; "Mrs. Caroline W. Bragg" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Mexico, \$5; Sp. for Brazil, \$5.....	87 47	Wauvaca—St. Mark's (of which S. S.,* \$12.85), General.....	22 06
St. Mary's S. S.,* General.....	6 16	Wausau—St. John's, Missionary Pockets, Foreign, \$3.65; S. S.,* General, \$13.38.....	17 03
(North East)—St. Mary's Chapter, A. H. Grash, General.....	1 00	GEORGIA—\$1,353.47	
(Perryville)—St. Mark's S. S.,* General.....	11 35	Americus—Calvary S. S.,* General.....	20 86
(Earleville)—St. Stephen's, for China, \$5; Japan, \$5.....	10 00	Atlanta—St. Paul's and St. Thomas' S. S.,* Sp. for Bishop Ferguson, Africa.....	3 53
(Elkton)—Trinity Church, General, \$20.15; S. S.,* General, \$19.72.....	39 87	Augusta—Atonement S. S.,* General.....	20 00
(Taylor's Island)—Grace, General.....	4 00	Church of the Good Shepherd, General.....	12 50
(Cambridge)—Christ Church, General, \$20; Domestic and Foreign, \$5; S. S.,* General, \$35.....	60 00	Bainbridge—St. John's S. S.,* Domestic.....	4 15
Kent Co. (Chesterdown)—Emmanuel Church S. S.,* General.....	5 75	Brunswick—St. Jude's, \$15; S. S.,* General, \$10.....	25 00
I. U. Parish, General.....	2 86	St. Mark's S. S.,* General.....	20 00
North Kent Parish, General.....	10 00	Camden Co.—Mission S. S.,* General.....	8 50
(Fairlee)—St. Paul's, General, \$3.02; S. S.,* General, \$3.12.....	6 14	Frederica—Christ Church, Foreign, \$1.50; S. S.,* General, \$4.57.....	6 07
(Locust Grove)—Shrewsbury S. S.,* General.....	17 65	St. Ignatius' Chapel, \$1.15; S. S.,* 55 cts., for Africa.....	1 70
Queen Anne Co. (Church Hill)—St. Luke's S. S.,* General.....	51 16	St. Perpetua's Chapel, 70 cts.; S. S.,* \$1.60, for Africa.....	2 30
Somerset and Worcester Co.'s (Pocomoke)—Rev. C. H. Vandyne, Colored.....	5 00	Grovetown—Heavenly Rest S. S.,* Domestic and Foreign.....	1 00
Talbot Co. (Longwood)—All Saints' S. S.,* General.....	8 71	Macon—Christ Church S. S.,* General.....	80 59
(Cordova)—Church of the Good Shepherd S. S.,* General.....	4 77	Milledgeville—St. Stephen's, General.....	7 00
(St. Michael's)—Christ Church S. S.,* General.....	14 35	Ogeechee—Colored Mission S. S.,* General.....	2 75
(Claiborne)—St. Michael's S. S.,* General (Easton)—Christ Church S. S.,* General.....	11 95	Rome—St. Peter's S. S.,* General.....	30 00
(Easton)—Trinity Cathedral S. S.,* General.....	25 72	St. Simon's Mills—Christ Church, \$5.22; S. S.,* General, \$10.02.....	15 24
Worcester Co. (Snow Hill)—All Hallow's, General.....	46 50	"Mrs. R. W. D.," Sp. for Bishop Schereschewsky's translation work.....	10 00
FLORIDA—\$119.54		Savannah—Christ Church, for "Isabel C. Habersham" scholarship, St. Mary's Hall, Shanghai, China, \$25; "A Member," Domestic, \$500; Foreign, \$500; Wo. Aux., General, \$30.....	1,055 00
Apalachicola—Trinity Church, Domestic, \$12.50; Foreign, \$12.50.....	25 00	St. Augustine's S. S.,* General.....	5 00
		Thomasville—St. Thomas' S. S.,* General.....	12 28
		Miscellaneous—Junior Aux., of Archdeaconry of Atlanta, General.....	10 00
		INDIANA—\$386.05	
		Anderson—Trinity Church, Domestic, \$1.75; S. S.,* General, \$4.05.....	5 80
		Aurora—St. Mark's S. S.,* General.....	15 00
		Bristol—St. John's S. S.,* General.....	7 32
		Cannelton—St. Luke's S. S.,* General.....	17 48
		Columbus—St. Paul's S. S.,* General.....	4 80
		Fort Wayne—Trinity Church S. S.,* General.....	47 61

<i>Garrett</i> —Emmanuel Church S. S.,* Domestic	4 00	<i>Topeka</i> —Grace Cathedral S. S.,* Domestic..	82 50
<i>Goshen</i> —St. James' S. S.,* General.....	33 11	<i>Wakeeny</i> —St. John's, General.....	2 96
<i>Hanmond</i> —St. Paul's S. S.,* General.....	4 50	<i>Wakefield</i> —St. John's S. S.,* Domestic and Foreign.....	1 75
<i>Indianapolis</i> —Holy Innocents' S. S.,* General	10 00	KENTUCKY—\$674.60	
(<i>West</i>)—St. Andrew's, General.....	2 50	<i>Bowling</i> —Christ Church S. S.,* Domestic, \$6.50; Foreign (of which "Individual," \$3), \$9.50.....	16 00
<i>Jeffersonville</i> —St. Paul's S. S.,* General.....	10 00	<i>Covington</i> —St. John's S. S.,* General.....	17 75
<i>Kendallville</i> —Trinity Church S. S.,* (1894—\$5.28; 1895—\$4.28), General.....	9 56	<i>Miss L. Wynne</i> ,* General.....	1 00
<i>Lafayette</i> —St. John's, Domestic, \$15; Work in Oklahoma, \$5; Foreign, \$9.10.....	29 10	<i>Crescent Hill</i> —St. Mark's S. S.,* General.....	12 24
<i>La Porte</i> —St. Paul's S. S.,* Domestic and Foreign.....	6 24	<i>Cynthiana</i> —Advent S. S.,* General.....	7 51
<i>Lawrenceburg</i> —Trinity Church, General.....	3 00	<i>Danville</i> —Trinity Church S. S.,* General.....	18 66
<i>Madison</i> —Christ Church S. S.,* General.....	9 50	<i>Fulton</i> —Trinity Church S. S.,* Domestic and Foreign.....	3 53
<i>Michigan City</i> —Trinity Church, Wo. Aux., \$20; S. S.,* \$52; General.....	72 00	<i>Georgetown</i> —Holy Trinity Church S. S.,* General.....	5 62
<i>Mount Vernon</i> —St. John's S. S.,* General.....	8 65	<i>Grahamton</i> —Holy Trinity Church S. S.,* General.....	32 70
<i>New Harmony</i> —St. Stephen's S. S.,* General.....	21 96	<i>Harrodsburg</i> —St. Philip's S. S.,* General.....	12 00
<i>Muncie</i> —Grace S. S.,* General.....	20 32	<i>Lee Co.</i> —St. Paul's S. S.,* for "Bishop Dudley" scholarship, St. Augustine's School, near Monrovia, Africa.....	15 60
<i>Richmond</i> —St. Paul's S. S.,* General.....	14 60	<i>Lexington</i> —St. Andrew's S. S.,* General.....	4 00
<i>South Bend</i> —St. James' S. S.,* Domestic.....	29 00	<i>Louisville</i> —Epiphany, Japan.....	4 23
<i>Terre Haute</i> —St. Stephen's, General.....		Church of Our Merciful Saviour S. S.,* General.....	19 00
IOWA—\$303.98		St. Andrew's S. S., for "St. Andrew's S. S." scholarship No. 1, \$37.50, "St. Andrew's S. S." scholarship No. 2, \$25, both in St. John's Mission, Africa; "Wm. A. Robinson" scholarship, St. John's College, China, \$40; *General, \$58.61.....	161 11
<i>Oreston</i> —St. Paul's S. S.,* General.....	6 00	St. Paul's S. S.,* for "St. Paul's S. S." scholarship No. 1, \$25, "St. Paul's S. S." scholarship No. 2, \$25, both in St. John's Mission, Africa; General, \$50.44.....	100 44
<i>Dyersville</i> —Christ Church S. S.,* General.....	2 00	Gertrude Dudley, \$3.32; Aldrich Dudley, \$1.05,* General.....	4 37
<i>Emmetsburg</i> —Trinity Church, \$13; S. S.,* \$7; General.....	20 00	<i>Middlesborough</i> —St. Mary's S. S., \$6.91; Junior Aux.,* \$13.40, Foreign.....	20 31
<i>Estherville</i> —Grace S. S.,* General.....	8 43	<i>Mt. Sterling</i> —Ascension S. S.,* General.....	10 10
<i>Fort Dodge</i> —St. Mark's S. S.,* Domestic.....	15 00	<i>Newport</i> —St. Paul's S. S.,* General.....	65 10
<i>Fort Madison</i> —Hope S. S.,* Domestic.....	6 11	<i>Paducah</i> —Grace S. S.,* General.....	34 10
<i>Glenwood</i> —St. John's S. S.,* General.....	3 75	<i>Paris</i> —St. Peter's, General, \$37; S. S.,* "St. Peter's S. S." scholarship, St. Augustine's School, near Monrovia, Africa, \$25.....	62 00
<i>Ida Grove</i> —Trinity Church,* Domestic.....	1 72	<i>Richmond</i> —Christ Church S. S.,* General.....	12 00
<i>Independence</i> —St. James' S. S.,* Alaska, \$4; General (of which Junior Aux., \$6.10), \$39.78.....	43 78	<i>Somerset</i> —Christ Church S. S.,* General.....	4 50
<i>Iowa City</i> —Trinity Church S. S.,* General.....	5 00	<i>Uniontown</i> —St. John's S. S.,* General.....	5 00
<i>Keokuk</i> —Dr. O. P. McDonald, General.....	50 00	J. H. Dupin, General.....	2 00
<i>Lyons</i> —Grace S. S.,* General.....	32 26	<i>Versailles</i> —St. John's, General.....	7 00
<i>Mason City</i> —St. John's S. S.,* Domestic, \$3; Foreign, \$2.....	5 00	<i>Winchester</i> —Emmanuel Church, \$4; S. S.,* \$13, General.....	17 00
<i>Mt. Pleasant</i> —St. Michael's S. S.,* General.....	17 22	LONG ISLAND—\$4,372.66	
<i>Nashua</i> —St. Mark's, Domestic.....	6 00	<i>Amityville</i> —St. Mary's S. S.,* Domestic.....	4 01
<i>Oskaloosa</i> —"Friends," Domestic, \$10; Foreign, \$10.....	20 00	<i>Astoria</i> —Church of the Redeemer, Domestic, \$7.02; Domestic and Foreign (of which S. S.,* \$38.36), \$81.71.....	88 73
<i>Sioux City</i> —St. Paul's S. S.,* General.....	2 50	St. George's, Wo. Aux., General.....	5 40
St. Thomas' S. S.,* Domestic and Foreign.....	25 00	Julia M. Fanning,* General.....	1 72
<i>Spirit Lake</i> —Church of the Good Shepherd S. S.,* General.....	2 01	<i>Brentwood</i> —Christ Church S. S.,* General.....	1 15
<i>Vail</i> —St. John's, \$3.65; S. S.,* \$5.35; General.....	9 00	<i>Brooklyn</i> —Church of the Atonement, Sp. for Bishop Barker, Olympia.....	6 23
<i>Waverly</i> —St. Andrew's S. S.,* Domestic and Foreign.....	23 20	(<i>E. D.</i>)—Christ Church, Sp. for support of an Indian girl in Rev. Sherman Coolidge's School, Wyoming, \$40; S. S.,* Domestic and Foreign, \$117.92.....	157 92
KANSAS—\$259.58		(<i>Bay Ridge</i>)—Christ Church, Rev. Bishop Faulkner, Colored, \$5; S. S.,* General, \$106.83.....	111 83
<i>Atchison</i> —Trinity Church, Domestic and Foreign, \$10; "Tithed Rector's Fund," Foreign, \$3.37.....	13 37	(<i>Heights</i>)—Grace, General.....	160 62
<i>Dwight</i> —St. Paul's S. S.,* General.....	4 20	Church of the Redeemer, Wo. Aux., General.....	3 60
<i>Emporia</i> —St. Andrew's S. S.,* General.....	16 43	St. Ann's, "A Lady," Colored, \$1; S. S.,* Sp. for Archdeacon Russell's School, Lawrenceville, Va., \$3.35; Mrs. Chapman's Class, for Alaska, \$2.50.....	11 85
<i>Fort Leavenworth</i> —Mission S. S.,* General.....	10 00	St. John's, Domestic, \$10.29; Mrs. Dr. Merritt, Wo. Aux., Sp. for Hospital, Alaska, \$2.....	12 29
Ned Beach's Mission Box,* for work in Kansas.....	4 37	St. Luke's, Domestic, \$125; Foreign, \$125; Japan, \$72.97; Mexico, \$25; Sp. for Bishop Talbot, Wyoming and Idaho, \$50; Sp. for Bishop Brewer, Montana, \$50; Sp. for Rev. Mr. Wilmer, Lynchburg, Va., \$50; Sp. for Brazil, \$25.....	522 97
Wo. Aux., through Chaplain Pierce, Foreign.....	5 00		
<i>Fort Scott</i> —St. Andrew's S. S.,* General.....	6 85		
<i>Garard</i> —St. John's S. S.,* Domestic, \$6.15; Foreign, \$6.15.....	12 30		
<i>Harper</i> —St. James' S. S.,* Domestic.....	1 67		
<i>Hutchinson</i> —Grace, General.....	9 00		
<i>Leavenworth</i> —St. John's Chapel, Mite Chest, General.....	2 61		
St. Paul's, Mite Chest, Sp. for Rev. David Brooks, Dwight, Kansas, \$7.40; S. S., birthday box,* Domestic, \$4.55; General, \$26.70.....	38 65		
<i>Lincoln</i> —Rev. A. E. Bishop, Domestic, \$5; Foreign, \$5.....	10 00		
<i>Manhattan</i> —St. Paul's, Domestic, \$2.32; Foreign, \$2.44.....	4 76		
<i>Marysville</i> —St. Paul's S. S.,* General.....	5 00		
<i>Newton</i> —St. Matthew's S. S.,* General.....	15 00		
<i>Oskaloosa</i> —St. Mark's, \$3, S. S.,* \$3.50, General.....	6 50		
<i>Salina</i> —St. John's, Military School,* General.....	6 66		

St. Matthew's, Wo. Aux., General.....	25 00	Camden—St. Thomas' S. S.,* General.....	12 00
St. Peter's, General.....	37 16	Dexter—Church of the Messiah S. S.,* General.....	8 76
(East New York)—Trinity Church, Domestic, \$10; Foreign, \$10.....	20 00	Gardner—Christ Church, Wo. Aux., Domestic, \$10; Sp. for "filter," China, \$10; S. S.,* General, \$20.....	40 00
"L. C. R.," Domestic, \$1; Foreign, \$1.....	2 00	Hull's Cove—Church of Our Father S. S.,* Domestic, \$2.75; Foreign, \$2.70.....	5 45
"A Sincere Friend,"* General.....	10 00	Milford—St. Peter's S. S.,* General.....	4 84
Mrs. Julia A. Thayer, General.....	2 00	Old Town—St. James' S. S.,* General.....	1 83
Central Islip—Church of the Messiah S. S.,* General.....	50	Presque Isle—St. John's, \$6.44, S. S.,* \$12.56, General.....	19 00
Cold Spring Harbor—St. John's S. S.,* Domestic and Foreign.....	89	Richmond—St. Matthew's, General.....	5 00
Flatbush—St. Paul's S. S.,* Domestic and Foreign.....	110 00	Saco—Trinity Church S. S.,* General.....	8 00
Flushing—St. George's S. S.,* Japan.....	50 42	Wiscasset—St. Philip's, \$4.50, S. S.,* \$9.50, General.....	14 00
Fanny S. Potter, General.....	50 00	Woodfords—Trinity Chapel S. S.,* General.....	17 12
Fort Hamilton—St. John's, Domestic, \$5.05; Foreign, \$5.05; S. S.,* General, \$19.72.....	29 82		
Garden City—Incarnation Cathedral S. S.,* Domestic.....	52 00	MARYLAND—\$1,899.01	
Great Neck—All Saints', Colored.....	117 56	Allegany Co. (Frostburg)—St. John's S. S.,* General.....	15 82
Greenport—Holy Trinity Church S. S.,* General.....	9 00	Anne Arundel Co. (Annapolis)—St. Anne's, Mrs. H. A. Gray, Colored, \$5; Foreign, \$20; "Anonymous," General, \$2; S. S.,* General, \$19.69.....	46 69
Hempstead—St. George's, Mrs. H. S. Fullerton, Sp. for St. Paul's College Building Fund, Japan.....	5 00	(St. Margaret's)—St. Anne's Chapel S. S.,* General.....	1 06
Huntington—St. John's S. S.,* Domestic.....	57 44	(St. Margaret's)—St. Margaret's S. S.,* General.....	6 06
Islip—St. Mark's (of which S. S.,* \$37.91); Domestic, \$69.92.....	107 83	(Jessups)—St. Mary's, General.....	1 46
Ivanhoe Park—St. John's S. S.,* Domestic, \$1.25; Foreign, \$1.25.....	2 50	(Patuxent)—St. Peter's, \$1.65; S. S.,* \$3.59, General.....	5 24
Jamaica—Grace, Systematic Offering Plan, General.....	48 67	(Annapolis)—St. Philip's Chapel S. S.,* General.....	3 05
Laurel Hill—St. Mary's S. S.,* General.....	25 00	(Annapolis)—Mary Winchester,* General	1 14
Little Neck—Zion S. S.,* Domestic, \$11.70; Foreign, \$11.70.....	23 40	Baltimore—Christ Church S. S.,* General.....	53 58
Manhasset—Christ Church S. S.,* General.....	35 44	Emmanuel Church, Colored, \$20; Foreign, \$22.....	42 00
Oyster Bay—Christ Church S. S.,* Domestic.....	9 50	Holy Evangelist's S. S.,* General.....	4 61
Queens—St. Joseph's S. S.,* General.....	10 40	Memorial, "A Member," Domestic, \$10; Foreign, \$10; S. S., Primary Department,* General, \$32.50.....	52 50
Ravenswood—St. Thomas's, General.....	4 00	St. Andrew's, Domestic.....	5 00
Riverhead—Grace S. S.,* Colored.....	15 40	St. Barnabas', Colored, \$9.66; General, \$1.10; Sp. for Bishop Schereschewsky's translation work, \$5.....	15 76
Rockaway—Trinity Church, Domestic, \$64.77; Foreign, \$64.77; General, \$37.50.....	167 04	St. Bartholomew's S. S.,* Domestic and Foreign.....	18 75
Rockville Centre—Church of the Ascension S. S.,* General.....	10 00	(Huntington)—St. John's S. S.,* General	39 62
Ronkonkoma—St. Mary's S. S.,* General.....	80	St. Michael's, "A Member," General.....	2 00
Roslyn—Trinity Church S. S.,* General.....	24 52	St. Michael's and All Angels', \$100, S. S.,* \$38.74, General.....	138 74
Sag Harbor—Christ Church S. S.,* General	10 00	St. Paul's, Wo. Aux., \$2, S. S.,* General.....	36 00
Seaford—St. Michael and All Angels' S. S.,* General.....	5 00	Mr. L. Miller, General.....	50 00
Setauket—Caroline Church, St. Agnes' Guild, \$3; Junior Aux., \$2.30; through Wo. Aux., General.....	5 30	Rt. Rev. C. C. Penick, D.D., General.....	12 00
Steinway—St. Matthew's S. S.,* Domestic, 90 cts.; Foreign, 65 cts.; Colored, 60 cts.	2 15	"M. L. E. K.," General.....	10 00
Miscellaneous—Branch Wo. Aux., Sp. for Hospital furnishings, Alaska.....	500 00	Miss Gilmore, Colored.....	7 00
"Queens County," General.....	1,000 00	Adam Denmead, Domestic and Foreign.....	5 60
"Anonymous," General.....	1,000 00	Rev. Edward P. Gray, General.....	5 00
		Gertrude Mason,* General.....	2 79
		Mary Clifton Penick, Colored.....	1 00
LOUISIANA—\$182.15		Baltimore Co. (Reisterstown)—All Saints' S. S.,* General.....	11 13
Alexandria—St. James' S. S.,* General.....	35 82	St. Andrew's, General.....	3 02
St. Mark's S. S.,* General.....	2 46	St. Clement's, General.....	2 54
Bastrop—Christ S. S.,* General.....	8 01	(Mt. Washington)—St. John's, Foreign.....	5 00
Clinton—St. Andrew's S. S.,* General.....	5 60	Baltimore Co. (Franklinton)—St. Mary's S. S.,* for Oklahoma, \$4; for China, \$3.84.....	7 84
De Soto—All Saints', Foreign.....	3 90	(Garrison Forest)—St. Thomas' S. S.,* Domestic and Foreign.....	12 01
De Vall—St. John's S. S.,* General.....	4 23	(Catonsville)—St. Timothy's, Colored, \$9.02; Domestic, \$5; Foreign, \$20; General (of which S. S.,* \$17.50), \$43.89.....	77 91
Donaldsonville—Ascension S. S.,* General.....	9 26	West Arlington—Transfiguration S. S.,* for Oklahoma.....	4 03
Girard—Mrs. C. H. Lewis, General.....	4 00	(Towson)—Trinity Church, Domestic and Foreign, \$71.56; Sp. for Cuba, \$10; Wo. Aux., General, \$5.....	86 56
Lakeland—St. Barnabas' S. S.,* General.....	3 10	(St. Denis)—"M. B. D.," General.....	50
Lake Providence—Grace S. S.,* General.....	8 00	Calvert Co. (Prince Frederick)—St. Paul's Parish, Domestic and Foreign.....	7 25
Minden—St. John's S. S.,* General.....	3 55	Carroll Co. (Westminster)—Ascension S. S.,* General.....	22 45
New Orleans—Annunciation, Colored.....	8 15	(Sykesville)—Holy Trinity Parish, General.....	5 00
Mt. Olivet S. S.,* General.....	3 95	District of Columbia (Washington)—Ascension, "H. C. R. C.," General, \$2; S. S.,* "Two Members," Sp. for Uber Memor-	
Opelousas—Epiphany, Foreign.....	2 45		
Rosedale—Nativity, Domestic.....	2 00		
St. Joseph—Christ Church S. S.,* Domestic	11 92		
Thibodeaux—St. John's S. S.,* General.....	33 00		
Washington—St. John's, Foreign.....	8 80		
Williamsport—St. Stephen's, \$5; S. S.,* \$23.95; General.....	28 95		
MAINE—\$188.08			
Auburn—Heavenly Rest S. S.,* General.....	4 63		
Augusta—St. Mark's, Domestic.....	12 32		
Bangor—St. John's S. S.,* General.....	10 63		
Bar Harbor—St. Saviour's S. S.,* Domestic, \$10; Foreign, \$10.....	20 00		
Brunswick—St. Paul's S. S.,* General.....	1 40		

ial Church, Brazil, \$5	7 00	"Grace H. Hamlin Memorial" scholar-	
Epiphany, Colored	79 28	ship, St. Mary's School, South Dakota,	
Epiphany Chapel S. S.,* General	29 37	\$5; Sp. for rectory at De Witt, Ne-	
King Hall, Bishop Crowther Missionary		braska, \$1.....	181 00
Society, \$4.39; Infant School,* \$4.27;		(<i>West Roxbury</i>)—Emmanuel (church,	
General	8 66	"Three Boys," Wo. Aux., for Bishop	
St. Andrew's, Wo. Aux., General	10 00	McKim's work, Japan	5 00
St. John's, Domestic, \$20; Domestic and		(<i>Grove Hall</i>)—Episcopal Mission (of	
Foreign, \$104.50	124 50	which S. S.,* \$12.05), General	32 05
St. Luke's S. S.,* Domestic and Foreign ..	3 00	Church of the Good Shepherd S. S.,*	
St. Mary's Chapel, General	20 00	General.....	16 53
St. Paul's, Domestic, \$25; Foreign, \$10.05;		(<i>Mattapan</i>)—Church of the Holy Spirit	
Wo. Aux., Sp. for Bishop Barker, Olym-		S. S.,* General.....	38 70
pia, \$50.98; S. S.,* General, \$42.50 ..	128 53	(<i>East</i>)—St. John's General.....	5 43
"A Churchwoman," General	100 00	(<i>Highlands</i>)—St. John's, "A Member,"	
Julia A. Linn, Domestic, \$10; Indian, \$10;		Wo. Aux., for "Lucy Lee Chickering	
Colored, \$10; Foreign, \$10.....	40 00	Memorial" scholarship, St. John's	
Rev. D. C. Weston, General	20 00	School, Cape Mount, Africa.....	25 00
Rev. John Cornell, Domestic, \$2.50; For-		(<i>Dorchester</i>)—St. Mary's, Domestic.....	62 00
eign, \$2.50	5 00	(<i>South</i>)—St. Matthew's (of which S. S.,*	
Miss E. C. Lancaster, Indian, \$3; for		\$10.77), General.....	18 28
Mexico, \$2	4 00	St. Paul's, Domestic, \$103.73; Foreign,	
Thos. H. Looker, Sp. for Bishop Scheres-		\$79.70; "St. Paul's S. S." scholarship,	
chewsky's translation work.....	1 00	Emma Jones School, St. Mary's Hall,	
<i>Frederick Co. (Frederick)</i> —All Saints', five		Shanghai, China, \$50; St. John's Col-	
cent collections, Wo. Aux., Indian,		lege, Shanghai, China, \$5; General, \$5;	
\$9.25; Foreign, \$17.25; for Mexico, \$8.50;		Domestic and Foreign, \$1,000; Sp. for	
General (of which S. S.,* \$40), \$91.....	126 00	Bishop of Western Colorado, \$30; S. S.,	
(<i>Thurmont</i>)—St. John's Chapel S. S.,*		Wo. Aux., for "St. Paul's S. S." schol-	
General	5 00	arship, St. Mary's Hall, Shanghai,	
(<i>Adamstown</i>)—St. Paul's Parish S. S.,*		China, \$50; S. S. and others, Wo. Aux.,	
Sp. for personal use of Rev. J. A.		for "Joseph W. Woods" scholarship,	
Ingle, China.....	10 00	St. John's School, South Dakota, \$60;	
(<i>Thurmont</i>)—St. Stephen's Chapel S. S.,*		"A. M. B.," Foreign, \$5; S. S.,* Miss	
General	12 00	Bush's class, General, \$11.11	1399 54
<i>Frederick and Washington Co's (Brun-</i>		St. Stephen's, Wo. Aux., Sp. for Deacon-	
<i>swick)</i> —Grace Chapel S. S.,* Foreign, \$1;		ess' Home, China.....	5 00
Sp. for Rev. J. L. Patton, Japan,		Trinity Church, "A Member," Wo. Aux.,	
\$7.75	8 75	for "Henry Herbert Smythe Memorial"	
<i>Garrett Co. (Oakland)</i> —St. Matthew's, De-		scholarship, St. Mary's School, South	
monic, \$1.25; General (of which S. S.,*		Dakota, \$60; "Cora Lyman" (In	
\$2.61), \$7.60	8 85	Memorial) scholarship, St. John's School,	
<i>Harford Co. (Churchville)</i> —Holy Trinity		South Dakota, \$80; General, \$25; S. S.	
Church, Domestic, \$3; Foreign, \$3; S.		for "George M. Dexter Memorial"	
S.,* General, \$4.14	10 14	scholarship, St. John's School, Cape	
<i>Howard Co. (Annapolis Junction)</i> —All		Mount, Africa, \$25	170 00
Saints', General	4 25	"A Friend," General	30 00
(<i>Guilford</i>)—Christ Church, \$12.21; S. S.,*		Grant Walker, Domestic and Foreign ..	200 00
\$12.49	24 70	Mrs. Francis C. Lowell, Sp. for Bishop	
(<i>Alberton</i>)—St. Alban's, Domestic and		Schereschewsky's translation work....	25 00
Foreign, \$3.00; S. S.,* General, \$17.50 ..	20 59	F. W. Hunnewell, General.....	100 00
(<i>Ellicott City</i>)—St. John's, General.....	26 85	<i>Bridgewater</i> —Trinity Church, Wo. Aux.,	
St. Peter's S. S.,* General	22 00	Sp. for Deaconess' Home, China.....	20 00
<i>Howard and Anne Arundel Co's (Dorsey)</i> —		<i>Brighton</i> —St. Margaret's, General.....	6 00
Trinity Parish, \$35.19, S. S.,* \$42.24,		<i>Brookline</i> —St. Paul's, "Two Members,"	
General	77 43	General, \$125; S. S.,* General, \$94.01 ..	219 01
Trinity Chapel S. S.,* General	20 85	<i>Cambridge</i> —Christ Church, Wo. Aux., Sp.	
Trinity Colored S. S.,* General	5 17	for insurance of Rev. T. S. Tyng, Japan,	
<i>Prince George Co. (Aquasco)</i> —St. Philip's,		\$12.50; "A Member," for "Grace H. Ham-	
Colored	1 25	lin Memorial" scholarship, St. Mary's	
(<i>Bladensburg</i>)—B. O. Lowndes, General		School, South Dakota, \$2; General, \$10.	
<i>Prince George's and Charles Co's</i> —St.		St. James' S. S.,* General, \$26.13; Wo.	
John's Parish, "B. M. C.," "J. A. C.,"		Aux., Sp. for Bishop Graves, The	
and "E. W.," General.....	3 00	Plate, \$5; Sp. for Bishop Wells, Spo-	
<i>St. Mary's Co. (Chapico)</i> —Christ Church,		kane, \$5; Sp. for Bishop Kendrick, New	
\$10, S. S.,* \$8.50, General.....	18 50	Mexico and Arizona, \$5; "K. B. W.,"	
(<i>Charlotte Hall</i>)—St. Mary's Chapel,		General, \$10.....	51 13
\$17.05, S. S.,* \$10.45, General.....	27 50	St. Peter's, Domestic, \$2.50; Foreign,	
<i>Washington Co. (Clear Spring)</i> —St. An-		\$2.50	5 00
drew's, General	3 00	St. Philip's S. S.,* General.....	14 75
(<i>Hagerstown</i>)—St. John's S. S.,* General		"A Member of St. Andrew's Brother-	
Rev. Henry Edwards, Domestic, \$5; For-		hood," General	2 50
eign, \$5	10 00	"Anonymous," General.....	2 00
(<i>Hancock</i>)—St. Thomas' S. S.,* General..	15 59	<i>Chicopee</i> —Grace Church, General.....	32 02
Benj. Mitchell, Foreign	3 00	<i>Cherry Valley</i> —St. Thomas', General....	5 19
		<i>Danvers</i> —Calvary S. S.,* General	23 29
		<i>Dedham</i> —Church of the Good Shepherd	
		S. S.,* General	86 26
		<i>East Hampton</i> —St. Philip's S. S.,* General	
		<i>Everett</i> —Grace S. S.,* General	25 00
		<i>Falmouth</i> —St. Barnabas' Memorial S. S.,*	
		Domestic	24 85
		<i>Fall River</i> —Ascension, Foreign.....	18 00
		St. Mark's S. S.,* General.....	36 00
		<i>Fitchburg</i> —Christ Church S. S.,* for	
		"Christ Church" scholarship, St.	
		Mary's School, South Dakota, \$50; Wo.	
		Aux., for "Grace H. Hamlin Memorial"	
		scholarship, St. Mary's School, South	
		Dakota, \$10.....	70 00

MASSACHUSETTS—\$6,982.86

<i>Amesbury</i> —St. James' S. S.,* Sp. for Or-	
phanage, Shanghai, China.....	1 30
<i>Attleboro</i> —All Saints' Mission S. S.,* Do-	
monic, \$7.25; Foreign, \$7.25.....	14 50
<i>Ayer</i> —St. Andrew's (of which S. S.,* \$6 68),	
Foreign	13 90
<i>Beachmont</i> —St. Paul's S. S.,* Domestic....	10 43
<i>Boston (Dorchester)</i> —All Saints', Wo. Aux.,	
for "Grace H. Hamlin Memorial" scholar-	
ship, St. Mary's School, South Dakota	2 00
Ascension S. S.,* General	19 00
Emmanuel Church, Domestic, \$100; For-	
eign, \$75; "A Member," Wo. Aux., for	

<i>Foxboro</i> —St. Mark's S. S.,* Sp. for St. Augustine's School, Raleigh, North Carolina.....	3 47	School, South Dakota, \$41; Sp. for salary Miss Wheeler, Columbia, S. C., \$30.....	71 00
<i>Gloucester</i> —St. John's S. S.,* for work of Bishop Barker, Western Colorado, \$15.06; work of Bishop F. R. Graves, China, \$15.06.....	30 12	MICHIGAN—\$657.17	
<i>Great Barrington</i> —St. James' S. S.,* Domestic, \$17.40; Foreign, \$17.40.....	34 80	<i>Alma</i> —St. John's S. S.,* General, \$16.70; Wo. Aux., salary Miss Bull, Japan, \$2; Sp. Bishop Graves, China, \$2.50.....	21 20
<i>Greenfield</i> —St. James' S. S.,* General.....	30 00	<i>Cheboygan</i> —St. James' S. S.,* General.....	25 00
<i>Hingham</i> —St. John Evangelist's S. S.,* General.....	5 53	<i>Clinton</i> —St. John's S. S.,* Domestic, \$5; Foreign, \$5; General, \$5.....	15 00
<i>Housatonic</i> —St. Philip's Mission S. S.,* General.....	2 97	<i>Crosswell</i> —Christ Church S. S.,* General, \$1.30; "J. H. R." General, \$1.....	2 30
<i>Hyde Park</i> —Christ Church S. S.,* Foreign.....	10 00	<i>Detroit</i> —Messiah S. S.,* Domestic.....	9 25
<i>Lawrence</i> —Grace Church, General.....	64 69	<i>St. George's</i> S. S.,* General.....	8 50
W. A. Durant, Domestic.....	5 00	<i>St. John's</i> (of which S. S.,* \$102.78), General, \$127.78; Wo. Aux., for "J. B. Harris" scholarship, St. John's College, China, \$15; Sp. for Foreign Missionaries' Insurance Fund, \$5.....	147 78
<i>Lee</i> —St. George's S. S.,* General.....	12 50	<i>St. Luke's</i> , General, \$10; S. S.,* Domestic, \$5; Foreign, \$5.10.....	20 10
<i>Leominster</i> —St. Mark's S. S.,* General.....	3 00	<i>St. Mary's</i> Missions, Domestic and Foreign.....	3 00
<i>Lexington</i> —Church of Our Redeemer, General.....	8 50	<i>St. Paul's</i> S. S.,* General.....	30 00
<i>Longwood</i> —Church of Our Saviour, Domestic \$25; Foreign, \$25; General, \$50; Wo. Aux., for teacher, Japan, \$18; Sp. for Deaconess' Home, China, \$19; Sp. for St. Mary's Orphanage, Shanghai, China, \$5; Missionary Chapter, Sp. for Miss Suthon, Japan, \$10.....	152 00	<i>Mrs. L. H. Collins and Mrs. J. S. Minor</i> , General.....	10 00
<i>Lovell</i> —St. Anne's, Domestic and Foreign.....	75 00	"Communicant," General, \$1; Sp. for Bishop Schereschewsky's translation work, \$1.....	2 00
<i>Lynn</i> —St. Stephen's S. S.,* General.....	83 45	<i>Dudley W. Smith</i> , General.....	8 00
<i>Malden</i> —St. Luke's S. S.,* General.....	10 00	<i>Flint</i> —A. D. MacColl, \$5; Estate of James B. Walker, \$7, General.....	12 00
<i>Marlboro</i> —Holy Trinity, for Oklahoma.....	8 00	<i>Fort Gratiot</i> —St. Paul's S. S.,* General.....	11 29
<i>Marblehead</i> —St. Michael's, General.....	17 84	<i>Grass Lake</i> —St. Mary's Chapel, General.....	7 30
<i>Milford</i> —Trinity S. S.,* General.....	5 84	<i>Grosse Ile</i> —St. James', Indian.....	12 00
<i>Nantucket</i> —St. Paul's S. S.,* General.....	25 45	<i>Henrietta</i> —Christ Church S. S.,* General.....	8 00
<i>Natick</i> —St. Paul's S. S.,* General.....	4 78	<i>Jackson</i> —St. Paul's (of which S. S.,* \$75), General.....	110 00
<i>New Bedford</i> —St. Martin's, Domestic, \$6; Montana, \$5; Foreign, \$6.28; S. S.,* General, \$43.09.....	60 37	<i>Lapeer</i> —Grace (of which S. S.,* \$3.70), General.....	4 70
<i>Newton</i> —Grace S. S.,* General.....	25 00	<i>Marine City</i> —St. Mark's S. S.,* General.....	11 74
(<i>Chestnut Hill</i>)—Church of the Redeemer, Colored, \$31.30; S. S.,* General, \$10.....	41 30	<i>Midland</i> —"A Helper," for Colored work.....	10 00
<i>Newton (Highlands)</i> —St. Paul's S. S.,* General.....	20 00	<i>Monroe</i> —Trinity (of which S. S.,* \$44.64), Indian, \$26.92; Colored, \$28.92.....	53 84
<i>North Andover</i> —St. Paul's S. S.,* General.....	20 86	<i>Otter Lake</i> —St. John's S. S.,* General.....	3 30
<i>North Attleboro</i> —Grace, Wo. Aux., Sp. for Deaconess' Home, China.....	6 00	<i>Port Huron</i> —Grace S. S.,* General.....	27 67
<i>Pittsfield</i> —Mrs. W. R. Allen, Domestic, \$5; Foreign, \$5.....	10 00	<i>St. John's</i> —St. John's (of which S. S.,* \$25.76), General.....	32 01
<i>Quincy</i> —Christ Church S. S.,* General, \$24.18; Wo. Aux., Africa, \$2; Japan, \$3.....	29 18	<i>St. Louis</i> —Emmanuel S. S.,* General.....	3 15
<i>Rockport</i> —St. Mary's S. S.,* General.....	50	<i>Tecumseh</i> —St. Peter's S. S.,* Domestic, \$5; Foreign, \$5; General, \$7.69.....	17 69
<i>Salem</i> —St. Peter's, General.....	192 48	<i>Trenton</i> —St. Thomas' S. S.,* Domestic.....	21 91
<i>Sheffield</i> —Christ Church S. S.,* General.....	13 33	<i>Wyandotte</i> —St. Stephen's, General.....	8 44
<i>Shelburne Falls</i> —Emmanuel Memorial S. S.,* General.....	12 00	MILWAUKEE—\$474.83	
<i>Southborough</i> —St. Mark's S. S.,* Domestic, \$20; General, \$9.68.....	29 68	<i>Baraboo</i> —Trinity Church S. S.,* General.....	10 09
<i>South Framingham</i> —St. Andrew's S. S.,* General.....	4 66	<i>Barron</i> —St. Augustine's S. S.,* General.....	8 50
<i>South Groveland</i> —St. James' S. S.,* General.....	15 35	<i>Cedarburg</i> —Mission S. S.,* General.....	3 08
<i>Stockbridge</i> —St. Paul's, Domestic, \$52.83; Foreign, \$57.82.....	110 65	<i>Delavan</i> —Christ Church, Domestic, \$14.42; Foreign, \$17.94; S. S.,* General, \$40.73.....	78 09
<i>Taunton</i> —St. Thomas', Colored, \$91; Foreign, \$108.62; S. S.,* General, \$44.25; Wo. Aux., Sp. for Deaconess' Home, China, \$12.....	255 87	<i>Evansville</i> —St. John's S. S.,* General.....	1 00
<i>Van Deusenville</i> —Trinity S. S., Sp. for Bishop Brooke, Oklahoma.....	6 11	<i>Fox Lake</i> —Christ Church S. S.,* General.....	1 50
<i>Waltham</i> —Christ Church S. S.,* General.....	14 55	<i>Janesville</i> —Christ Church S. S.,* General.....	15 00
"Anonymous," General.....	3 00	<i>Jefferson</i> —St. Mary's Mission, General.....	5 25
<i>Ware</i> —Trinity S. S.,* General.....	12 00	<i>La Crosse</i> —Christ Church S. S.,* General.....	40 10
<i>Wareham</i> —Church of the Good Shepherd, Foreign.....	5 00	<i>Lancaster</i> —Emmanuel Church S. S.,* Foreign.....	5 00
<i>Wellesley</i> —St. Andrew's S. S.,* Domestic, \$3.50; Foreign, \$4.....	7 50	<i>Lodi</i> —Miss Lillian Musson, \$1; "A Friend," \$6, General.....	7 00
<i>Gardner (West)</i> —St. Paul's, General.....	4 70	<i>Madison</i> —Grace S. S.,* Indian.....	62 72
<i>Williamstown</i> —St. John's S. S.,* General.....	34 00	<i>Mazomanie</i> —St. Luke's S. S.,* General.....	1 00
<i>Winchester</i> —Epiphany, General.....	150 00	<i>Milwaukee (Soldiers' Home)</i> —St. Cornelius' S. S.,* General.....	7 13
<i>Worcester</i> —St. Matthew's S. S., General.....	16 22	<i>St. John's</i> S. S.,* General.....	10 00
St. Sigfrid's Swedish Church S. S.,* General.....	8 05	<i>St. Luke's</i> S. S.,* Foreign.....	14 75
<i>Wrentham</i> —Trinity S. S.,* Sp. for St. Augustine's School, Raleigh, N. C.....	8 35	<i>St. Mark's</i> Mission S. S.,* General.....	7 27
<i>Miscellaneous</i> —"A Friend," Domestic, 2,000 00	2,000 00	<i>St. Paul's</i> S. S.,* General.....	40 76
Branch Wo. Aux., "Grace H. Hamlin Memorial" scholarship, St. Mary's		<i>St. Paul's</i> Mission House S. S.,* General.....	6 50
		<i>Monroe</i> —Trinity Mission S. S.,* General.....	6 20
		<i>New Richmond</i> —St. Thomas' S. S.,* General.....	50
		<i>Racine</i> —Holy Innocents' S. S.,* General.....	10 20
		<i>Immanuel</i> Church S. S.,* General.....	11 04
		<i>St. Stephen's</i> S. S.,* General.....	3 18
		<i>Miss Nellie J. Wright</i> ,* General.....	1 00
		<i>Rice Lake</i> —Grace S. S.,* Domestic.....	5 12
		<i>Sharon</i> —St. Mary's Mission S. S.,* General.....	5 58
		<i>Shell Lake</i> —St. Stephen's S. S.,* General.....	10 00
		<i>Star Prairie</i> —St. John's S. S.,* General.....	

\$6.30; Foreign, \$1.....	7 30	<i>St. Vincent</i> —Christ Church S. S.,* General	2 00
<i>Sussex</i> —St. Alban's, Domestic, \$13.27; Foreign, \$4.74; General, \$5.44; S. S.,* Domestic, 41 cts.; Colored, 25 cts.; Foreign, 17 cts.; General, \$7.61.....	31 89	<i>Tower</i> —St. Mary's S. S.,* General.....	6 33
<i>Tomah</i> —St. Mary's S. S.,* Domestic, \$5.45; Foreign, \$5.45.....	10 90	<i>Waseca</i> —Calvary, General.....	8 25
<i>Waterloo</i> —St. Stephen's S. S.,* Foreign.....	14 00	<i>Warsaw</i> —St. Thomas' S. S.,* Domestic.....	2 50
<i>West Bend</i> —St. James' S. S.,* General.....	4 68	<i>Wells</i> —Nativity (of which S. S.,* \$16.16), General.....	21 26
<i>Whitewater</i> —St. Luke's S. S.,* General.....	10 00	<i>White Bear Lake</i> —St. John's S. S.,* General.....	2 90
<i>Miscellaneous</i> —Willie Irving Ostenson,* General.....	50	<i>Wild Rice River</i> —Epiphany, Rev. Mark Hart, General.....	7 50
MINNESOTA—\$1,261.63		<i>Willmar</i> —St. Luke's S. S.,* Domestic, \$11.91; Foreign, \$11.91.....	23 82
<i>Austin</i> —Christ Church S. S.,* General.....	11 24	<i>Worthington</i> —St. John's S. S.,* General...	2 25
<i>Beaver Falls</i> —Baby Colson, Maud Kibber, Robbie Weatherston,* General.....	6 16	MISSISSIPPI—\$148.16	
<i>Belle Creek</i> —St. Paul's S. S.,* General.....	12 24	<i>Aberdeen</i> —St. John's (of which S. S.,* \$22.75), General.....	50 00
<i>Blue Earth City</i> —Church of the Good Shepherd S. S.,* General.....	5 00	<i>Bolton</i> —St. Mary's S. S.,* General.....	2 00
<i>Caledonia</i> —Trinity Church S. S.,* General	7 50	<i>Brandon</i> —St. Luke's S. S.,* General.....	3 65
<i>Cannon Falls</i> —Church of the Redeemer S. S.,* General.....	19 00	<i>Carrollton</i> —Grace S. S.,* General.....	4 25
<i>Chatfield</i> —St. Matthew's S. S.,* General.....	2 63	<i>Grenada</i> —All Saints' S. S.,* General.....	7 39
<i>Duluth (West)</i> —Holy Apostles' (of which S. S.,* \$1.85), General.....	6 91	<i>Holly Springs</i> —Christ Church S. S.,* General.....	5 00
<i>(Lakeside)</i> —St. John's S. S.,* General.....	16 00	<i>Pass Christian</i> —Trinity Church S. S.,* General.....	23 84
<i>St. Paul's</i> , General.....	20 00	<i>Vicksburg</i> —St. Mary's S. S.,* General.....	6 08
<i>Dundas</i> —Holy Cross, Domestic, \$5; Foreign, \$5; General, \$4.....	14 00	<i>Winona</i> —Immanuel Church (of which S. S.,* \$16), General.....	26 55
<i>Eden Prairie</i> —S. S.,* General.....	4 60	<i>Yazoo</i> —Trinity Church S. S.,* General ..	19 40
<i>Foribault</i> —Cathedral of Our Merciful Saviour, General.....	115 00	MISSOURI—\$928.12	
<i>Fergus Falls</i> —St. James' S. S.,* General.....	7 00	<i>Bevier</i> —St. George's S. S.,* General.....	5 43
<i>Glenwood</i> —St. Paul's S. S.,* General.....	17 21	<i>Clarkville</i> —Grace, "A Member," \$10; S. S.,* \$8.97; General.....	18 97
<i>Janesville</i> —St. John's S. S.,* Domestic, \$20; Foreign, \$11.02.....	31 02	<i>Columbia</i> —Calvary S. S.,* General.....	15 26
<i>Kenyon</i> —Ascension S. S.,* General.....	5 20	<i>De Soto</i> —Trinity Church S. S.,* General.....	15 30
<i>Lake Benson</i> —St. John's S. S.,* Domestic.....	25 76	<i>Hannibal</i> —Trinity Church, Foreign.....	5 25
<i>Lake City</i> —St. Mark's S. S.,* General.....	10 10	<i>Independence</i> —Trinity Church S. S.,* General.....	20 00
<i>Little Falls</i> —Church of Our Saviour S. S.,* General.....	12 15	<i>Jefferson</i> —Grace S. S.,* General.....	26 42
"A Friend," for "Lucy Maria Powell" scholarship, St. Augustine's School, Africa.....	10 00	<i>La Plata</i> —St. Mary's S. S.,* General.....	9 62
<i>Mankato</i> —St. John's S. S.,* General.....	22 00	<i>Macon</i> —St. James' S. S.,* General.....	14 34
<i>Minneapolis</i> —Holy Trinity Church (of which S. S.,* \$66.48), Domestic, \$33.87; Foreign, \$33.86.....	67 73	<i>Mexico</i> —St. Paul's S. S.,* Foreign.....	16 26
<i>St. Johnannis</i> S. S.,* General.....	5 45	<i>Moberly</i> —Christ Church S. S.,* General.....	5 35
<i>St. Mark's</i> , Colored, \$20.77; S. S.,* General, \$30.0.....	320 77	<i>Monroe</i> —St. Jude's S. S.,* General.....	42 20
<i>Minnetonka</i> —St. John's Chapel S. S.,* General.....	3 25	<i>Montgomery</i> —Church of the Holy Comforter S. S.,* General.....	1 25
<i>Morton</i> —Mission S. S.,* General.....	6 97	<i>Palmyra</i> —St. Paul's S. S.,* General.....	2 50
<i>New Paynesville</i> —St. Stephen's S. S.,* General.....	5 00	<i>Portland</i> —St. Mark's S. S.,* General.....	5 00
<i>Owatonna</i> —St. Paul's S. S.,* General.....	14 59	<i>Rolla</i> —Christ Church S. S.,* General.....	64 75
<i>Perham</i> —Church of the Redeemer (of which S. S.,* \$2), General.....	3 00	<i>Shrewsbury</i> —St. Mary's S. S.,* General.....	2 00
<i>Pine Island</i> —Grace (of which S. S.,* \$1.90), General.....	5 35	<i>St. James</i> —Trinity Church S. S.,* General.....	5 00
<i>Redwood Falls</i> —Holy Communion S. S.,* General.....	15 03	<i>St. Louis</i> —Ascension S. S.,* General.....	17 10
<i>Richwood</i> —Holy Apostles', for Japan.....	5 60	<i>Christ Cathedral</i> , Colored, \$85.47; "Mrs. C.," Domestic and Foreign, \$10; S. S.,* Domestic, \$210.12.....	285 19
<i>Rochester</i> —Calvary S. S.,* Domestic, \$9.80; Foreign, \$9.80.....	19 60	<i>Epiphany Mission</i> S. S.,* General.....	12 00
<i>Royalton</i> —Grace, Domestic and Foreign, \$17.12; S. S.,* General, \$18.13.....	35 25	<i>Church of the Good Shepherd</i> S. S.,* General.....	7 55
<i>Sauk Centre</i> —Church of the Good Samaritan (of which S. S.,* \$8), Domestic, \$7; Foreign, \$7.....	14 00	<i>Holy Innocents</i> S. S.,* General.....	14 75
<i>Sauk Rapids</i> —Grace S. S.,* General.....	50	<i>Mt. Calvary</i> , "A Friend," Foreign, \$1.50; S. S.,* General, \$12.10.....	13 60
<i>Shakopee</i> —St. Peter's S. S.,* General.....	13 90	<i>St. Augustine's</i> S. S.,* General.....	32 69
<i>Sleepy Eye</i> —All Souls' S. S.,* General.....	12 49	<i>St. Chrysostom's</i> S. S.,* Domestic.....	3 00
<i>St. Cloud</i> —St. John's S. S.,* Domestic, \$12.75; Foreign, \$12.75.....	25 50	<i>St. John's</i> , Domestic and Foreign.....	5 00
<i>St. Paul</i> —Christ Church S. S.,* Domestic and Foreign.....	107 29	<i>St. Mark's Memorial</i> (of which S. S.,* \$22.26), General.....	25 26
<i>Emmanuel Church</i> S. S.,* General.....	40 05	<i>St. Matthew's</i> S. S.,* General.....	16 00
<i>Good Shepherd</i> , Junior Aux., for Nara, Japan, \$5; S. S.,* for China, \$1.28; Japan, \$1.99; General, \$7.85.....	16 12	<i>St. Peter's</i> (of which S. S.,* \$93.96), General.....	118 24
<i>Church of the Messiah</i> , General.....	3 27	<i>St. Stephen's</i> (of which S. S.,* \$25.19), General.....	53 09
<i>St. Peter's</i> S. S.,* General.....	22 59	<i>Trinity Church</i> , "A Member," Domestic, \$5; Foreign, \$5; S. S.,* Domestic, \$8.....	18 00
<i>(Ross St.)</i> —St. Peter's Mission S. S.,* General.....	4 25	<i>Sullivan</i> —"Two Children,"* General.....	1 35
<i>St. Stephen's</i> S. S.,* General.....	9 85	<i>Miscellaneous</i> —Branch Wo. Aux., "A Member Wo. Aux.," Sp. for "Ada Paschall Davis" scholarship, St. Mary's Orphanage, Shanghai, China.....	30 00
<i>St. Peter</i> —Holy Communion S. S.,* General	6 85	NEBRASKA—\$207.92	
<i>J. W. Daniels</i> , M.D., Foreign.....	20 00	<i>Ashland</i> —St. Stephen's S. S.,* General.....	9 40
		<i>Auburn</i> —Ascension S. S.,* General.....	10 70
		<i>Beatrice</i> —Christ Church S. S.,* General.....	14 43
		<i>Cedar Rapids</i> —Trinity Church S. S.,* Domestic and Foreign.....	18 04
		<i>Central City</i> —Christ Church S. S.,* General.....	29 61
		<i>Florence</i> —St. Mark's S. S.,* General.....	4 25

<i>Geneva</i> —Trinity Mission S. S.,* General...	5 15	NEW HAMPSHIRE—\$571.48	
<i>Norfolk</i> —Trinity Church S. S.,* General...	5 00	<i>Canobie Lake</i> —"W. R. N. H.," General...	10 00
<i>Omaha</i> —St. Augustine's S. S.,* General...	5 35	<i>Charlestown</i> —St. Luke's (of which S. S.,*	
St. Andrew's S. S.,* General	12 46	\$9.14), General	14 87
St. Barnabas', Sp. for Bishop Graves,		<i>Claremont</i> —Trinity, Domestic, \$31.92; In-	
China (of which S. S.,* \$7.60), \$9.65; S.		dian, \$11.17; Colored, \$15.50; Foreign,	
S.,* Sp. for Bishop Graves, The Platte,		\$25.23; S. S.,* General, \$56.85.	140 67
\$9.64	19 29	<i>Concord</i> —St. Paul's, Domestic, \$12; For-	
St. John's S. S.,* General	26 81	eign, \$5; St. Paul's School Missionary	
(South)—St. Martin's S. S.,* General	12 41	Society,* General, \$100	120 00
St. Paul's S. S.,* General	8 38	<i>Dover</i> —St. Thomas' S. S.,* General	57 81
<i>Plattsmouth</i> —St. Luke's S. S.,* Domestic		<i>Exeter</i> —Christ Church S. S.,* General	17 00
and Foreign	8 23	<i>Hanover</i> —St. Thomas' S. S.,* General	18 40
<i>Schuyler</i> —Holy Trinity Church S. S.,* Gen-		<i>Hopkinton</i> —St. Andrew's S. S.,* General	4 67
eral	12 07	<i>Keene</i> —Rev. E. A. Renouf, \$60, Mrs. E. T.	
<i>Silver Creek</i> —St. Stephen's S. S.,* General	4 34	Renouf, \$40, Colored; Sp. for Brazil and	
<i>Tecumseh</i> —Grace S. S.,* General	2 00	Cuba, \$10	110 00
NEWARK—\$1,749.06		Mrs. Sara D. Dart, Sp. for personal ex-	
<i>Allendale</i> —Epiphany Mission S. S.,* Do-		penses of missionaries in Florida	5 00
mestic	7 05	<i>Littleton</i> —All Saints S. S.,* Domestic	12 00
<i>Bayonne</i> —St. John's S. S.,* General	3 07	<i>Plymouth</i> —Holderness School,* General	25 89
Trinity, "A Member," General	100 00	<i>Portsmouth</i> —St. John's S. S.,* General	24 00
<i>Belvidere</i> —Zion S. S.,* General	1 20	<i>Salmon Falls</i> —Christ Church S. S.,* General	12 07
<i>Bloomfield</i> —Christ Church, Junior Aux.,			
Sp. for Hospice, Alaska	5 00	NEW JERSEY—\$1,688.41	
<i>Cliffside Park</i> —Church of the Mediator		<i>Allentown</i> —Christ Church, Colored	1 68
S. S.,* Domestic, \$4.38; Foreign, \$4.38.	8 76	<i>Asbury Park</i> —Trinity Church, General,	
<i>Edgewater-on-Hudson</i> —Church of the Me-		\$51.10; S. S.,* General, \$18	69 10
diator S. S.,* Domestic, \$6.55; Foreign,	13 10	Mrs. M. A. Hayden, Wo. Aux., Sp. for	
<i>Englewood</i> —St. Paul's, Domestic, \$29;		Hospital, Fort Adams, Alaska	10 00
China, 50 cts; Foreign, \$20; Sp. for		<i>Basking Ridge</i> —St. Mark's S. S.,* General	5 73
Bishop Barker, Olympia, \$5	54 50	<i>Beverly</i> —St. Stephen's S. S.,* General	84 57
<i>Glen Ridge</i> —Christ Church, Junior Aux.,		<i>Bound Brook</i> —St. Paul's S. S.,* General	38 00
Sp. for Hospice, Alaska	5 00	<i>Bridgeton</i> —St. Andrew's S. S.,* General	29 50
<i>Greenville</i> —Grace S. S.,* General	11 34	<i>Burlington</i> —St. Barnabas', Domestic, \$2;	
<i>Hamburg</i> —Church of the Good Shepherd		Colored, \$1; Indian, \$1; S. S.,* Foreign,	9 00
S. S.,* General	65 58	\$5	
<i>Jersey City</i> —St. John's Church School,*		St. Mary's, Indian, \$7.43; Wo. Aux., for	
General	20 00	"Bishop Odenheimer" (In Memoriam)	
St. Paul's S. S.,* General	33 52	scholarship, Trinity Divinity and Cate-	
<i>Knowlton</i> —St. James' (of which S. S.,*		chetical School, Tokyo, Japan, \$5; S.	
\$2.50), General	4 50	S. S.,* General, \$50; Sp. for Rev. Paulus	
<i>Lyndhurst</i> —St. Thomas' S. S.,* Domestic	14 39	Moort's work, Liberia, \$10	72 43
<i>Montclair (Upper)</i> —St. James' S. S.,* Do-		<i>Cadwallader Place</i> —Mission, Colored	1 00
mestic and Foreign	28 44	<i>Camden</i> —St. Paul's Colored, \$80.69; Wo.	
St. Luke's, General, \$20; "A Member,"		Aux., Indian, \$5; General, \$5; Bible	
Wo. Aux., for "Charlotte Boynton		Woman, China, \$16; Sp. for Rev. J. L.	
Memorial" scholarship, St. Mary's		Prevost, for hospital, Alaska, \$25; Sp.	
Hall, Shanghai, China, \$50; "J. R.		for scholarship, Bishop Payne Divinity	
W. S." scholarship, Boys' High School,		School, Petersburg, Virginia, \$5; Sp.	
Cuttington, Africa, \$40; "Bertha"		for Miss Carter, Minnesota, for salary	
scholarship, St. John's School, South		of lace-teacher, \$5.50	142 19
Dakota, \$60	170 00	"Anonymous," General	3 00
<i>Morristown</i> —Church of the Redeemer, Wo-		<i>Chevs</i> —St. John's S. S.,* General	8 50
man's Parochial Aid and Missionary		<i>Dunellen</i> —Holy Innocents' S. S.,* General	25 38
Society, for support of Bible-reader,		<i>Elizabeth</i> —Christ Church, Sp. for Bishop	
Japan	50 00	Talbot, Wyoming and Idaho, \$10; For-	
Thomas Pinckney, General	15 00	eign, \$13.68; Wo. Aux., Sp. for Rev. Mr.	
<i>Mt. Arlington</i> —St. Peter's (of which S. S.,*		Wilmer's work, Virginia, \$5; S. S.,*	
\$4.76), General	5 79	Domestic, \$36 48	65 18
<i>Newark</i> —House of Prayer, General	15 69	St. John's, Colored, \$41.32; Wo. Aux.,	
St. Barnabas' S. S.,* General	50 00	eign, \$20; Sp. for Miss Carter, Minne-	
St. John's, for work in Diocese of Spring-		sota, for salary of lace-teacher, \$5	66 32
field	10 00	Trinity Church S. S.,* for "Amelia Hamil-	
St. Paul's S. S.,* General	60 00	ton McAllister" scholarship, St. Mary's	
St. Stephen's S. S.,* General	32 74	Hall, Shanghai, China	20 00
<i>Newton</i> —Christ S. S.,* General	34 20	<i>Fair Haven</i> —Holy Communion S. S.,* Gen-	
<i>Norwood</i> —Holy Communion S. S.,* General	6 00	eral	3 00
<i>Orange</i> —Grace, Domestic, \$25; General (of		<i>Fanwood</i> —All Saints', General, \$2.50; S.	
which S. S.,* \$193.77), \$389.02; Sp. for		S.,* General, \$18.01	20 51
scholarship, Utah, \$40; Sp. for Rev. Mr.		<i>Flemington</i> —Calvary S. S.,* General	5 27
Appleby, Minnesota, to rebuild churches		<i>Florence</i> —St. Stephen's Wo. Aux., Sp. for	
in burnt districts, \$1	455 02	scholarship, Bishop Payne Divinity	
<i>Paterson (South)</i> —St. Luke's Mission, Gen-	3 00	School, Petersburg, Virginia, \$3; for	
eral	3 00	"Bishop Odenheimer" (In Memoriam)	
Trinity (of which S. S.,* \$2), Domestic	24 00	scholarship, Trinity Divinity and Cate-	
<i>Ridgewood</i> —Christ Church S. S.,* General	36 62	chetical School, Tokyo, Japan, \$2; for	
<i>Summit</i> —Calvary S. S.,* General, \$175; Wo.		Chinese Bible Woman, \$2; St. Anne's	
Aux., "Calvary Church" scholarship,		Guild, Sp. for salary of Miss Carter's	
High School, Cuttington, Africa, \$40;		lace teacher, Minnesota, \$5	14 00
Sp. "Bishop Starkey" scholarship,		<i>Freehold</i> —St. Peter's S. S.,* General	34 81
Utah, \$40; "Louise Fund," Sp. for		<i>Haddonfield</i> —Grace, Sp. for Hospice,	
Bishop Talbot, Wyoming and Idaho,		Alaska, \$26.02; Wo. Aux., Sp. for hos-	
\$60	315 00	pital, Alaska, \$10	36 02
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for		<i>Hammononton</i> —S. S. of Willing Workers,*	
Hospital at Columbia, South Carolina	50 00	Wo. Aux., for Alaska	2 61
Branch Junior Aux.,* at Missionary		<i>Helmetta</i> —St. George's S. S.,* Sp. for Rev.	
Meeting in Christ Church, East Orange,		C. H. Reinsberg, Billings, Montana	25 50
April 6, General	30 55	<i>Lakewood</i> —All Saints' Memorial Church S.	
		S.,* General	46 65

<i>Lambertville</i> —St. Andrew's S. S.,* General	40 00	G. S. Schofield, \$10, for the "Schofield Memorial" scholarship, St. Mary's	
<i>Matawan</i> —Trinity Church, Colored,.....	2 00	Hall, Shanghai, China, \$40; General,	
<i>Medford</i> —St. Peter's S. S.,* General,.....	2 21	\$61.94.....	280 00
<i>Middletown</i> —Christ Church Wo. Aux., Sp. for Miss Carter, Minnesota, for salary of lace-teacher, \$3.50; Domestic, \$3.76; Foreign, \$2.....	9 23	<i>Cold Spring</i> —St. Mary's S. S.,* General.....	25 01
<i>Millville</i> —Christ Church (of which S. S.,* \$6.60), General.....	9 20	<i>Croton Falls</i> —"Mrs. C. and Miss C." General, \$25; Sp. for Bishop Schereschewsky's translation work, \$5.....	30 00
<i>Moorestown</i> —Trinity Church, Indian, \$2; S. S.,* General, \$25.....	27 00	<i>Ellenville</i> —St. John's Memorial S. S.,* General, \$16.09; Domestic, \$2.76; Foreign, \$12.16.....	31 00
<i>Mount Holly</i> —St. Andrew's, Colored.....	8 00	<i>Esopus</i> —Ascension, General.....	8 00
Mrs. F. B. Lewis, Sp. for steam launch for Rev. J. L. Prevost, Alaska.....	5 00	<i>Glenham</i> —St. John Baptist S. S.,* General.....	10 00
<i>Navesink</i> —All Saints' S. S.,* General.....	13 67	<i>Goshen</i> —St. James', Domestic and Foreign.....	30 00
<i>New Brunswick</i> —Christ Church, through Wo. Aux., Sp. for Miss Carter, Minnesota, for salary of lace-teacher.....	5 22	<i>Greenburgh</i> —St. Paul's S. S.,* Domestic.....	9 25
St. John Evangelist, \$4.90, Mrs. H. Swift, \$20, S. S.,* \$31.10, General.....	56 00	<i>Haverstraw</i> —St. Luke's S. S.,* General.....	5 69
<i>Pemberton</i> —Grace S. S.,* General.....	5 19	<i>Hopeville Junction</i> —Resurrection S. S.,* General.....	4 35
<i>Perth Amboy</i> —St. Peter's, Domestic, \$20.45; Foreign, \$15; Indian, \$3.50.....	38 95	<i>Hyde Park</i> —St. James' S. S.,* Domestic, \$17.44; Foreign, \$10.....	27 44
<i>Piscataway</i> —St. James', Indian, \$1.77; S. S.,* Sp. for Miss Carter, Minnesota, \$13.50.....	15 27	<i>Irvington</i> —St. Barnabas' (of which S. S.,* \$64.71), General.....	116 43
<i>Plainfield</i> —Grace, Wo. Aux., Systematic Offering Plan, Foreign.....	25 00	<i>Kitchawan</i> —Good Shepherd Chapel S. S.,* General.....	6 43
<i>Princeton</i> —Trinity Church, General, \$7; Domestic, \$5; Foreign, \$6; S. S.,* General, \$19.65.....	37 65	<i>Mamaroneck</i> —St. Thomas', General.....	15 07
<i>Rahway</i> —St. Paul's, General, \$18; Wo. Aux., St. Paul's Guild, Indian, \$13.50.....	31 50	<i>Middletown</i> —Grace S. S.,* General.....	40 00
<i>Riverton</i> —Christ Church, through Wo. Aux., Sp. for Miss Carter, Minnesota, for salary of lace-teacher.....	5 00	<i>Monroe</i> —Grace, Domestic.....	7 03
<i>Rocky Hill</i> —Trinity Church, Colored.....	1 00	<i>Monticello</i> —St. John's S. S.,* Sp. for the "Church Mission News" scholarship, St. Margaret's School, Tokyo, Japan.....	20 00
<i>Salem</i> —St. John's, through Wo. Aux., for "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan.....	5 00	<i>New Brighton</i> —Mrs. M. B. Kitching, General.....	5 00
<i>Sand Hills</i> —St. Barnabas', Colored.....	40	<i>Newburgh</i> —St. George's, Indian, \$12.63; General, \$10.80; Sp. for "Dr. Brown" scholarship, Salt Lake City, Utah, \$40; Wo. Aux., for "St. George's" scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S.,* General, \$97.17.....	185 60
<i>Scotch Plains</i> —Sp. for Rev. J. L. Prevost, for hospital, Alaska.....	5 00	St. Paul's S. S.,* General.....	8 01
<i>Sewaren</i> —St. John's, Colored.....	2 00	Frederick G. Lee, Foreign, \$5; Sp. for Bishop Schereschewsky's translation work, \$5.....	10 00
<i>Shrewsbury</i> —Christ Church, "H. E. Schroder Fund," Domestic, \$24.80; Wo. Aux., Foreign, \$2; Sp. for Miss Carter, Minnesota, for salary of lace-teacher, \$2.....	28 80	<i>New City</i> —St. John's S. S.,* General.....	4 56
<i>South Amboy</i> —Christ Church S. S.,* General.....	58 25	<i>New York</i> —All Saints', Foreign, \$10; Domestic, \$10.....	20 00
Doane Memorial Chapel S. S.,* General.....	6 28	Ascension, "A Member," General, \$50; Wo. Aux., Sp. for Bishop Schereschewsky's translation work, \$5.....	55 00
Chapel of Good Shepherd S. S.,* General.....	9 10	Calvary Systematic Offering Plan, Foreign, \$1,000; Domestic, \$800; "A Member," General, \$25; Mr. Geo. Zabriskie, General, \$100; Mr. Oliver G. Barton, General, \$40; "M. I. H." General, \$5; Sp. for St. John's College Building Fund, China, \$5; Sp. for Steam launch, Rev. J. L. Prevost, \$10; Sp. for Bishop Schereschewsky's translation work, China, \$10.....	2015 00
<i>South Vineland</i> —Christ Church S. S.,* General.....	7 27	Calvary Chapel, Foreign, \$13.40; Domestic, \$20.19.....	33 65
<i>Spotswood</i> —St. Peter's S. S.,* Domestic, \$20; Foreign, \$13.33.....	33 33	Chapel Church Missions House, collection at Farewell service for Rev. J. L. Prevost, Sp. for Steam launch, Fort Adams, Alaska, \$71.11; collection at Farewell service for Rev. Y. K. Yen, for China, \$ 8.11; General, \$1.10.....	100 32
<i>Swedeseboro</i> —Trinity Church (of which S. S.,* \$25.52), Domestic.....	39 33	Christ Church, General, \$408.28; through Niobrara League "Olivia M. Cutting" scholarship, St. John's School, South Dakota, \$60; Wo. Aux., Sp. for Domestic Contingent Fund, \$10.....	478 26
<i>Toms River</i> —Christ Church S. S.,* Domestic, \$4; Foreign, \$4.....	8 00	Grace, General, \$25; Indian Commission, through Niobrara League, for salary of teacher, South Dakota (of which Mrs. J. M. Lawton, (In Memoriam) Mr. J. M. Lawton, \$120.31), \$210; Mrs. J. M. Lawton, through Niobrara League, for "James M. Lawton" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$50; Miss Lait's Mite Box, * General, \$6.60; Wo. Aux., Sp. for Deaconess' Home, China, \$50; for salary of Miss Woodruff, Africa, \$50; Sp. for Miss Suthon, Japan, \$25; Sp. for Miss Suthon's School Building, Japan, \$25; "Bishop H. C. Potter" scholarship, St. Agnes' School, Osaka, Japan, \$50; for Miss MacRae's salary, China, \$50; Junior Missionary Society, Sp. for Dr. Laning's Bible-woman, \$72; "Cuban	
<i>Trenton</i> —Christ Church S. S.,* General... St. Michael's S. S.,* General..... St. Paul's S. S.,* Domestic, \$15.60; Foreign, \$15.60..... Trinity Church S. S.,* General..... Vincetown—Trinity Church S. S.,* General..... Vineland—Trinity Church S. S.,* General. Woodbridge—Trinity Church, through Wo. Aux., Sp. for Rev. J. L. Prevost, Alaska, \$3.50; S. S.,* General, \$18.10..... Miscellaneous—Branch Wo. Aux., Sp. Deaconess' Home, China, \$50; Sp. Bishop Wells, for St. Mary's Hall, Spokane, \$25; Mrs. Cornelia B. Ferris, for "Lily B. Ferris Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25	46 13 60 11 31 20 13 48 9 08 9 00 21 60		
NEW YORK —\$23,550.67			
<i>Amenia Union</i> —St. Peter's S. S.,* Domestic.....	1 10		
St. Thomas' S. S.,* Domestic.....	4 90		
<i>Beechwood</i> —St. Mary's S. S.,* Domestic, \$14.24; General, \$4.99.....	19 23		
<i>Brewster</i> —St. Andrew's S. S.,* General.....	24 38		
<i>Clifton</i> —St. John's, General, \$178.06; S. S.,* (of which the grandchildren of the late			

Guild," Sp. for Rev. Mr. Moreno's work, Cuba, \$20	643 60	for Bishop Schereschewsky's translation work, \$10; Sp. for Rev. Mr. Prevost's steam launch, Alaska, \$10;	
(<i>West Farms</i>)—Grace, Domestic, \$8.64; Foreign, \$8.65	17 29	Ladies' Missionary Society, through Niobrara League, for "Rev. Dr. Brown" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for "St. Thomas" scholarship, Bishop Talbot's School, \$40	195 00
Holy Apostles', Wo. Aux., Sp. for Hospital, Fort Adams, Alaska.	12 00	St. Thomas' Chapel, Domestic, \$20; Colored, \$10.93; Foreign, \$20	50 93
Holy Communion, General (additional), \$50; "A Member," through Wo. Aux., Sp. for Miss Suthon, Japan, \$10	60 00	Trinity Church, Domestic, \$74.16; Foreign, \$101.93	176 09
Holy Cross S. S.,* Sp. for Nashotah Seminary	16 05	Trinity Chapel, Colored, \$100; Wo. Aux., Sp. for Domestic Contingent Fund, \$10; Sp. for hospital, Fort Adams, Alaska, \$165; S. S.,* General, \$153	428 00
Holyrood Chapel (of which S. S.,* \$10), General	68 00	Zion and St. Timothy's, Wo. Aux., Sp. for Rev. J. L. Prevost, for hospital, Alaska	35 00
Holy Trinity Church, Mr. E. A. Davenport, General	10 00	"Anonymous," General	500 00
Incarnation, Colored, \$226.09; Foreign, \$15; General, \$120	361 09	(<i>Morris Heights</i>)—Mrs. G. Schwab, Sp. for Miss Sybil Carter, Minnesota, \$25; Sp. for Rev. J. L. Prevost, for hospital, Alaska, \$25	50 00
Intercession, St. Michael's S. S. Class, Wo. Aux., Sp. for Rev. J. L. Prevost, Alaska, for hospital furnishings	5 00	Miss M. Collins, for "Joseph B. Collins" scholarship, St. Elizabeth's School, South Dakota, \$60; Through Wo. Aux., Sp. Rev. J. L. Prevost, Alaska, \$10	70 00
Church of the Mediator, Sp. for steam launch, Alaska	15 80	Mr. Wm. C. Schermerhorn, Domestic	1,000 00
St. Agnes' Chapel, Foreign, \$375.88; St. Andrew's Brotherhood, General, \$15	390 88	Mrs. J. A. Edgar, for "Jas. A. Edgar" (In Memoriam) medical scholarship, St. John's College, Shanghai, China, \$100; for "Edward Coe Edgar" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60	160 00
St. Andrew's, Foreign, \$125; Sp. for Rev. Y. K. Yen, China, \$25; Colored, \$50; Sp. for Bishop Gailor, Tennessee, Colored work, \$25; Sp. for Bishop Talbot, Wyoming and Idaho, \$45; Domestic, \$16.26; through Niobrara League, Sp. for "Van De Water" scholarship, Bishop Talbot's Indian School, \$60; S. S.,* Sp. for "Draper" scholarship, Plain City, Utah, \$40; Sp. for Bishop Brewer, Montana, \$35; Sp. for Rev. Chas. Tully, Greytown, Nicaragua, \$35	603 69	Mr. Wm. Hustace, General	100 00
St. Ann's, Deaf Mute Mission, General, \$7.50; S. S.,* Sp. for Bishop Kendrick, New Mexico and Arizona, \$50; Sp. for Rev. Y. K. Yen, China, \$25.82	83 32	Miss Fanny Barton, General	10 00
St. Augustine's Chapel, Foreign	4 60	Mrs. Wm. Barton, General	10 00
St. Bartholomew's, St. Margaret's Society, for "Bishop Clarkson Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$12.50; Niobrara League, Mrs. Henry Dexter, for "Dexter" scholarship, St. Mary's School, South Dakota, \$60	72 50	Mrs. Wm. F. Cochran, General	100 00
St. Clement's, "A Member," General	100 00	Mrs. K. D. Lawrence, General, \$25; Wo. Aux., Sp. for hospital, Fort Adams, Alaska, \$50	75 00
(<i>Governor's Island</i>)—St. Cornelia's Chapel, \$49.03; S. S.,* \$8.66, General	57 69	Mrs. J. R. Swords, General, \$25; Wo. Aux., Sp. hospital, Fort Adams, Alaska, \$25	50 00
St. Edward the Martyr, for China, \$5; Japan, \$5; Haiti, \$5; Colored, \$5	20 00	"A Brotherhood Man," General	1 00
St. Esprit S. S.,* General	27 02	Mr. Augustus L. Clarkson, Domestic and Foreign	50 00
St. George's, Wo. Aux., Sp. for Rev. J. L. Prevost, for hospital, Alaska, \$101; Sp. for Bishop Brewer, Montana, \$75; Sp. for Bishop Barker, Olympia, \$75; Sp. for Bishop Leonard, Nevada and Utah, \$75; Sp. for Domestic Contingent Fund, \$25; Sp. for "Robert Maclay Bull, Jr." scholarship, Boise City, Idaho, \$40; Sp. for Bishop Talbot's Clergy Fund, for Rev. S. Coolidge, Wyoming, \$5; Missionary Society, through Indian Hope Association, Sp. for "Sherman Coolidge" scholarship, Bishop Talbot's School, Wyoming, \$40; Sp. for Miss Carter's Chinese S. S., Minnesota, \$50; Sp. for Dr. Merrins, China, \$30	516 00	Dr. Fred'k E. Hyde, Sp. St. Paul's College Building Fund, Tokyo, Japan	1,000 00
St. James' S. S.,* Sp. for Rev. Mr. Coolidge's work, Wyoming, \$49.67; Elizabeth Beebe,* \$3.75, Katharine Beebe,* \$3.10, General	56 52	"Cash" Domestic and Foreign	10 00
St. James' Mission S. S.,* Foreign	16 71	"A Friend," through Wo. Aux., Sp. Domestic Contingent Fund	25 00
(<i>Fordham</i>)—St. James', Sp. for Rev. Mr. Prevost's work, Alaska	139 00	"A Brotherhood Man," General	1 00
St. John Evangelist's, "A Member," General, \$50; Wo. Aux., Sp. for Bishop Schereschewsky's translation work, \$5	55 00	"C," General	10 00
(<i>Mott Haven</i>)—St. Mary's, Colored	13 85	Mrs. Auchmuty, Domestic	2,000 00
(<i>Manhattanville</i>)—St. Mary's, General, \$67.73; Indian, 50 cts.; Colored, \$10	78 23	Mrs. Wm. H. Vanderbilt, Domestic	2,000 00
St. Matthew's, Domestic, \$45; Wo. Aux., Foreign, \$37.50	82 50	Mrs. Julia Merritt, Domestic, \$800; Foreign, \$300; Colored, \$400	1,500 00
St. Michael's, General, \$35.93; Wo. Aux., Sp. for Rev. J. L. Prevost, for hospital, Alaska, \$54.80; S. S.,* Domestic, \$9.74; General, \$51.16	151 63	Easter Thank Offering, General	5 00
St. Thomas', Foreign, \$75; "F. L.," Sp.		Mrs. Dr. H. Curtiss, for the "Frances Stanton" scholarship, St. John's College, Shanghai, China	80 00
		Rev. Dr. Jno. J. Roberts, General	20 00
		Katharine D. Wisner, Colored	2 00
		"C. A. R.," General	10 00
		Florence Hayden,* \$2.12; Curtiss Hayden,* 70 cts.; Seville Hayden,* \$1.68; General	4 50
		"A Friend," General	2 50
		Mrs. Julia Bedell, Sp. for Medical and Surgical outfit for Rev. Paulus Moort	25 00
		Mrs. Lindsay Fairfax, Sp. Bishop Schereschewsky's translation work, China	10 00
		Mr. Arthur B. Cook, General	5 00
		Mrs. C. E. Baldwin, General	10 00
		"A Thankful Heart," Domestic, \$15; Foreign, \$15	30 00
		Mrs. T. W. Carritte, Wo. Aux., Sp. for Rev. J. L. Prevost, for hospital furnishing, Alaska	2 00
		Mrs. A. D. Hopkins, Wo. Aux., Sp. for Rev. J. L. Prevost, for hospital furnishing, Alaska	10 00
		Mrs. Mary Jay Edwards, Foreign	100 00
		Mary Newbold Lawrence,* General	30 00
		Mrs. H. Van Rensselaer, Domestic, \$10; Foreign, \$10	20 00
		Julia, Cornelia and Edward Delafield*	

Sp. for Bishop Talbot, Wyoming and Idaho.....	25 00	Foreign.....	1 50
Mr. W. Bayard Cutting, Jr., Foreign, \$25; Domestic, \$25.....	50 00	Goshen—St. Paul's S. S.,* General.....	1 72
"A Friend," General, \$400; Sp. for Bishop Scherschewsky's translation work, China, \$1000.....	5000 00	Greensboro—St. Andrew's S. S.,* Domestic and Foreign.....	6 40
"J. V. W.,"* General.....	50 00	St. Barnabas, Domestic and Foreign, \$10.85; S. S.,* General, \$5.53.....	16 38
Miss F. J. Collins, Domestic and Foreign.....	25 00	Grimesdale—Miss C. B. Grimes, \$1, Miss S. P. Grimes, \$1; Domestic.....	2 00
North Salem—St. James' S. S.,* General.....	29 27	Halifax—St. Mark's, Domestic, \$2.11; Foreign, \$2.25.....	4 36
Patterson—Christ Church, General.....	11 80	Henderson—Holy Innocents', General, \$17; Foreign, \$3; S. S.,* General, \$50.....	70 00
Pearl River—St. Stephen's Chapel S. S.,* General.....	1 00	Henderson Co.—Calvary Parish, Domestic, \$3.51; Foreign, \$2.11.....	10 62
Pelham—Christ Church, Wo. Aux., Sp. for "Martha Gaus" scholarship, Bishop Talbot's School, Wyoming, \$40; S. S.,* General, \$20.64.....	60 64	Hendersonville—St. James' S. S.,* General Hickory—Ascension, Domestic.....	31 5 00
Peekskill—St. Peter's S. S.,* General.....	58 04	Hillsboro—St. Matthew's (of which S. S.,* \$18), General.....	32 60 1 00
Philipsbeton—St. James's Chapel, Domestic, \$13.42; S. S.,* General, \$5.53.....	18 95	Iredell—St. James', General.....	
St. Philip's, Sp. for Bishop Spalding, Colorado, \$25; Sp. for Bishop Barker, Olympia, \$25.....	50 00	Jackson—Church of the Saviour, Domestic, \$2.13; Colored, \$1.86, Indian, \$1.50; Foreign, \$1.71; General, \$23.80.....	81 00
Port Chester—Mary W. Palmer, General.....	6 00	Leakesville—Epiphany, Domestic, \$2; Foreign, \$2.33; S. S.,* General, \$4.....	8 33 6 25
Port Jervis—Grace S. S.,* Domestic, \$2; Indian, \$1; Foreign, \$2.....	5 00	Lenoir—St. James' S. S.,* General.....	3 18
Piermont—Christ Church, Domestic.....	15 32	Louisburg—St. Matthew's S. S.,* General.....	5 35
Pine Plains—Regeneration S. S.,* General.....	3 67	Monroe—St. Paul's S. S.,* General.....	
Poughkeepsie—Church of the Holy Comforter S. S.,* General.....	33 11	Nonah—St. John's (of which S. S.,* 55 cts.), Domestic and Foreign.....	1 20
St. Paul's, Sp. for Rev. J. L. Prevost, Alaska.....	25 00	Old Fort—St. Gabriel's Mission S. S.,* Domestic, \$3.15; Foreign, \$3.14.....	6 29
Red Hook (Upper)—All Saints' S. S.,* General.....	7 70	Oxford—St. Stephen's, Wo. Aux., Sp. for support of baby, St. Mary's Orphanage, Shanghai, China, \$5; Domestic, \$1; Foreign, \$1; S. S.,* General, \$29.....	36 00
Rhinebeck—Church of the Messiah S. S.,* General.....	3 56	Junior Aux., Sp. for St. Mary's Orphanage, Shanghai, China.....	1 00
Richmond—St. Simon's S. S.,* General.....	10 00	Pittsboro—St. Bartholomew's (of which S. S.,* \$19.47), General.....	37 75
Rye—Christ Church, General.....	26 25	Raleigh—Christ Church S. S.,* Domestic.....	96 25
Saugerties—Trinity Church S. S.,* Domestic.....	28 25	Church of the Good Shepherd, General.....	6 17
Scarsdale—St. James-the-Less, Domestic, \$2; Indian, \$7; General, \$32; S. S.,* General, \$42.48.....	83 48	St. Augustine's, Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China, 57 cts.; S. S.,* General, \$2.85.....	3 42
Sing Sing—St. Paul's S. S.,* General.....	30 00	St. Augustine's School, Junior Aux., Sp. for Bishop Brewer, Montana, \$5.64; for work in Japan, \$1.75; for work in Haiti, \$1.60; Sp. for Rev. E. N. Joyner's work, South Carolina, \$1.75; S. S.,* General, \$12.66.....	20 30
Trinity Church S. S.,* General.....	13 18	St. Augustine's School Chapel S. S.,* General.....	10 00
Miss M. C. Coots and sister, Foreign.....	2 00	St. Mary's S. S.,* General.....	34 95
Spring Valley—St. Paul's (of which S. S.,* \$2.50), General.....	4 50	Reidsville—St. Thomas' S. S.,* Domestic.....	1 00
Somers—St. Luke's, Domestic and Foreign, \$10.18; S. S.,* General, \$7.60.....	17 78	Ridgeway—Junior Aux., Sp. for St. Mary's Orphanage, Shanghai, China.....	1 50
Ellen C. Scott, Sp. for Bishop Scherschewsky's translation work, China.....	2 00	Ringwood—St. Clement's S. S.,* General.....	18 06
Tarrytown—Christ Church (of which S. S.,* \$21.20), General.....	107 03	Rocky Mount—Church of the Good Shepherd S. S.,* General.....	6 35
Tilly Foster—St. Paul's Mission (of which S. S.,* \$10.16), General.....	17 21	Ronda—Rhoda McBee,* General.....	96
Yonkers—St. John's, through Indian Hope Association, Sp. for salary of Miss Ella R. Reed, South Dakota.....	105 00	Salisbury—St. Luke's, Domestic, \$4.27; Foreign, \$4.27; General, \$4.27; St. Paul's, St. Peter's, St. Luke's, St. John's S. S.,* General, \$16.79.....	29 60
"Daughter of the Church," Foreign.....	10 00	Scotland Neck—Trinity Church, Domestic, \$4.23; Foreign, \$5.84.....	10 07
Wappinger's Falls—Zion (of which S. S.,* \$115), Domestic.....	292 60	Springdale—Lizzie Gwyn,* General.....	84
Warwick—Christ Church S. S.,* General.....	13 13	Stovall—St. Peter's,* General.....	1 25
West New Brighton—Ascension, General, \$14.25; Little Rose,* General, \$8.85.....	23 10	Tryon—Church of the Good Shepherd S. S.,* General.....	3 70
Miscellaneous—"K. C. B.," General.....	5 00	Walnut Cove—Christ Church S. S.,* General.....	4 00
Through St. Andrew's Brotherhood, General.....	50	Warrenton—Mrs. William J. White, General.....	3 00
"H. B. U.," General.....	1 00	Wilkesboro—St. Paul's S. S.,* General.....	4 32
NORTH CAROLINA—\$862.44		Williamston—Advent S. S.,* General.....	15 60
Ansonville—Mission S. S.,* General.....	2 51	Winston—St. Paul's S. S.,* General.....	20 40
Asheville—St. Matthias' S. S.,* General.....	30 00	OHIO—\$392.86	
Trinity Church, General, \$41.98; Colored, \$16.02; S. S.,* General, \$80; Indian, \$20.....	158 00	Bellevue—Trinity Mission S. S.,* General.....	6 70
Burlington—St. Athanasius', General, \$15.33; S. S.,* Domestic, \$4.27; Foreign, \$4.....	23 60	Bellevue—St. Paul's S. S.,* General.....	7 50
Beaver Dam—Mission S. S.,* General.....	4 00	Cardington—Church of the Good Shepherd S. S.,* Foreign.....	2 50
Bowman's Bluff—Gethsemane, Domestic, \$7; Foreign, \$10.....	17 00	Cleveland—Church of the Good Shepherd S. S., General.....	26 50
Chapel Hill—Wo. Aux., Sp. for Bishop Johnston's school, Texas.....	2 00	Grace S. S.,*.....	22 32
Charlotte—Chapel Thompson Orphanage, Children,* General.....	7 85	(Glenview)—Incarnation S. S.,*.....	3 00
Cullowhee—St. David's Mission S. S.,* General.....	5 79	St. James' S. S.,*.....	3 90
Durham—St. Philip's S. S.,* General.....	16 70	St. Luke's, General.....	1 00
Edgecombe Co.—Lawrence Mission,* General.....	9 50		
Franklin—St. Agnes' S. S.,* Domestic and			

Trinity Church, Indian, \$1; Foreign, 25 cts.; St. John's College, Shanghai, China, \$1; Greece, \$1; Africa, \$1; Mrs. E. L. Mather, Domestic, \$25; General, \$25	54 25	Foreign Missionaries' Insurance Fund, \$4.	59 00
<i>Cuyahoga Falls</i> —St. John's S. S., * General	8 50	<i>Pequea</i> —St. John's, General,.....	17 95
<i>Defiance</i> —Grace S. S., * General	3 48	<i>Philadelphia (Lower Dublin)</i> —All Saints',	83 08
<i>Dennison</i> —St. Barnabas' Mission	2 00	Foreign	
<i>East Plymouth</i> —St. Matthew's S. S., * General	2 30	Advocate Memorial, Sp. for Bishop	
<i>Elyria</i> —St. Andrew's S. S., * General	12 73	Barker, Olympia, \$39.17; Sp. for Mr.	
<i>Fostoria</i> —Trinity Church S. S., * General	4 63	Adolph Beno, Grace Church, Council	
<i>Gambier</i> —Harcourt Parish, Church of the		Bluffs, Iowa, \$44.17	88 84
Holy Spirit (Good Friday Offering),		Ascension, Wo. Aux., Sp. for Foreign	
General, \$7.43; Domestic, \$12.65; Foreign, \$12.65; Sp. for Bishop Brooke,		Missionaries' Insurance Fund.....	14 00
Oklahoma, \$10; Sp. for Bishop Kendrick, New Mexico and Arizona, \$6; Sp. for Rev. Y. K. Yen, China, \$5.13; Sp. for Bishop Schereschewsky's translation work, China, \$1; Sp. for Miss Marston, India, \$10; S. S., * General, \$8.87	73 23	Atonement, Colored.....	10 33
Bedell Chapel, Sp. for Rev. Y. K. Yen, China	7 61	(Germantown)—Calvary, Indian.....	42 50
Quarry Chapel, Sp. for Rev. Y. K. Yen, China	5 10	Calvary Monumental, Domestic, \$30;	
<i>Geneva</i> —Christ Church S. S., * General	7 20	Foreign, \$20; Indian, Sp. for "Annie J. Rumney" scholarship, St. Paul's College, Tokyo, Japan, \$1; Indian Hope Association, Indian, \$5	56 00
<i>Kent</i> —Christ Church, General, \$2.15; S. S., * General, \$2.50	4 65	Christ Church, General, \$100; Sp. for steamboat for Rev. Jules L. Prevost, Alaska, \$25	125 00
<i>Mansfield</i> —Grace S. S., * General	12 00	Christ Church Chapel, Men's Bible class, General	2 00
<i>Marion</i> —St. Paul's S. S., * General	6 46	Christ Hospital Chapel, General	22 00
<i>Massillon</i> —Grace S. S., * Domestic and Foreign	3 26	Covenant, Wo. Aux., Sp. for "Richard Newton" scholarship, Boys' High School, Cuttington, Africa, \$10; "Band of Worship," Indian Hope Association, for "Band of Worship" scholarship, St. Paul's School, South Dakota, \$30; Chinese Bible-reader, \$25	65 00
St. Timothy's S. S., * Domestic and Foreign	16 74	(Kensington)—Emmanuel Church, Foreign	15 00
<i>Medina</i> —St. Paul's S. S., * for Japan	18 03	Epiphany, Indian Hope Association, Indian, \$48; Wo. Aux., for salary of Bishop Wells, Spokane, \$30	78 00
<i>Mt. Gilead</i> —Transfiguration S. S., * General	1 60	Episcopal Hospital Mission, "William Welsh" Bible-class, for salaries of missionaries	5 00
<i>Mt. Vernon</i> —St. Paul's S. S., * Domestic, \$12.95; China, \$12.94	25 89	Grace, General	95 50
<i>Oberlin</i> —Christ Church S. S., * General	1 75	(Mount Airy)—Grace, General, \$171.23; for "Henry J. Larkin" scholarship, St. Elizabeth's School, South Dakota, \$40.25	211 48
<i>Ontario</i> —Rev. J. W. C. Duerr, Domestic, \$5; Foreign, \$5	10 00	Holy Apostles', Wo. Aux., for salary of Bishop Wells, Spokane, \$200; salary of Miss Malles, Japan, \$5; "Annie J. Rumney" scholarship, St. Paul's College, Tokyo, Japan, \$5; "Richard Newton" scholarship, Boys' High School, Cuttington, Africa, \$5; Sp. for Bishop Schereschewsky's translation work, China, \$100	315 00
<i>Painesville</i> —St. James' S. S., * Domestic and Foreign	5 00	Holy Communion Chapel, Wo. Aux., for "Richard Newton" scholarship, Boys' High School, Cuttington, Africa, \$1; Sp. for Rev. J. L. Prevost, Alaska, freight on box, \$5; Sp. for Rev. J. L. Prevost, Alaska, for Hospital, \$9.75; Junior Aux., Sp. for Hospital, Fort Adams, Alaska, \$3	18 75
<i>Sandusky</i> —Grace, Domestic and Foreign, General, \$11.50; Missionary Societies, Junior Aux. and Daughters of the Church, * General, \$10	21 50	(Tacoma)—Holy Innocents', General	10 00
<i>Shelby</i> —St. Mark's S. S., * Foreign	4 27	Holy Trinity, Indian Hope Association, Indian, \$31; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2	33 00
<i>Toledo</i> —St. Paul's S. S., * General	7 00	St. Andrew's, General, \$103.80; for Cape Palmas Orphan Asylum, Africa, \$25; S. S., for "W. F. Paddock" scholarship, St. John's Mission, Cape Mount, Africa, \$5; Wo. Aux., for Foreign Missionaries' Insurance Fund, \$2; Indian Hope Association; Indian, \$4	158 80
OREGON—\$49.30		(Kensington)—St. Barnabas', General	25 00
<i>Albany</i> —St. Peter's, Domestic	2 65	St. James', Foreign, \$20; Domestic, \$2; for Rev. Mr. Roberts' Indian work, Wyoming, \$1; Mission work in Mexico, \$50; Sp. for Bishop Morris' Sustentation Fund, Oregon, \$102.32	175 32
<i>Corvallis</i> —Church of the Good Samaritan, Domestic	10 00	St. James-the-Less, Domestic and Foreign	42 22
<i>Milwaukie</i> —St. John's, Domestic	3 00	(Northern Liberties)—St. John's, General	3 62
<i>Portland</i> —Church of the Good Shepherd, Foreign	3 50	(Falls of Schuykill)—St. John Chrysostom Mission, Domestic and Foreign	10 00
Trinity Church S. S., for "Rev. Thomas L. Cole" scholarship, St. Mary's Hall, Shanghai, China	27 00	St. Jude's, Foreign	50 00
<i>Salem</i> —St. Paul's, Foreign	3 15	St. Luke's, "St. Luke's" scholarship, St. Elizabeth's School, South Dakota	60 00
PENNSYLVANIA—\$6,443.03		St. Mark's, Wo. Aux., for Foreign Missionaries' Insurance Fund	3 00
<i>Andalusia</i> —Church of the Redeemer Chapel, Foreign	3 60	(West)—St. Mary's, Wo. Aux., "Little Sisters of St. Mary's," Sp. for support of children in St. Mary's Orphanage, Shanghai, China	90 00
<i>Bryn Mawr</i> —Church of the Redeemer, Wo. Aux., for "Annie J. Rumney" scholarship, St. Paul's School, Tokyo, Japan, \$30; Junior Aux., Sp. for Bishop Barker, Olympia, \$10; Sp. for Bishop Schereschewsky's translation work, China, \$10; Sp. for "an uncompleted scholarship," China, \$12	62 00		
<i>Chester</i> —St. Paul's, Domestic, \$107; Foreign, \$55	172 00		
<i>Conshohocken</i> —Calvary, Indian Hope Association, Indian, \$16; Foreign, \$21.20	37 20		
<i>Kennett Square</i> —Advent, Domestic, \$3; Foreign, \$3	6 00		
<i>Media</i> —Christ Church S. S., * General	26 50		
<i>Norristown</i> —St. John's Parish, All Saints' Chapel, General	10 00		
St. John's, Wo. Aux., for Miss Malles' salary, Japan	25 00		
<i>Jenkintown</i> —Church of Our Saviour, Wo. Aux., Sp. for "Rev. R. Francis Cotton" scholarship, Boone School, Wuchang, China, \$50; Wo. Aux., Sp. for Rev. Mr. Mellin's work, Cuba, \$5; Sp. for For-			

(<i>Germantown</i>)—St. Michael's, Sp for Hospital, Alaska, \$128; S. S. Sp. for steam launch, Alaska, \$10; Wo. Aux., for salary of Bishop Wells, Spokane, \$10; for Mrs. Brierley's work, Cape Mount, Africa, \$10	158 00
(<i>Chestnut Hill</i>)—St. Paul's, Wo. Aux., General	10 00
St. Peter's, General, \$792.93; Colored, \$29.84; Indian Hope Association, Indian, \$9; Sp. for work of Bishop Graves, The Platte, \$70.95	912 72
(<i>Germantown</i>)—St. Peter's, Wo. Aux., for "Annie J. Rumney" scholarship, St. Paul's College, Tokyo, Japan	9 00
St. Sauveur's Mission, General	6 00
(<i>Roxborough</i>)—St. Timothy's, Domestic and Foreign	1 0 05
(<i>West</i>)—Church of The Saviour, Domestic, \$210.16; Foreign, \$205.72; Colored, \$15.81; Sp. for Bishop Barker, Olympia, \$111; Sp. for Bishop Graves, The Platte, \$50; Sp. for Archdeacon Joyner, South Carolina, \$30; S. S., Sp. for "Wm. W. Farr Memorial" scholarship, Cape Mount, Africa, \$25; Sp. for Spokane, \$18.76; Sp. for Brazil, \$19.60; Wo. Aux., for St. Mary's Hall, Spokane, \$5; salary of Miss Mailes, Japan, \$20	759 05
"F. F. F." General	1,000 00
Rev. Robert C. Matlack, for support of four African students in Hoffman Institute, Africa	100 00
Mrs. Archibald Campbell Knowles, Domestic and Foreign	50 00
Archibald Campbell Knowles, Domestic and Foreign	50 00
"A Friend," Sp. for Bishop Schereschewsky's translation work, China	100 00
Tuesday Missionary Bible-class, Wo. Aux., for Alaska, \$33; Sp. for Bishop Brooke, Oklahoma, \$26	59 00
Miss Anna D. Stille's Bible-class,* General	35 00
Miss S. R. Smith, Wo. Aux., for salary of Bishop Wells, Spokane	30 00
Mrs. Conrad, Wo. Aux., for salary of Bishop Wells, Spokane	30 00
Mrs. S. McKean, Wo. Aux., for salary of Bishop Wells, Spokane	30 00
"The Y's"	25 00
Mrs. Frederic Graff, Sp. for Bishop Schereschewsky's translation work, China	20 00
Rev. Horace A. Walton, Domestic, \$5; Foreign, \$5; General, \$5	15 00
Mrs. W. F. Cox, through Wo. Aux., General	20 00
(<i>Wissahickon</i>)—James B. French, \$8.55; "Easter Offering, through Bishop Whitaker," \$2, General	10 55
Miss E. N. Biddle, Wo. Aux., for salary of Bishop Wells, Spokane	10 00
Miss Kate Biddle, Wo. Aux., for salary of Bishop Wells, Spokane	10 00
Rev. John Bolton, Domestic, \$5; Foreign, \$5	10 00
(<i>Germantown</i>)—Mrs. J. B. Falkner, Sp. for steam launch, Alaska	5 00
Miss Helen M. Falkner, Sp. for steam launch, Alaska	5 00
Miss Grace Faulkner, Sp. for steam launch, Alaska	5 00
Mr. Frank B. Faulkner, Sp. for steam launch, Alaska	5 00
Prof. Roland P. Faulkner, Sp. for steam launch, Alaska	5 00
C. L. S. Tingley, General	5 00
Miss Coles, Colored, \$50; Wo. Aux. Sp. for Bishop Brooke, Oklahoma, \$100; Miss Coles' Bible-class, Colored, \$25	175 00
Miss A. P. Stevenson, thro' Wo. Aux., Sp. for Rev. J. L. Prevost's steam launch, Alaska	5 00
"J. L. S.," General	5 00
"Four members of the Church," General	2 00
Freight to Africa	2 00
<i>Radnor</i> —St. David's, Domestic, \$20; Foreign, \$9; S. S.,* for Bishop Hare's Indian work, \$5	34 00
<i>Rockdale</i> —Calvary, Domestic, \$5; Foreign, \$5	10 00
<i>Upper Providence</i> —St. Paul's Memorial, Foreign	5 58
<i>Wagontown</i> —Rev. H. P. Chapman, General	12 00
Miss Fannie S. Chapman, Sp. for St. Mary's Orphanage, Shanghai	2 00
<i>Weldon</i> —St. Peter's, General	11 16
<i>White Marsh</i> —St. Thomas', General	188 73
<i>Miscellaneous</i> —Branch Wo. Aux., for "Annie J. Rumney" scholarship, St. Paul's College, Tokyo, Japan, \$5; "Richard Newton" scholarship, Boys' High School, Cuttington, Africa, \$24	29 00
Through Branch Wo. Aux., for "Clara H. Matlack Memorial" scholarship, St. Mary's Hall, Shanghai, China	50 00
PITTSBURGH—\$643.61	
<i>Beaver Falls</i> —St. Mary's, General	3 58
<i>Crafton</i> —Nativity, Foreign	5 00
<i>Erie</i> —St. Paul's, Foreign	31 08
<i>Sickesport</i> —Henry E. Boyd, Sp. for Bishop Schereschewsky's translation work, China	10 00
<i>Meadville</i> —Christ Church, Colored	19 41
Mrs. John H. Clark, Domestic	25 00
<i>Oakmont</i> —St. Thomas', Foreign	100 00
<i>Oil City</i> —Christ Church, Indian	8 25
<i>Pittsburgh</i> —Church of Our Father, for "Sarah Lindley Fox" scholarship, St. Paul's College, Tokyo, Japan (of which S. S.* \$15)	40 00
St. Andrew's, Wo. Aux., Mrs. O. Phillips, for "Ormsby Phillips" scholarship, St. John's College, Shanghai, China, \$50; Sp. for Foreign Missionaries' Insurance Fund, \$15; for salary of Mrs. Clarkson, North Carolina, \$10; for salary of Miss Francis, South Dakota, \$50; for salary of Miss Goepf, Japan, \$25; Sp. for Foreign Missionaries' Insurance Fund, \$25	175 00
St. James', Domestic, \$12; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$5	17 00
St. Luke's, Colored, \$4.65; Foreign, \$3.71	8 36
Trinity Church, Wo. Aux., for salary of Miss Goepf, Japan	50 00
<i>Sewickly</i> —St. Stephen's, General	12 00
<i>Smethport</i> —St. Luke's, Domestic, \$5; Foreign, \$5	10 00
<i>Uniontown</i> —St. Peter's, General	105 98
<i>Warren</i> —Trinity Memorial Church, General	23 00
QUINCY—\$297.27	
<i>Bowling</i> —Grace, General, \$1.57; S. S.* General, \$1.81	3 38
<i>Griggsville</i> —St. James' S. S.* General	6 29
<i>Kewanee</i> —St. John's S. S.* Domestic, \$5; Foreign, \$3.50	8 50
<i>Knoxville</i> —St. Mary's S. S.* General, \$2.51; St. Mary's School, for "Bertha Leffingwell" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for Bishop Leonard's School, Utah, \$40	130 51
<i>Limestone Prairie</i> —Christ Church, General, \$18.43; S. S.* General, \$31.23	49 71
<i>Moline</i> —Christ Church, General, \$8; S. S.* General, \$10	18 00
<i>Oско</i> —Grace S. S.* Domestic	15 66
"Anonymous," a Lenten Offering, General	3 00
<i>Peoria</i> —St. Paul's, Good Friday Offering, General	14 76
J. A. and N. Dickinson, General	2 00
<i>Preemption</i> —St. John's, General, \$2.08; S. S.* General, \$2.91	4 99
<i>Rock Island</i> —Trinity Mission S. S.* General	31 69
<i>Wady Petra</i> —Church of the Messiah S. S.* Domestic	2 16
<i>Warsaw</i> —St. Paul's S. S.* General	5 02
<i>Wyoming</i> —St. Luke's S. S.* Domestic	1 50
RHODE ISLAND—\$950.00	
<i>Central Falls</i> —St. George's S. S.,* Domestic, \$26.10; Foreign, \$26.10	52 20

<i>Crompton</i> —St. Philip's S. S.,* General.....	7 00	<i>Union</i> —Nativity S. S.,* General	28 52
<i>Lafayette</i> —St. Gabriel's Mission S. S.,* General.....	3 03	<i>Upper St. John's</i> —Epiphany,* Domestic, \$2.31; Foreign, \$2.30.....	4 61
<i>Manville</i> —Emmanuel Church, S. S.,* General.....	26 53	<i>Waccamaw</i> —All Saints,* Domestic and Foreign, \$11.73; S. S.,* Domestic and Foreign, \$15.20.....	26 93
<i>Middletown</i> —Holy Cross Chapel S. S.,* General.....	25 30	<i>Walterboro</i> —Atonement S. S.,* General....	3 57
<i>Newport</i> —Emmanuel Church S. S.,* General.....	54 67	<i>St. Jude's</i> S. S.,* General.....	6 22
<i>St. John Evangelist</i> , Zabriskie Memorial S. S.,* Domestic, \$0.28; Foreign, \$20.37	40 75	<i>Yorkville</i> —Church of the Good Shepherd S. S.,* General.....	2 06
<i>Harford</i> and <i>Howard</i> Powell,* General..	5 00	SOUTHERN OHIO—\$747.52	
<i>Helen</i> and <i>Herbert</i> Stockton,* General..	3 00	<i>Bellaire</i> —Trinity Church, General, \$7.50; S. S.,* General, \$12.50.....	20 00
<i>Pontiac</i> —All Saints' S. S.,* General.....	12 04	<i>Cambridge</i> —St. John's S. S.,* General.....	4 71
<i>Portsmouth</i> —St. Mary's S. S.,* General....	7 61	<i>Chesterville</i> —St. John's Mission, General....	1 00
<i>Providence</i> —All Saints' Memorial, Domestic, \$25.79; Foreign, \$25.78; S. S.,* for "Bishop Henshaw" scholarship, Shanghai, China, \$70; General, \$37.72.....	159 29	<i>Chillicothe</i> —St. Paul's, General, \$90; S. S.,* General, \$21.....	111 00
<i>Christ Church</i> S. S.,* General.....	20 00	<i>Cincinnati</i> —Advent S. S.,* General.....	100 00
<i>Epiphany</i> , General, \$32.47; S. S.,* General, \$19.69.....	53 16	<i>(Clifton)</i> —Calvary, Foreign, \$25; S. S.,* Domestic, \$25.....	50 00
<i>Grace</i> , Domestic, \$231.89; Foreign, \$91.80; Tokyo, Japan, \$1; Sp. for Bishop Talbot's School for Girls, Wyoming, \$25.	349 69	<i>Christ Church</i> , Domestic, \$40; Foreign, \$15; Sp. for Bishop Kendrick, New Mexico and Arizona, \$11.80; Sp. for Bishop Spalding, Colorado, \$5.....	71 80
<i>Church of the Redeemer</i> S. S.,* General.	19 02	<i>Emmanuel Church</i> , Indian, \$1.50; Colored, \$1.50; Sp. for Bishop Kendrick, New Mexico and Arizona, \$2.45.....	5 45
<i>St. Ansgarius</i> 's S. S.,* General.....	2 09	<i>(College Hill)</i> —Grace, Foreign.....	5 00
<i>St. Stephen's</i> Mr. Chas. A. Hoppin, Domestic, \$5; Foreign, \$5; General, \$5.....	15 00	<i>Church of Our Saviour</i> , General.....	19 50
<i>Eleanor</i> S. Upton,* General.....	1 11	<i>(North Side)</i> —St. Mark's, Deaf Mute Mission, General.....	1 55
<i>Wickford</i> —St. Paul's, Domestic, \$20.25; Foreign, \$14.60; S. S.,* General, \$23.66.	58 51	<i>St. Philip's</i> S. S.,* for Chinese mission work, Shanghai, China.....	13 00
<i>Woonsocket</i> —St. James' General.....	10 00	<i>Columbus</i> —Church of the Good Shepherd, Foreign.....	3 20
<i>Miscellaneous</i> —Mrs. C. S. Brewer, Brooklyn, L. I., through Rhode Island Branch Wo. Aux., for "Harriet Gillespie" scholarship, Eliza F. Drury Station, Africa.....	25 00	<i>Trinity Church</i> , General.....	15 50
SOUTH CAROLINA—\$787.21		<i>Dayton</i> —St. Andrew's S. S.,* General.....	7 29
<i>Abbeville</i> —Trinity Church, General, \$10.90; S. S.,* General, \$15.35.....	26 25	<i>Dresden</i> —Zion, Domestic.....	5 00
<i>Aiken</i> —St. Thaddeus' S. S.,* Domestic....	14 24	<i>Galena</i> —Church of Our Saviour,* Domestic.....	4 50
<i>Camden</i> —Grace S. S.,* General.....	33 77	<i>Glendale</i> —Christ Church, Domestic, \$15; Foreign, \$5; Domestic and Foreign, \$35.....	55 00
<i>Charleston</i> —Calvary S. S.,* General.....	8 57	<i>Hartwell</i> —Holy Trinity Church S. S.,* General.....	48 46
<i>Holy Communion</i> S. S.,* General.....	22 00	<i>Ironton</i> —Christ Church S. S.,* General....	19 50
<i>(Hamstead)</i> —St. John's Chapel S. S.,* General.....	25 31	<i>Lancaster</i> —St. John's, Domestic, 50 cts.; General, \$3.73; S. S.,* Sp. for Bishop Kendrick, New Mexico and Arizona, \$10.....	14 23
<i>St. Peter's</i> , through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	16 42	<i>Pomeroy</i> —Grace S. S.,* Domestic, \$9.32; Foreign, \$9.32.....	18 64
<i>"Mrs. C. M. S.,"</i> General.....	5 00	<i>Worthington</i> —St. John's, Domestic, \$2.71; Foreign, \$3.64; General, \$13.71; S. S., for Alaska, \$2; S. S.,* General, \$7.03.....	29 09
<i>"A Mite,"</i> from "Two Charleston Working-women," General.....	1 00	<i>Wyoming</i> —Ascension Mission S. S.,* Domestic and Foreign, \$9.35; Foreign, \$5.....	14 35
<i>Chester</i> —St. Mark's S. S.,* General.....	6 18	<i>Xenia</i> —Christ Church S. S.,* General.....	3 40
<i>Clarendon</i> —St. Mark's General, \$5.15; S. S.,* General, \$19.77.....	21 92	<i>Zanesville</i> —St. James', Domestic, \$26.66; Colored, \$8.93; Indian, \$12.07; Foreign, \$24.25; S. S.,* General, \$34.44.....	106 35
<i>Columbia</i> —Trinity Church, Domestic, \$55.31; Foreign, \$55; General, \$106; Sp. "Birthday Offering" for Brazil, \$7....	233 31	SOUTHERN VIRGINIA—\$691.26	
<i>Rev. E. N. Joyner</i> , General.....	4 20	<i>Accomac</i> Co. (Accomac C. H.)—St. James', Mrs. Elizabeth W. Kelly, for St. Mary's School, South Dakota.....	5 00
<i>Edgefield</i> —Trinity Church, General.....	2 05	<i>Augusta</i> Co. (Staunton)—Emmanuel Church, Wo. Aux., Sp. for "filter," China.....	5 00
<i>Florence</i> —St. John's S. S.,* General.....	9 75	<i>(Staunton)</i> —Trinity Church, Wo. Aux., Sp. for "filter," China.....	3 00
<i>Gaffney</i> —Incarnation, General.....	3 75	<i>Bedford</i> Co. (Bedford City)—St. Philip's S. S.,* Colored, \$5; Foreign, \$5; General, \$5.....	15 00
<i>Georgetown</i> —Prince George's, General....	71 74	<i>Campbell</i> Co. (Lynchburg)—Epiphany S. S.,* Foreign.....	7 23
<i>Grahamville</i> —Holy Trinity Church, General.....	4 70	<i>Church of the Good Shepherd</i> , Foreign.....	8 50
<i>Graniteville</i> —St. Paul's, General.....	1 50	<i>Grace</i> , Wo. Aux., Sp. for hospital, Fort Adams, Alaska.....	11 30
<i>Greenville</i> —Christ Church S. S.,* General.....	22 29	<i>St. Peter's</i> , Foreign.....	50
<i>Hampton</i> Co.—All Saints' S. S.,* General, \$12.57; Foreign, \$2.12.....	14 69	<i>Dimviddie</i> Co. (Petersburg)—Grace, General, \$3.54; Sp. for St. James' Mission, Alaska, \$30.79; Sp. for steam launch, Alaska, \$9.30.....	88 63
<i>Lancaster</i> —Christ Church S. S.,* General.....	6 23	<i>P. E. Missionary Society</i> , for Rev. Mr. Prevost's work, Alaska.....	13 16
<i>Laurens</i> —Epiphany S. S.,* General.....	5 95	<i>Elizabeth City</i> Co. (Fort Monroe)—Centurion, General.....	61 57
<i>Roy Royal</i> —Mission, General.....	1 36	<i>(Hampton)</i> —St. John's, Domestic and Foreign, \$41.17; Sp. for Rev. Mr. Pre-	
<i>Ridge Spring</i> —Grace, General.....	2 00		
<i>Ridgeway</i> —St. Stephen's, S. S.,* General.....	8 34		
<i>Rock Hill</i> —Church of Our Saviour S. S.,* Domestic.....	12 57		
<i>Spartanburg</i> —Advent, General, \$6.11; S. S.,* General, \$56.....	62 11		
<i>Epiphany</i> , Foreign, \$3; S. S.,* General, \$6.49; Sp. for Brazil, \$10.....	19 49		
<i>Stateburg</i> —Holy Cross, Wo. Aux., General	10 00		
<i>Summerville</i> —Epiphany, General, \$2; S. S.,* General, \$12.75.....	14 75		
<i>Sumter</i> —Church of the Holy Comforter S. S.,* General.....	13 00		
<i>St. Augustine's</i> Mission, Colored S. S.,* General.....	2 11		
<i>Trenton</i> —Church of the Saviour S. S.,* General.....	8 45		

vost's work, Alaska, \$7.75; Wo. Aux., Sp. for Hospice, Alaska, \$9.86.....	58 78	East St. Louis—St. Mary's Mission, General.....	20 35
Nansemond Co. (Chuckatuck)—St. John's, General.....	3 70	Fairfield—Miss S. L. Swale, Easter Offering, General.....	5 00
Norfolk Co. (Norfolk)—Christ Church, Wo. Aux., Sp. for "filter" for China, \$5; Wo. Aux., Sp. for hospital, Fort Adams, Alaska, \$89.50.....	74 50	Jacksonville—Trinity Church, General, \$5.43; S. S.,* General, \$37.16.....	42 59
Grace S. S.,* General.....	14 22	Jerseyville—Holy Cross S. S.,* Domestic.....	5 00
St. Luke's Chapter, No. 240, General, \$1; Second Circle, Wo. Aux., Sp. for "filter" for China, \$5.....	6 00	Lebanon—St. Alban's, General.....	1 42
St. Paul's, General, \$15; Sp. for Hospice, Alaska, \$13.50; Wo. Aux., Sp. for Rev. Mr. Prevost for hospital, Fort Adams, Alaska, \$10.50; Wo. Aux., Sp. for "filter" for China, \$1.....	40 00	Mason City—Ascension S. S.,* Domestic.....	7 74
(Berkley)—St. Thomas', Wo. Aux., Domestic.....	5 00	McLeansboro—St. James' S. S.,* General.....	2 57
(Norfolk)—Branch of Wo. Aux., Sp. for hospital, Fort Adams, Alaska, \$31; Sp. for freight on box for Rev. Mr. Prevost, Alaska, \$7.40.....	38 40	Mound City—St. Peter's, General, \$4; S. S.,* General, \$9.77.....	12 77
King's Daughters, Wo. Aux., Sp. for support of a baby, St. Mary's Orphanage, Shanghai, China.....	30 00	Mt. Carmel—St. John Baptist S. S.,* Domestic, \$3.71; Foreign, \$3.71.....	7 42
Mrs. S. L. Hubard, \$10; Mrs. Whittle, \$5, Sp. for Hospice, Alaska.....	15 00	Mt. Vernon—Trinity Church S. S.,* General.....	71
Children's Offering, Sp. for steam launch, Alaska.....	14 00	Murphysboro—Grace, General.....	1 10
Mrs. Whittle, Wo. Aux., Sp. for hospital, Ft. Adams, Alaska.....	5 00	Olney—St. Luke's, General.....	1 57
"Eskimo," Sp. for steam launch, Alaska. (Portsmouth)—St. John's, Foreign, \$2.50; Wo. Aux., Lenten Offering, Sp. for Fort Adams, Alaska, \$9.70; Wo. Aux., Sp. for hospital, Fort Adams, Alaska, \$1.30.....	13 50	Pekin—Mrs M. S. Wilkinson, General.....	2 60
Norfolk Co. (Portsmouth)—Trinity Church, for China, \$12.76; for Japan, \$12.75; Children,* for Rev. Mr. Prevost's work, Alaska, \$9.....	34 51	Rantoul—St. Paul's, Domestic, \$2.89; Foreign, \$2.93; S. S.,* General, \$3.47.....	15 07
Pittsylvania Co. (Danville)—Wo. Aux., Sp. for Hospice, Alaska, \$11; Sp. for hospital, Fort Adams, Alaska, \$10; Danville Branch, Wo. Aux., for a "filter" for China, \$25.....	46 00	Springfield—St. John's S. S.,* General.....	1 79
Prince George Co. (City Point)—Christ Church Mission, Sp. for Rev. O. E. Shannon, Cape Mount, Africa.....	3 50	St. Luke's S. S.,* General.....	3 32
Roanoke Co. (Roanoke)—St. John's, General.....	17 50	St. Paul's Cathedral, General.....	21 05
Winsor Soule,* Wo. Aux., General.....	7 15	"X. Y. Z.," General.....	10 00
Roanoke Branch, Wo. Aux., Sp. for a "filter" for China.....	6 00	Thomastown—St. Thomas' S. S.,* General.....	1 51
(Salem)—St. Paul's Domestic, \$5; Foreign, \$5.....	10 00	Waverly—Christ Church, S. S.,* General.....	11 62
"Three Members of the Woman's Auxiliary," General.....	5 00	TENNESSEE—\$321.38	
Tazewell Co. (Tazewell)—B. W. Stras, Sp. for Miss Hori, at discretion of Rev. H. D. Page, Japan.....	20 00	Bolivar—St. James' S. S.,* Domestic.....	21 38
Warwick Co. (Newport News)—Wo. Aux., Sp. for hospital, Fort Adams, Alaska.....	12 21	Brownsville—Zion, Domestic and Foreign.....	4 05
Washington Co. (Abingdon)—Holston Parish, General.....	10 00	Chattanooga—St. Paul's S. S.,* General.....	28 06
Miscellaneous—Branch Junior Aux., Sp. for "The Bishop Randolph Crib," St. Mary's Orphanage, Shanghai, China.....	30 00	Collierville—St. Andrew's S. S.,* General.....	12 00
		Covington—St. Matthew's S. S.,* General.....	5 00
		Gallatin—Immanuel Church S. S.,* for work in Southern Florida.....	7 90
		Jacksonville—St. Luke's S. S.,* General.....	12 50
		La Grange—Immanuel Church S. S.,* General.....	4 09
		Memphis—Church of the Good Shepherd S. S.,* General.....	35 27
		Grace S. S.,* Domestic, \$6; Foreign, \$5.17	11 17
		St. Mary's Cathedral, Domestic and Foreign.....	5 05
		Nashville—Christ Church, Domestic and Foreign.....	49 41
		Holy Trinity Church S. S.,* Domestic, \$5; General, \$5.....	10 00
		St. Ann's S. S.,* Domestic, \$15; Foreign, \$15.31.....	30 31
		Pulaski—Memorial Church of the Messiah S. S.,* General.....	2 59
		Somerville—St. Thomas' S. S.,* General.....	18 29
		South Pittsburg—Christ Church S. S.,* Domestic, \$10.06; Foreign, \$10.07.....	20 18
		Spring Hill—Grace, Foreign, \$3.36; S. S.,* Foreign, \$3.25.....	6 61
		Tracy City—Christ Church Mission, Domestic.....	2 65
		Tullahoma—St. Barnabas', General, \$10.50; S. S.,* General, \$24.42.....	34 52
		TEXAS—\$398.14	
		Austin—St. David's S. S.,* through Wo. Aux., Domestic, \$3.26; Foreign, \$23.26; Branch Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$11.....	57 52
		Brenham—St. Peter's S. S.,* Domestic.....	39 00
		Bryan—St. Andrew's S. S.,* General.....	10 06
		Calvert—Epiphany, General, \$17.50; S. S.,* General, \$17.60.....	35 10
		College Station—Mrs. L. C. Bittle, General.....	1 50
		Columbia—St. Luke's, Wo. Aux., Mrs. Adriance, Sp. for Foreign Missionaries' Insurance Fund.....	4 00
		Flatonía—Gethsemane Mission, General.....	2 00
		Galveston—Grace, Domestic.....	15 50
		St. Augustine's S. S.,* General, \$10; Colored, \$5.....	15 00
		Harrisburg—Holy Cross Mission, Domestic.....	5 18
		Beaune—St. Philip's S. S.,* Domestic.....	10 09
		Matagorda—Christ Church, Domestic and Foreign, \$12.05; S. S.,* Domestic and Foreign, \$15.26.....	27 31
		Palestine—St. Philip's S. S.,* General.....	21 88
		Tyler—St. John Baptist Mission (Colored) S. S.,* Domestic, \$2; Foreign, \$2.....	4 00
		Waco—St. Paul's, "A Communicant," General, \$20; S. S.,* Domestic, \$10; Foreign, \$10.....	40 00
SPRINGFIELD—\$305.27			
Albion—St. John's, General, \$1.45; S. S.,* Domestic and Foreign, \$1.40.....	2 85		
Alton—St. Paul's S. S.,* General.....	15 78		
Anna—St. Anne's, General.....	2 04		
Arcola—Christ Church S. S.,* General.....	5 02		
Belleville—St. George's, Domestic, \$1.35; S. S.,* General, \$12.73.....	17 08		
Bloomington—St. Matthew's S. S.,* General.....	16 30		
Cairo—Church of the Redeemer S. S.,* General.....	24 36		
St. Michael's S. S.,* General.....	5 35		
Carbondale—St. Andrew's, General.....	1 37		
Carmi—St. Mark's, General.....	1 80		
Carrollton—Trinity Church S. S.,* Domestic.....	11 80		
Centralia—St. John's, General.....	1 00		
Champaign—Emmanuel Church S. S.,* General, \$17.90; "Birthday Offerings" for the year, General, \$3.97.....	21 87		
Chester—St. Mark's, General.....	1 00		
Du Quoin—Mission, General.....	3 05		

<i>Miscellaneous</i> —"A Friend," Wo. Aux., for "Dudley Tyng" scholarship, Duane Hall, Shanghai, China, \$40; for "Richard Newton" scholarship, St. Elizabeth's School, South Dakota, \$60; for work in Alaska, \$5; Colored, \$5.....	110 00
VERMONT —\$439.66	
<i>Arlington</i> —St. James S. S., * Domestic.....	19 33
<i>Barre</i> —Church of the Good Shepherd S. S., * General.....	8 33
<i>Bellows Falls</i> —Immanuel Church S. S., * General.....	37 68
<i>Bennington</i> —St. Peter's, Foreign, \$2.30; S. S., * Domestic, \$10; Indian, \$3; Colored, \$3; Foreign, \$10.....	28 30
<i>Brandon</i> —St. Thomas', General.....	4 88
<i>Burlington</i> —Right Rev. A. C. A. Hall, D.D., Sp. for Bishop Schereschewsky's translation work, China.....	10 00
St. Paul's, General, \$9.82; S. S., * General, \$149.84.....	159 66
<i>Island Pond</i> —Christ Church S. S., * General, \$1.50; Wo. Aux., Domestic, \$6.50.....	14 00
<i>Manchester Centre</i> —Zion S. S., * General, \$8.85; China, \$2.51; Sp. for Bishop Graves, The Platte, \$2.50.....	23 86
Dr. and Mrs. Wyman and Miss Mary Phelps, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
<i>Northfield</i> —St. Mary's, General.....	17 33
<i>Royalton</i> —St. Paul's, General, \$10; for work in Kansas, \$1; Domestic and Foreign, \$5; S. S., * General, \$4.17.....	20 17
<i>Rutland</i> —Trinity Church, Edwin Lowe Temple, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
<i>St. Albans</i> —Miss Louisa Brainerd, General.....	15 00
<i>Windsor</i> —St. Paul's S. S., * General.....	6 00
<i>Winoski</i> —Trinity Mission S. S., * General, \$10; Foreign, \$8.....	18 00
<i>Woodstock</i> —St. James', Domestic, \$20; Foreign, \$15.12; S. S., * General, \$12.....	47 12
VIRGINIA —\$763.35	
<i>Albemarle Co. (Charlottesville)</i> —Christ Church, Domestic, \$10; Foreign, \$20; Wo. Aux., Sp. for Bishop Talbot's work among the Indians, \$20; Sp. at Miss Dodson's discretion, for China, \$16.28... (Cesmont)—Grace, Wo. Aux., for Bishop Hare's work among the Indians, South Dakota, \$5; Sp. for Rev. J. L. Prevost, Alaska, for steam launch, \$2.50.....	66 28
<i>Alexandria Co. (Alexandria)</i> —Christ Church, through Wo. Aux., Sp. for Rev. J. L. Prevost, Alaska, for steam launch, \$15.50; Sp. for Mr. Osuga's orphanage, Japan, \$2.....	7 50
(Alexandria)—Grace S. S., * General.....	17 50
(Alexandria)—St. Paul's, Woman's Missionary Society, for Brazil, Rev. Messrs. Kinsolving and Morris, \$12.43; "Two Members," Wo. Aux., Sp. for Mr. Osuga's orphanage, Japan, \$2.....	23 80
<i>Charles City Co. (Westover)</i> —Westover Parish, for "Rev. Anderson Wade" scholarship, St. Augustine's School, Africa, \$25; "Robert Randolph Carter" scholarship, St. Mary's Hall, Shanghai, China, \$25.....	14 43
<i>Clarke Co. (Millwood)</i> —Christ Church, through Wo. Aux., Sp. for Rev. J. L. Prevost, for hospital, Alaska (of which "A Thank Offering," \$5; King's Daughters, \$1.85; Colored S. S., \$3.29), \$33.84; King's Daughters, Sp. for steam launch, Alaska, \$3.71.....	50 00
(Millwood)—Through Wo. Aux., Sp. for Rev. J. L. Patton's school, Japan.....	37 55
(Berryville)—Grace, Sp. for St. James' Mission, Alaska, \$10; S. S., * Domestic and Foreign, \$21.81.....	5 00
(Millwood)—Emmanuel Church, Sp. for steam launch for Alaska.....	31 81
"Anonymous," Sp. for steam launch for Alaska.....	1 00
(Boyce)—Emmanuel Chapel, Sp. for steam launch for Alaska, \$4.57; Sp. for Hospice, Alaska, \$5.....	1 00
<i>Culpeper Co. (Mitchell Station)</i> —All Saints', Sp. for Rev. J. L. Patton's school, Japan.....	9 57
<i>Fairfax Co. (Fairfax C. H.)</i> —Union Mis-	7 50
sionary Society, for China.....	2 00
<i>Fauquier Co. (The Plains)</i> —Whittle Parish, Domestic.....	10 00
(Warrenton)—Eva and Ernest Barnett, * General.....	1 91
(Warrenton)—"E. W.," Sp. for Bishop Schereschewsky's translation work, China.....	1 00
<i>Frederick Co. (Winchester)</i> —Christ Church, Wo. Aux., Sp. for Hospice, Alaska.....	67 00
<i>Hanover Co. (Oliver)</i> —Fork Church, Indian, \$1; Japan, \$1.....	2 00
<i>Henrico Co. (Richmond)</i> —St. John's, Wo. Aux., for "Eliza Carrington" scholarship, St. John's College, Shanghai, China, \$40; Junior Aux., for "Wright Weddell" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	65 00
(Richmond)—Monumental, through Wo. Aux., Sp. for Rev. J. L. Prevost, Alaska, for hospital furnishings.....	27 00
(Richmond)—Holy Trinity Church, Foreign.....	13 00
St. James', for Japan, \$20; Sp. for Mr. Osuga's orphans, Japan, \$2; Sp. for Hospice, Alaska, \$8.35; Wo. Aux., Sp. for Rev. J. L. Prevost, Alaska, for hospital furnishings, \$45.50.....	75 85
(Richmond)—Grace, Sp. for Brazil, \$8 (of which Miss Mason, \$5); Sp. for Mr. Osuga's orphan asylum, Japan, 50 cts.....	6 50
(Richmond)—St. Paul's, Domestic, \$12; through Wo. Aux., Sp. for Rev. J. L. Prevost, Alaska, for hospital furnishings, \$10.....	22 00
(Henrico)—Epiphany Mission, Foreign.....	25 00
(Richmond)—Mrs. Sprigg, Wo. Aux., Sp. for Rev. J. L. Prevost, Alaska, for hospital.....	5 00
(Richmond)—S. M. Woodward, General.....	3 00
(Richmond)—"Young Christian," Sp. for steam launch, Alaska.....	80
<i>King George Co. (King George C. H.)</i> —Rev. J. McNabb, Easter Offering, General.....	10 00
<i>Loudoun Co. (Hamilton)</i> —St. Paul's, Foreign.....	28 00
<i>Spottsylvania Co. (Fredericksburg)</i> —St. George's, Wo. Aux., Sp. for Mr. Osuga's orphans, Japan, \$10; Sp. for Rev. Mr. Patton's school, Japan, \$5; Sp. for Miss Dodson, China, \$5.....	20 00
(Fredericksburg)—Trinity Church S. S., * General.....	16 51
<i>Warren Co. (Happy Creek)</i> —"Four Children," * General.....	1 60
<i>Westmoreland Co. (Oak Grove)</i> —Washington Parish, Foreign, \$7.20; Sp. for Brazil, \$5.....	12 20
<i>Miscellaneous</i> —Branch Wo. Aux., "Thank Offering," for Alaska.....	75 00
WESTERN MICHIGAN —\$381.91	
<i>Allegan</i> —Church of the Good Shepherd, Domestic, \$3.51; S. S., * General, \$41.50; Wo. Aux., Colored Salary Fund, \$7.50... <i>Big Rapids</i> —St. Andrew's S. S., * Bishop Graves' work, China.....	52 51
<i>East Jordan</i> —Church of the Redeemer S. S., * General.....	13 78
<i>Elk Rapids</i> —St. Paul's, Foreign, \$3.50; S. S., * General, \$17.60.....	2 61
<i>Grand Haven</i> —Akeley Institute, General.....	21 10
<i>Grand Rapids</i> —St. Mark's, through Wo. Aux., "Dr. Cuming" scholarship, St. Paul's School, South Dakota, \$5; "E. E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$4.25; Colored Salary Fund, \$1; Sp. for little cot, St. Mary's Orphanage, Shanghai, China, \$5; Industrial Band, for "Bishop Gillespie" scholarship, St. Margaret's school, Japan, \$4.....	3 00
<i>Greenville</i> —St. Paul's S. S., * General.....	19 25
<i>Hastings</i> —Emmanuel Church, In Memoriam Mrs. Alma Tinkler, General, \$5; S. S., * General, \$31.....	6 77
<i>Holland</i> —Grace S. S., * Domestic and Foreign.....	36 00
<i>Homer</i> —Christ Church S. S., * Domestic, \$1.50; Foreign, \$1.50; General, \$1.50.....	9 00
<i>Kalamazoo</i> —St. Luke's, through Wo. Aux., for Colored Salary Fund, \$12.50; "E.	4 50

E. Robinson" scholarship, St. Elizabeth School, South Dakota, \$2.50; S. S.,* General, \$50.		
Manistee—M. J. Meltke, Special for Bishop Graves, China	2 00	
Marshall—Trinity Church S. S.,* for "Bishop Gillespie" scholarship, St. Margaret's School, Japan, \$5; "Dr. Cuming" scholarship, St. Paul's School, South Dakota, \$5; Sp. for Chinese orphanage, \$3; Girls' Orphan Asylum, Cape Palmas, Africa, \$20; General (of which the church \$3.05), \$48.72	81 72	
Mt. Pleasant—St. John's S. S.,* General...	6 41	
Muskegon—St. Luke's S. S.,* General...	2 42	
St. Paul's, Foreign, \$4.42; S. S.,* General, \$15.28	19 70	
Sturgis—St. James' S. S.,* General...	10 83	
Three Rivers—Trinity Church, General...	25	
Traverse City—Grace, Indian, \$2.50; Colored, \$2.50; S. S.,* General, \$5.	10 00	
Union City—Grace, General...	3 58	
Williamston—St. Katherine's S. S.,* General...	6 48	
Miscellaneous—"A Friend," Sp. for Bishop Schereschewsky's translation work, China...	5 00	
WEST MISSOURI—\$128.97		
Blackburn—Church of the Mediator S. S.,* General...	9 35	
Carthage—Grace S. S.,* General...	15 00	
Kansas City—Grace, Foreign...	20 65	
St. Augustine's S. S.,* General...	5 00	
St. John's S. S.,* General...	2 20	
Lebanon—Trinity Church S. S.,* General...	34 87	
Neosho—St. John's, \$4.65; S. S.,* \$2.25, General...	6 90	
Savannah—St. Mary's S. S.,* Domestic...	10 00	
St. Joseph—Christ Church S. S.,* General...	25 02	
WESTERN NEW YORK—\$2,611.76		
Addison—Church of the Redeemer S. S.,* General...	25 00	
Batavia—St. James', Wo. Aux., salary of Miss Francis, South Dakota, \$5; Sp. for scholarship in King Hall, Washington, D. C., \$5	10 00	
Bath—St. Thomas', Wo. Aux., salary of Miss Francis, South Dakota, \$3; salary of Dr. Mary Glenton, Alaska, \$5; Sp. for Bishop Wells' School, Spokane, \$3	15 00	
Brockport—St. Luke's S. S.,* Domestic and Foreign...	35 25	
Buffalo—Ascension, Wo. Aux., salary of Dr. Mary Glenton, Alaska, \$5; salary of Miss Goepf, Japan, \$5; salary of Miss Francis, South Dakota, \$5	15 00	
St. Luke's, Wo. Aux., Sp. for Bishop Wells' School, Spokane...	6 00	
St. Mary's on the Hill, Wo. Aux., salary of Dr. Mary Glenton, Alaska, \$10; salary of Miss Goepf, Japan, \$5; Sp. for Bishop Wells' School, Spokane, \$10	25 00	
St. Paul's, "J. M. S.", Domestic, \$250; Sp. for Bishop Schereschewsky's translation work, China, \$100	350 00	
Trinity Church S. S.,* General, \$100; Sp. for Bishop of Utah, \$25	125 00	
The Church Home, Charity Foundation, Lenten Offering, General...	19 00	
Canandaigua—St. John's S. S.,* General...	51 46	
Canaseraga—Trinity Church, "Two S. S. Boys," General...	2 25	
Castile—Miss M. Hilton,* General...	1 13	
Catharine—St. John's S. S.,* General...	9 97	
Clifton Springs—St. John's S. S.,* Sp. for Bishop Graves, China	10 00	
Dresden—St. John's, General...	6 44	
Dunkirk—St. John's S. S.,* General...	14 00	
Ellicottville—St. John's S. S.,* General...	4 06	
Geneseo—"Thank Offering," General...	10 00	
Geneva—St. Andrew's S. S.,* Domestic	8 53	
St. Peter's S. S.,* Domestic, \$66.47; Foreign, \$1	67 47	
Trinity Church, Domestic, \$235; General, \$375; S. S.,* General, \$200.08	800 08	
C. M. and E. O. Cammann, Sp. for Bishop Schereschewsky's translation work, China	10 00	
Holley—St. Paul's S. S.,* General...	4 40	
Hornellsville—Christ Church, Wo. Aux., "J. G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$4; salary of Miss Francis, South Dakota, \$10; salary of Dr. Glenton, Alaska, \$10; Sp. for Bishop Wells' School, Spokane, \$6; S. S.,* General, \$50	80 00	
Jamestown—St. Luke's S. S.,* General...	50 00	
Lyons—Grace, \$6.10, S. S.,* \$27, General; Wo. Aux., salary of Miss Francis, South Dakota, \$5; "J. G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$4	43 10	
Mayville—St. Paul's S. S.,* Domestic, \$6.27; Indian, \$2.50; Colored, \$2.50; Foreign, \$5	16 27	
Medina—St. John's S. S.,* for work of Rev. Y. K. Yen	9 00	
Middleport—Trinity Church S. S.,* General	15 08	
Niagara Falls—Epiphany, Wo. Aux., salary of Miss Francis, South Dakota, \$5; S. S.,* General, \$12.15	17 15	
Penn Yan—St. Mark's S. S.,* General...	24 00	
Phelps—St. John's S. S.,* Domestic, \$5; Foreign, \$5	10 00	
Pittsford—Christ Church, China, \$7.86; Africa, \$1; S. S.,* General, \$26.52	35 38	
Rochester—Ascension S. S.,* General...	6 29	
St. Luke's, Indian (of which through Wo. Aux., \$176.45), \$199.09; S. S.,* General, \$250.15	449 24	
"Two Friends of Missions," Domestic, \$100; Colored, \$50; Foreign, \$50	200 00	
Children of the Church Home,* General...	15 00	
Shortsville—Trinity Church S. S.,* Domestic...	1 75	
Sodus Point—Christ Church S. S.,* General	3 80	
Springville—Louise Wadsworth, General...	50	
Stafford—St. Paul's S. S.,* Colored...	3 00	
Westfield—St. Peter's, General...	6 76	
WEST VIRGINIA—\$181.79		
Charleston—St. John's, General...	19 20	
Kenova—"Anonymous," General...	60	
Martinsburg—Trinity Church, Junior Aux.,* Domestic, \$8.87; Foreign, \$8.87; Oklahoma, Indian Territory, \$3.25	20 99	
Montgomery—Calvary S. S.,* General...	5 05	
Moorefield—Emmanuel S. S.,* General...	6 44	
Okonoko—Epiphany S. S.,* General...	2 84	
Parkersburg—Trinity Church, for "West Virginia" scholarship, St. John's, Cape Mount, Africa, \$18.85; S. S.,* General, \$18.52	36 87	
Light House Mission S. S.,* General...	1 20	
Memorial Chapel of the Good Shepherd, for Rev. J. L. Prevost's work, Alaska, \$1.98; S. S.,* \$8.36	10 34	
Ravenswood—Grace S. S.,* Domestic, \$3.14; Foreign, \$3.14	6 28	
Ripley—St. John's S. S.,* Domestic, \$1.16; Foreign, \$1.17; Annie V. Greer, General, \$1	3 38	
Romney—St. Stephen's S. S.,* General...	20 50	
Shepherdstown—Trinity Church, Indian, \$7.40; Sp. for Hospice, Alaska, \$10; S. S.,* General, \$6.38	23 78	
St. Albans—St. Mark's S. S.,* General...	15 60	
Family Mite Chest, No. 5726, Foreign...	4 16	
Tavernersville—Grace S. S.,* General...	4 26	
Williamstown—Christ Memorial Church, General...	1 00	
ARIZONA—\$26.21		
Phoenix—Trinity Church S. S.,* General...	17 80	
Tucson—Grace S. S.,* General...	8 41	
MONTANA—\$232.76		
Deer Lodge—St. James's, General...	18 35	
Granite—St. Peter's, \$7.55, S. S.,* \$13.45, General...	21 00	
Great Falls—Incarnation Chapter 1034, General...	2 00	
Helena—St. Peter's S. S.,* General...	110 00	
Livingston—St. Andrew's, Domestic, \$10; General, \$10	20 00	
Philipsburg—St. Andrew's, \$20.10; S. S.,* \$26.51; General...	46 61	
Pony—St. John's S. S.,* General...	4 80	
Virginia City—St. Paul's S. S.,* General...	10 00	

NEVADA AND UTAH—\$389.98

<i>Carson City</i> —St. Peter's S. S.,* General...	29 50
<i>Elko</i> —St. Paul's S. S.,* General.....	42 50
<i>Eureka</i> —St. James's, \$11, S. S.,* \$10.88, General.....	21 88
<i>Reno</i> —Trinity Church, Domestic, \$72.50; "In Memoriam H. C. U.," Foreign, \$25; S. S.,* Domestic, \$23.60.....	121 10
<i>Wadsworth</i> —St. James', Domestic.....	10 00

Utah.

<i>Park City</i> —St. Luke's S. S.,* General....	50 00
<i>Plain City</i> —St. Paul's S. S.,* General.....	7 00
<i>Salt Lake City</i> —St. Mark's Cathedral, General.....	92 95
(<i>Warm Springs</i>)—St. Peter's S. S.,* General.....	5 05
<i>St. George</i> —St. Mary Magdalene's, General.....	10 00

NEW MEXICO—\$94.02

<i>Eddy</i> —Grace, \$17.90, S. S.,* \$30.31, General.....	48 21
<i>East Las Vegas</i> —St. Paul's S. S.,* General.....	7 59
<i>Santa Fe</i> —Holy Faith S. S.,* General.....	29 02
<i>San Marcial</i> —Christ Church S. S.,* General.....	4 60
<i>Silver City</i> —Good Shepherd, Domestic.....	4 60

NORTH DAKOTA—\$32.97

<i>Besemer</i> —St. Matthew's S. S.,* Sp. for Northern Michigan.....	1 00
<i>Devil's Lake</i> —Advent S. S.,* Domestic, \$3.36; Foreign, \$3.50; General, \$2.00.....	8 86
<i>Grand Forks</i> —St. Paul's S. S.,* Domestic and Foreign.....	11 71
<i>Lakota</i> —Church of the Good Shepherd, General.....	6 31
<i>Wahpeton</i> —Christ Church, General.....	5 09

NORTHERN CALIFORNIA—\$181.65

<i>Benicia</i> —St. Paul's S. S.,* Sp. for Bishop Brooke.....	56 45
<i>Cloverdale</i> —Church of the Good Shepherd S. S.,* General.....	9 45
<i>Colusa</i> —St. Stephen's, Domestic.....	4 45
<i>Eureka</i> —Christ Church S. S.,* Domestic.....	15 00
<i>Marysville</i> —St. John's S. S.,* Domestic and Foreign.....	16 00
<i>Red Bluff</i> —St. Peter's S. S.,* General.....	5 00
<i>Sacramento</i> —St. Paul's S. S.,* General.....	33 00
<i>Santa Rosa</i> —Incarnation S. S.,* General.....	15 09
<i>St. Helena</i> —Grace Memorial S. S.,* Domest- ic.....	15 76
<i>Vallejo</i> —Ascension, General.....	11 45

NORTHERN MICHIGAN—\$129.98

<i>Ewen</i> —St. Mark's S. S.,* General.....	5 00
<i>Iron River</i> —St. John's S. S.,* General.....	3 12
<i>Ironwood</i> —St. Paul's S. S.,* Sp. for North- ern Michigan.....	8 10
<i>Marquette</i> —St. Paul's, \$14.06, S. S.,* \$20, General.....	34 06
St. Margaret's Chapel S. S.,* General.... "An Easter offering from a Priest," For- eign.....	2 20
<i>Negaunee</i> —St. John's S. S.,* General.....	2 00
<i>Ontonagon</i> —Ascension S. S.,* General.....	41 00
<i>Sault Ste. Marie</i> —St. James' S. S.,* General.....	14 50
	20 00

NORTHERN TEXAS—\$389.04

<i>Abilene</i> —Heavenly Rest S. S.,* Domestic and Foreign.....	5 85
<i>Bonham</i> —Trinity Church, Domestic, \$5.40; S. S.,* General, \$12.91.....	18 31
<i>Cleburne</i> —Church of the Holy Comforter S. S.,* General.....	21 40
<i>Comanche</i> —St. Matthew's S. S.,* General....	22 25
<i>Dallas</i> —St. Matthew's S. S.,* General.....	100 00
Incarnation S. S.,* General.....	14 00
<i>Denison</i> —St. Luke's S. S.,* General.....	38 31
<i>Fort Worth</i> —St. Andrew's, \$17.50; S. S.,* \$30; General.....	47 50
Trinity Mission S. S.,* Foreign.....	17 15
<i>Gainesville</i> —St. Paul's, St. Agnes' Junior Aux., General, \$10; S. S.,* Domestic, \$17.....	27 00
<i>Greenville</i> —St. Paul's Mission S. S.,* for Bishop Garrett's work, Northern Texas.....	7 56
<i>Paris</i> —Holy Cross S. S.,* Domestic and Foreign.....	22 70
<i>Sherman</i> —St. Stephen's S. S.,* Domestic, \$3; General, \$24.50.....	27 50
<i>Terrell</i> —Church of the Good Shepherd S. S.,* Domestic, \$9.76; Foreign (of which "Several Persons," \$13), \$9.75..	19 51

OKLAHOMA—\$5.68

<i>El Reno</i> —Christ Church Memorial, General.....	5 68
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OLYMPIA—\$31.50

<i>Blaine</i> —Christ Church, \$5; S. S.,* \$6.50, General.....	11 50
<i>Olympia</i> —St. John's S. S.,* Domestic.....	20 00

SOUTH DAKOTA—\$403.48

<i>Cheyenne River Agency</i> —St. John's, Col- ored, \$1.35; General, (of which "A Friend," \$5), \$10.19.....	11 54
St. Stephen's, Colored, 54 cts.; General, 62 cts.; Wo. Aux., Domestic, \$5; For- eign, \$5.....	11 16
St. Paul's, Colored, 80 cts.; General, 28 cts.....	1 08
Calvary, Colored, 25 cts.; General, 38 cts. Ascension, Colored, 40 cts.; General, 27 cts.....	63
Emmanuel Church, Colored, 34 cts.; Gen- eral, 11 cts.....	67
St. Andrew's, Colored, 10 cts.; General, 18 cts.....	45
St. Mark's, Colored, 11 cts.; General, 18 cts. Virginia Creek, Colored, 15 cts.; General, 35 cts.....	23
"Indian Woman," General.....	24
<i>Pine Ridge</i> —Four Bears Creek, Wo. Aux., Sp. for scholarship in Deaconess' Home, China.....	50
Corn Creek District, Faith Station, Wo. Aux., Sp. for scholarship in Deaconess' Home, China.....	5 00
<i>Rosebud Reserve</i> —Church of Jesus, Do- mestic, \$2; Foreign, \$1.85; S. S.,* Col- ored, \$3.05; General, \$16.62.....	25
Ephphatha Chapel, Domestic, \$1.85; For- eign, \$1.80.....	23 52
Mediator Chapel, Domestic, 75 cts.; For- eign, 77 cts.....	3 65
St. Thomas' Chapel, Domestic, 20 cts.; Foreign, 30 cts.....	1 52
St. Matthew's Station, Domestic, 94 cts.; Foreign, 94 cts.....	50
St. Andrew's, Domestic, 49 cts.; Foreign, 35 cts.....	1 88
St. James', Domestic, 50 cts.; Foreign, 28 cts.....	84
St. Philip's Station, Domestic, 25 cts.; Foreign, 25 cts.....	78
Whirlwind Soldiers, Foreign.....	50
Holy Innocents', Foreign.....	30
St. Paul's Station, Domestic.....	45
St. Barnabas' Station, Domestic.....	20
Mrs. Julia Raymond, \$7; Mrs. Betsy Ray- mond, \$1.10; Mr. Enoch Raymond, \$1, and Cora E. Manepole, \$1; Sp. for scholarship, Deaconess' Home, China.....	20
<i>Santee Reserve</i> —Church of Our Merciful Saviour, Wo. Aux., Sp. for scholarship in Deaconess' Home, China.....	10 10
Chapel of the Holy Faith, Wo. Aux., Sp. for scholarship in Deaconess' Home, China.....	1 00
Chapel of the Blessed Redeemer, Wo. Aux., Sp. for scholarship in Deaconess' Home, China.....	1 00
<i>Yankton Reserve</i> —Church of the Holy Fel- lowship, \$12.30, S. S.,* \$7.20, General....	1 00
<i>White Swan</i> —St. Philip's, General.....	19 50
	14 20

Eastern Deaneries.

<i>Canton</i> —Holy Innocents', General....	50
<i>Deadwood</i> —St. John's, \$2.50, Miss J. M. Ware, \$1.91, General; S. S.,* Domestic, \$18.75.....	23 16
<i>Dell Rapids</i> —Living Waters S. S.,* General.....	3 32
<i>Elk Point</i> —Church of Our Saviour, \$15, S. S.,* \$15, General.....	30 00
<i>Flandreau</i> —Church of Our Redeemer S. S.,* General.....	4 40
<i>Hot Springs</i> —St. Luke's \$4.45, S. S.,* \$4.10, General.....	8 55
<i>Howard</i> —Trinity Church S. S.,* Indian.....	10 52
<i>Lead City</i> —Christ Church, General, \$3; S. S.,* Domestic, \$16.17.....	19 17
<i>Mitchell</i> —St. Mary's, \$5, S. S.,* \$4, Gen- eral.....	9 00
<i>Parker</i> —Good Samaritan, \$1.56, S. S.,* \$3.69, General.....	5 25
<i>Rapid City</i> —Emmanuel Church S. S.,* General.....	14 39

<i>Sturgis</i> —St. Thomas' General.....	1 59	<i>Kerrville</i> —St. Peter's, \$3.30, S. S.,* \$10.35, General.....	13 65
<i>Sioux Falls</i> —All Saints' S. S.,* Foreign, \$7.30; General, \$5.42.....	12 72	<i>Luling</i> —Annunciation S. S.,* Domestic, \$13; Foreign, \$13.....	26 00
<i>St. Augustine's</i> , Domestic, \$1.55; Foreign, \$1.47.....	3 02	<i>Pearsall</i> —Trinity Church, \$2, S. S.,* \$3.35, General.....	5 35
Through Bishop Hare, a "special" at his discretion returned by him toward the deficiency in Indian Mission.....	100 00	<i>Rockport</i> —St. Peter's, \$5.55, S. S.,* \$11.20, General.....	17 75
<i>Springfield</i> —Ascension S. S.,* General.....	25 25	<i>San Angelo</i> —Emmanuel Church, General..	9 50
<i>Watertown</i> —Trinity Church S. S.,* General.....	17 50	<i>San Antonio</i> —St. Paul's S. S.,* General... ..	51 35
<i>Woonsocket</i> —St. Luke's S. S.,* General... ..	1 00	Trinity Church S. S.,* Domestic, \$6; Foreign, \$6.....	12 00
Mrs. M. Camp, General.....	1 00	WYOMING AND IDAHO—\$61.49	
SOUTHERN FLORIDA—\$190.93		<i>Evanston</i> —St. Paul's S. S.,* General.....	20 00
<i>Clearwater Harbor</i> —Ascension, Domestic, \$3; Foreign, \$1.45.....	4 45	<i>Glenrock</i> —Union S. S.,* Domestic and Foreign.....	1 42
<i>DeLand</i> —St. Barnabas' S. S.,* General.....	1 73	<i>Lander</i> —Trinity Church S. S.,* General....	1 87
<i>Dunedin</i> —Church of the Good Shephard, Domestic, \$2.50; Foreign, \$1.50.....	4 00	<i>Rock Spring</i> —Holy Communion S. S.,* General.....	2 77
<i>Eustis</i> —St. Thomas' S. S.,* General.....	2 88	<i>Shoshone</i> —Church of the Redeemer, \$5.06, S. S.,* \$3.07, General.....	8 13
<i>Fort Meade</i> —Christ Church S. S.,* General	1 75	Idaho.	
<i>Glen Ethel</i> —Missions, \$1.76, S. S.,* \$4.28, General.....	6 04	<i>Boise City</i> —St. Michael's, Wo. Aux., General, \$5; Sp. for hospital, Alaska, \$15....	20 00
<i>Lake Maitland</i> —Church of the Good Shephard, Domestic, \$27.50; Foreign, \$27.50	55 00	<i>Moscow</i> —St. Mark's S. S.,* Domestic.....	5 05
<i>Longwood</i> —Christ Church, Domestic, \$5; General, \$9.90; S. S.,* General, \$3.38... ..	18 28	<i>Mountain Home</i> —St. James' S. S.,* General ..	2 25
<i>Ocala</i> —Grace S. S.,* General.....	27 80	FOREIGN—\$17.46	
<i>St. James' S. S.,* General.....</i>	1 39	<i>Canada, Copper Cliff</i> —D. P. Shuler, Foreign.....	5 00
<i>Sanford</i> —Holy Cross S. S.,* Foreign.....	16 65	<i>England, Chester</i> —Adelaide Birley, General.....	1 22
<i>Lyman Phelps</i> , Domestic.....	5 00	<i>Haiti, Port-au-Prince</i> —Holy Trinity Church, Easter Offering, General.....	11 24
<i>Tampa</i> —St. James' S. S., General.....	2 25	MISCELLANEOUS—\$6,346.38	
<i>Titusville</i> —St. Gabriel's S. S.,* General... ..	10 60	Interest, Domestic, \$3,976.19; Indian, \$175.62; Africa, \$92.06; China, \$586.85; Japan, \$60.85; Foreign, \$693.66; Specials, \$274.40.....	5,859 63
<i>Winter Park</i> —All Saints' S. S.,* Domestic	12 60	"Cash," Domestic and Foreign.....	300 00
<i>Yalaha</i> —St. Stephen's S. S.,* General.....	2 01	"Galatians vi, 10," Domestic.....	50 00
<i>Zelwood</i> —St. James', \$13.20; S. S.,* \$7.10, General.....	20 30	Through <i>The Churchman</i> , Domestic and Foreign.....	40 50
SPOKANE—\$15.85		"Hope," Sp. for Bishop Schereschewsky's translation work, China.....	25 00
<i>Fort Spokane</i> —Post Chapel S. S.,* General.....	12 00	"Anonymous," General.....	12 00
<i>Roselyn</i> —Mission S. S.,* General.....	3 85	Daughters of the Church, Domestic.....	10 00
THE PLATTE—\$91.23		"Anonymous,"* General.....	5 50
<i>Arapahoe</i> —St. Paul's, General.....	3 92	"X," General.....	20 00
<i>Bloomington</i> —St. Mary's S. S.,* General... ..	3 28	"A. G. S.," General.....	5 00
<i>Callaway</i> —Holy Trinity Church S. S.,* Domestic, \$1.50; Mexico, \$1.50.....	3 00	"A Divinity Student," Wo. Aux., Sp. for Deaconess Home, China.....	5 00
<i>Gothenburg</i> —Mrs. Younger,* General.....	25	"Anonymous," General.....	5 00
<i>Grand Island</i> —St. Stephen's S. S.,* General	22 80	"Anonymous," General.....	2 25
<i>Hastings</i> —St. Mark's S. S.,* General.....	10 00	"Anonymous," Domestic.....	2 00
<i>Kearney</i> —The Platte Collegiate Institute,* General.....	2 75	"H. H.," General, \$1; Sp. for Bishop Schereschewsky, \$1.....	2 00
<i>North Platte</i> —Church of Our Saviour, S. S.,* General.....	32 34	"In Memoriam,"* General.....	1 50
<i>St. Paul</i> —Holy Trinity Church S. S.,* General.....	2 89	"H. S. B.," Domestic.....	1 00
<i>Sidney</i> —Christ Church, General.....	10 00	LEGACIES—\$300.00	
WESTERN COLORADO—\$18.63		<i>Conn., Windsor</i> —Estate of Miss Lucy Warner Davey, Domestic.....	200 00
<i>Durango</i> —St. Mark's S. S.,* Domestic.....	16 03	<i>Penn., Philadelphia</i> —Estate of Miss Margaret H. Lewis, Indian.....	100 00
<i>Pitkin</i> —St. Bartholomew's S. S.,* Domestic and Foreign.....	2 60	Receipts for the month.....	\$90,247 84
WESTERN TEXAS—\$253.57		Amount previously acknowledged.....	246,444 76
<i>Beeville</i> —Mission S. S.,* General.....	3 50	Total contributions, legacies and specials from September 1st, 1894.....	
<i>Del Rio</i> —St. James' S. S.,* General.....	5 61	\$336,692 60	
<i>Eagle Pass</i> —Church of the Redeemer S. S.,* General.....	28 45		
<i>El Paso</i> —St. Clement's S. S.,* General.....	34 75		
<i>Goliad</i> —St. Stephen's S. S.,* General.....	8 56		
<i>Gonzales</i> —Church of the Messiah S. S.,* Domestic, \$18.55; Foreign, \$13.55.....	37 10		

APPROPRIATIONS, SEPTEMBER 1894-1895.

DOMESTIC—(Of which for Indian Missions, \$50,715.00; for Missions to Colored people, \$56,170.00)	\$269,635 00
FOREIGN—.....	205,977 00
	\$475,612 00
Deficiency September 1st, 1894, Domestic.....	11,880 17
Foreign.....	24,475 22
	35,855 39
Total.....	\$511,467 39

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1894.

(Excluding Legacies and Specials.)

DOMESTIC—(Including items designated for Indian Missions, \$14,637.31, Missions to Colored people, \$12,673.36, and one-half of general offerings, \$28,458.76).....	\$185,531 06
FOREIGN—(Including one-half of general offerings, \$28,458.76).....	104,016 10
Total.....	\$289,547 16

Required from May 1st, 1895, to Sept. 1st, 1895, for Domestic Missions \$145,484 12 for Foreign Missions 126,436 11

Total required to September 1st, 1895..... \$271,920 23

SCHOLARSHIPS IN THE FOREIGN FIELD.

ST. JOHN'S COLLEGE, SHANGHAI, CHINA.*

Appropriation for 1894-95 (including Divinity Students at Wuchang), \$4,500.
Scholarships (Preparatory), \$50; (Collegiate), \$70 and (Divinity and Medical) \$100 each, per annum.
[Four more Scholarships at \$50 and three at \$70 can be taken.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Susan M. Schereschewsky (Divinity)...	A Lady of New York. (Endowed.)
Cornelia Jay (Divinity).....	Woman's Committee on Work for Foreign Missionaries. (Endowed.)
Woman's Auxiliary (Divinity).....	Woman's Auxiliary at large. (Endowed.)
Lydia Mary Fay Memorial (Divinity)...	Massachusetts Branch Woman's Auxiliary. (Endowed.)
Bishop Boone Memorial.....	Maryland Branch Woman's Auxiliary. (Endowed.)
William Ely.....	(Endowed.)
Edward A. Washburn (Divinity).....	Calvary Church, Foreign Mission Association, New York. (Endowed.)
T. Streatfeild Clarkson (In Memoriam) (Divinity).....	Miss Elizabeth Clarkson, Potsdam, N. Y.
Levinus Clarkson (In Mem.) (Divinity).....	Miss Fredrika Clarkson, Potsdam, N. Y.
Bishop Henshaw.....	All Saints' Memorial, Providence, R. I.
Berkeley (Divinity).....	St. Luke's Chapel, Berkeley Divinity School, Middletown, Conn.
Frederick T. Peet.....	St. Ann's Sunday-school, Brooklyn, L. I.
St. Thomas.....	St. Thomas's, Young Ladies' Foreign Missionary Society, New York.
Long Island.....	Woman's Auxiliary, Diocese of Long Island.
Bishop Stevens (Divinity).....	Through Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
The Rev. C. T. Olmsted (Divinity).....	Members of Trinity Chapel Branch, through Woman's Committee on Work for Foreign Missionaries, Diocese of New York.
Gregory T. Bedell.....	Through Woman's Auxiliary, Diocese of Ohio.
Julia Bedell.....	Estate of Mrs. T. S. Clarkson, Potsdam, N. Y. (Endowed.)
Lavinia Clarkson Mem'l (Divinity)...	Miss F. Clarkson, Zion Church, Colton, N. Y.
Ann Mary Clarkson Mem'l (Divinity)...	The said Missionary Society, Hartford, Conn. (Endowed.)
Elizabeth Clarkson Memorial (Divinity)...	The University of the South, Sewanee Missionary Society, Sewanee, Tenn.
Trinity College Missionary Society.....	Trinity Sunday-school, Newark, N. J.
Sewanee (Preparatory).....	"A Lady," Washington, D. C.
James Houston Eccleston.....	The late Mrs. Samuel Ridout. (Endowed.)
Charles Bispham.....	Grace Sunday-school, Honesdale, Pa.
Rev. Samuel Ridout Mem'l (Medical)...	Mrs. M. E. Edgar, New York.
Mrs. Sophie C. Menner (In Memoriam) (Preparatory).....	Christ Church Sunday-school, Germantown, Philadelphia, through Foreign Committee Pennsylvania Branch Wo. Aux.
James A. Edgar (In Mem.) (Medical)...	Through Woman's Auxiliary, Diocese of Michigan.
Christ Church (Preparatory).....	St. Thomas', Ladies' Foreign Missionary Association, New York.
Joseph B. Harris Memorial (Medical)...	Partially endowed by Bishop Bedell's former pupils, Dr. V. P. Suvoong, the late R. C. Woo and Mr. S. P. Yen of Shanghai, China.
William F. Morgan Mem'l (Medical)...	Southern Ohio Branch Woman's Auxiliary.
Bishop Bedell.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
Bishop Vincent.....	Miss Elizabeth Clarkson, Potsdam, N. Y.
Dr. Twing Memorial (Medical).....	Trinity Sunday-school, Staunton, Va.
Lavinia Clarkson No. 2 (Divinity).....	Church of the Heavenly Rest, New York, through Wo. Aux.
Conway McN. Whittle (Preparatory).....	"A Member," Albany Branch, Woman's Auxiliary. (Endowed.)
Loving Hand (Preparatory).....	Grace Church Sunday-school, White Plains, N. Y.
Helen E. Lacy Memorial (Preparatory).....	Trinity Sunday-school, Watertown, N. Y.
Grace Church (Preparatory).....	Bequest of Miss Amelia R. Norris, Baltimore, Md. (Endowed.)
Rev. Doctor Olin Memorial.....	
Amelia R. Norris (Divinity).....	
*DUANE HALL SCHOLARSHIPS—Scholarships, each, \$40 per annum.	
[No new Scholarships taken.]	
Grace.....	Mrs. Mary F. Cox, Philadelphia, Pa.
St. Luke's.....	Through Miss Mary Lewis, Philadelphia, Pa.
Leighton Coleman.....	St. Mark's Sunday-school, Mauch Chunk, Pa.
Jarvis Buxton.....	Trinity Church, Asheville, N. C., through Woman's Association.
Mrs. Emily L. Hewson.....	"M. E. H.," St. Paul's, Albany, N. Y. (Endowed.)
Dr. Haight.....	St. Paul's Chapel, Woman's Missionary Society and Sunday-school New York.
Montgomery.....	Church of the Incarnation Sunday-school, New York.
Dudley Tyng.....	Mrs. S. D. Dwyer, Brenham, Texas.
Preston (Divinity).....	Under bequest of Mrs. Preston, Pittsburgh, Pa. (Endowed.)
Frances Stanton.....	Mrs. Dr. Holbrook Curtis, New York, N. Y.
Sandusky.....	Grace Church, Sandusky, Ohio, through Woman's Auxiliary.
Ormsby Phillips.....	Mrs. O. Phillips, St. Andrew's, Pittsburgh, Pa., Wo. Miss'y Assn.
Zion Church, Wappinger's Falls.....	Zion, Wappinger's Falls, N. Y., through Woman's Auxiliary.
Samuel Cooke.....	St. Bartholomew's, New York, through Woman's Auxiliary.
*BAIRD HALL SCHOLARSHIPS—Scholarships, each, \$40 per annum.	
[No new Scholarships taken.]	
Rev. Dr. Brooke.....	Christ Church Sunday-school, Cincinnati, Ohio.
Eliza Carrington.....	St. John's, Richmond, Va.
Dudley Tyng.....	Holy Trinity Church, New York, Woman's Missionary Association.
William A. Robinson.....	St. Andrew's Sunday-school, Louisville, Ky.
Calvary Sunday-school.....	Calvary Sunday-school, Pittsburgh, Pa.
Williams.....	"L.," Chicago, Ill.

* Duane Hall and Baird Hall are now buildings on the College foundation. The lists belonging to these formerly distinct schools are, however, published under their respective captions for convenience.

SCHOLARSHIPS IN THE FOREIGN FIELD.

1

ST. MARY'S HALL (GIRLS' SCHOOL), SHANGHAI, CHINA.*
Appropriations for 1894-95, \$1,800. Scholarships, each, \$50 per annum.
[Two more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Bishop Jaggard.....	Diocese of Southern Ohio, through Woman's Auxiliary.
Scofield Memorial.....	St. John's Sunday-school, Clifton, Staten Island, through Staten Island Branch Woman's Auxiliary.
Maria C. Stoddard.....	St. John's, Girls' Class, Jersey City, N. J.
Margaret K. Burtis.....	"A Lady," Philadelphia, Pa.
Zion Church, Wappinger's Falls.....	Zion, Wappinger's Falls, N. Y.
Catharine E. Jones Memorial.....	District of Columbia Branch Woman's Auxiliary.
Kebble.....	St. Peter's, Woman's Missionary Association, Westchester, N. Y.
Isabel C. Habersham.....	"A Member," Christ Church, Savannah, Ga.
Mrs. Frances C. Henderson.....	Grace, Ladies' Mite Society, Orange, N. J.
Bertha Leffingwell.....	St. Mary's School, Knoxville, Ill.
Emma W. Cooke.....	St. Margaret's Society, St. Bartholomew's, New York.
St. Margaret's.....	St. Margaret's Sunday-school, Staatsburg, N. Y.
Harriet Gustorf.....	Grace Church, Oak Park, Ill., through Woman's Auxiliary.
Anna M. Leverich.....	Mrs. Samuel Cox, Garden City, Long Island, thro' Woman's Aux.
Rev. Robert A. Gibson.....	Christ Church, Cincinnati, O., through Woman's Auxiliary.
Jane Stewart.....	St. Paul's, Detroit, Mich., through Woman's Auxiliary.
Frank Heartfield.....	Girls' Missionary Society, St. Paul's, Poughkeepsie, N. Y., through Woman's Auxiliary.
Sarah Marshall Mordaunt.....	Ladies' Missionary Association, Christ Church, Pelham, N. Y. [Expires September 1st, 1895.]
Morrell.....	St. Luke's, Wheeling, W. Va., through Woman's Auxiliary.
Clara H. Matlack Memorial.....	Miss C. H. Matlack, Philadelphia, Pa., through Woman's Committee on Work for Foreign Missionaries.
Charlotte Boynton Memorial.....	"A Member," St. Luke's, Montclair, N. J., through Woman's Aux.
Robert Randolph Carter.....	Churches in Westover Parish, Charles City County, Virginia.
Rev. Thomas L. Cole.....	Trinity Sunday-school, Portland, Oregon.
Cheyenne.....	St. Mark's, Ministering Children's League, Cheyenne, Wyoming, through Woman's Auxiliary.
Partridge Memorial.....	Through Mrs. H. D. Partridge, Putnam, Conn. (Endowed.)
Margaret C. Manning.....	Church of the Advent, Spartanburg, S. C., thro' Woman's Auxiliary.
Olga Randolph White.....	Olga Randolph White and St. Agnes' Band, St. Andrew's Church, Lambertville, N. J., through Woman's Auxiliary.
St. Mary's.....	Junior Auxiliary, St. Paul's Church, San Diego, Cal.
China Guild.....	China Guild, St. Andrew's, Rochester, N. Y.
John Watrus Beckwith Memorial.....	Woman's Auxiliary of the Archdeaconry of Macon, Georgia.
Edmund Lincoln B.....	*BRIDGMAN MEMORIAL SCHOOL.
Louisa C. Tuthill.....	[No new Scholarships taken.]
St. Mark's.....	"Mrs. N. E. B.," New York.
Bishop Meade.....	Trinity Church, Woman's Missionary Association, Princeton, N. J.
Yan-Yung.....	St. Mark's Sunday-school, Frankford, Philadelphia, Pa., through Woman's Missionary Association.
Christian Renton Loring (In Mem.).....	Woman's Association, Norfolk, Va.
St. Paul's.....	St. Paul's, Branch Woman's Auxiliary, Syracuse, N. Y.
The North Carolina.....	"Anonymous," Boston, Mass., through Woman's Auxiliary.
	St. Paul's, Brookline, Mass., through Woman's Auxiliary.
	"Messengers of Hope" (children throughout the State), through Miss Rebecca Cameron, Hillsboro', N. C. (Endowed.)
	*EMMA JONES SCHOOL.
	[No new Scholarships taken.]
Cornelia Whipple.....	Darlington Missionary Society, St. Mary's Hall, Faribault, Minn., through Woman's Auxiliary.
Aldert Smedes.....	St. Mary's School, Raleigh, N. C.
Rev. Alfred Blake, D.D.....	Harcourt Parish Sunday-school, Gambier, Ohio.
St. Paul's Sunday-school.....	St. Paul's Sunday-school, Boston, Mass., through Woman's Aux.
Sarah F. Hoyt.....	St. John's Memorial Chapel, Cambridge, Mass., thro' Woman's Aux.
Marian Percy Browne.....	St. James', Boston Highlands, Mass., through Woman's Auxiliary.
Hattie Kay.....	St. John's Sunday-school, New Haven, Conn.
Arthur Brooks.....	Church of the Incarnation, New York, thro' Woman's Auxiliary.
Alice Fair.....	Ascension Sunday-school, Baltimore, Md., thro' Woman's Auxiliary.
Rev. Dr. E. A. Washburn.....	St. John's Sunday-school, Hartford, Conn.
Amelia Hamilton McAllister.....	Trinity Sunday-school, Elizabeth, N. J.

BOONE (BOYS') SCHOOL, WUCHANG, CHINA.
Appropriation for 1894-95, \$1,500. Scholarships, each, \$50 per annum.
[Four more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Christ Church Sunday-school.....	Christ Church Sunday-school, Baltimore, Md.
Bishop Elliott.....	Christ Church, Savannah, Ga.
Benjamin A. Latimer.....	All Saints' Sunday-school, Philadelphia, Pa.
Bishop Patteson.....	Rt. Rev. T. U. Dudley, D.D., Louisville, Ky.
Bishop Boone. [Half scholarship].....	Grandchildren of the first Bishop Boone, thro' the Rev. A. R. Walker.
Matthew Harrison.....	St. James' Sunday-school, Leesburg, Va.
Lavinia Clarkson.....	"A Member," Trinity Church, Potsdam, N. Y.
Joseph Richey Memorial.....	Mount Calvary, Baltimore, Md. (Endowed.)
St. Mary's.....	St. Mary's Sunday-school, (West) Philadelphia, Pa.
Rev. R. Francis Colton.....	Church of Our Saviour S. S., Jenkintown, Pa.
Arthur Lothrop Eddy.....	Mrs. U. Eddy, Christ Church, Rye, N. Y.

*The Bridgman Memorial School was a number of years ago transferred with the Emma Jones School to the new building erected on the St. John's College estate, and known as St. Mary's Hall. The distinction between the schools is, however, preserved so far as the old Scholarships are concerned.

BOONE SCHOOL, WUCHANG, CHINA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Julia Newbold Vibbert.....	St. Margaret's Guild, St. James' Church, Chicago, Ill.
Paul Beck.....	"A Member," St. Paul's, Albany, N. Y.
Bishop Andrewes.....	Chinese Church League.
Edward McG. Tidball.....	Christ Church Sunday-school, Winchester, Va.
Eliza H. Cook.....	Ministering Children's League, Christ Church, Burlington, Iowa through Woman's Auxiliary.
Andover.....	Christ Church Sunday-school, Andover, Mass.
Sarah Caroline Toms.....	St. Paul's, Detroit, Mich., through Woman's Auxiliary.
Bishop Thompson.....	St. Peter's, Oxford, and Holy Innocents', Como, Miss.
St. Peter and St. Paul.....	St. Peter's Sunday-school, Cheshire, and St. Paul's Sunday-school, Southington, Conn.

JANE BOHLEN MEMORIAL (GIRLS') SCHOOL, WUCHANG, CHINA.

Appropriation for 1894-95, \$600. Scholarships, each, \$50 per annum.

[No more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Lydia Mary Fay.....	Holy Trinity Church, Woman's Missionary Association, New York.
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
Ann Bohler.....	Atonement Sunday-school, Tenafly, N. J., thro' Woman's Auxiliary.
Julia Newbold Vibbert.....	St. Margaret's Guild, St. James' Church, Chicago, Ill.
John G. Webster.....	Woman's Auxiliary, Diocese of Western New York.
Harry W. Nelson.....	Trinity Church, Geneva, N. Y., through Woman's Auxiliary.
Brownell Hall.....	Brownell Hall, Omaha, Neb., through Woman's Auxiliary.
Harriet Ives.....	Mrs. Wm. Gammell, Providence, R. I., through Woman's Auxiliary.
Parmelia Wasson.....	St. Stephen's, Pastor's Guild, Olean, N. Y., through Wo. Aux.
Bishop Whipple.....	Minnesota Branch Woman's Auxiliary.
Bishop Gilbert.....	Girls of Akeley Institute, Grand Haven, Mich., through Wo. Aux.
Joseph W. Bancroft.....	Western New York, Junior Auxiliary.
Sybil Carter.....	"A Friend," New York, through Woman's Committee on Work for Foreign Missionaries.
Marie Antoinette Whitlock.....	Trinity Church, Woman's Auxiliary, Asheville, N. C.
All Saints.....	

TRINITY DIVINITY AND CATECHETICAL SCHOOL, TOKYO, JAPAN.

Appropriation for 1894-95 (including support of Student Catechists), \$3,250. Scholarships, \$70 per annum.

[Eighteen more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Horatio Chickering Memorial.....	Estate of Mrs. Chickering, Mass. (Endowed.)
Fanny Schuyler.....	Christ Church, Ladies' Missionary Association, Pelham, N. Y.
Warren.....	Holy Trinity Church, Young Ladies' Missionary Band, New York.
Bishop Odenheimer (In Memoriam).....	Woman's Auxiliary (Nine Parishes), Diocese of Newark.
Van Schaack Memorial.....	Grace Church, Chicago, Ill., through Woman's Auxiliary.
Robert.....	"L," Chicago, Ill.
Hibbard.....	Grace Church, Chicago, Ill., through Woman's Auxiliary.

ST. PAUL'S COLLEGE, TOKYO, JAPAN.

Appropriation for 1894-95, \$4,000. Scholarships, each, \$50 per annum.

[No more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Willie Edgar.....	Mrs. Robert Edgar, through Christ Church, Woman's Missionary Association, Pelham, N. Y.
Holmes.....	Mr. Daniel Holmes, St. Luke's, Brockport, N. Y.
Anna J. Rumney.....	Diocese of Pennsylvania, through Woman's Committee on Work for Foreign Missionaries.
Mary Dalingerfield Hooe.....	Mrs. A. G. P. Dodge (and her brothers), Alexandria, Va. (Part endowment.)
St. Luke's.....	St. Luke's and Holley Mission Sunday-schools, Brockport, N. Y.
Page Lewis.....	Junior Auxiliary, Grace Church Sunday-school, Albemarle Co., Va.
Clergyman's.....	"A Friend," Western New York.
Sarah Lindley Fox.....	Church of Our Father and Sunday-school, Foxburgh, Pa.
*ST. TIMOTHY'S SCHOLARSHIPS.	
[No new Scholarships taken.]	
Howard Duane Memorial.....	Mrs. R. B. Duane, New York.
Pinckney Henderson Adams (In Mem.).....	Mrs. Frances C. Henderson, Orange, N. J.
Bishop B. H. Paddock.....	Ladies of St. Paul's, Boston, Mass., through Woman's Auxiliary.
Holmes.....	Mrs. Mary J. Holmes, St. Luke's, Brockport, N. Y.
Mary Tyng.....	"A Member," St. James', North Cambridge, Mass., thro' Wo. Aux.

*In 1887 St. Timothy's School was consolidated with St. Paul's College, Tokyo.

ST. MARGARET'S (GIRLS') SCHOOL, TOKYO, JAPAN.

Appropriation for 1894-95, \$1,392. Scholarships, each, \$50 per annum.

[Five more Scholarships needed at present.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Grace Church.....	Grace Church, Woman's Missionary Association, New York.
St. Thomas.....	St. Thomas's, Ladies' Missionary Association, New York.
Holmes.....	Mrs. Mary J. Holmes, St. Luke's, Brockport, N. Y.
Delarue Kipling Howe.....	St. Luke's Sunday-school, Roselle, N. J.
Ann Ritchie.....	All Saints' Sunday-school, Philadelphia, Pa.
Susie Morris.....	Grace Church Sunday-school, Richmond, Va.
Bishop Gillespie.....	Diocese of Western Michigan, through Woman's Auxiliary.
Bishop Johns.....	Woman's Missionary Association, Norfolk, Va.
A. B. W. Allen.....	Calvary Sunday-school, Louisville, Ky.
St. Anne's.....	St. Anne's Sunday-school, Lowell, Mass., through Wo. Aux.
The Rev. S. A. Clark Memorial.....	St. John's Sunday-school, Elizabeth, N. J.
The Church Mission News.....	St. John's Sunday-school, Monticello, N.Y. [Expires September 1st, 1895.]
Bishop Vail.....	Bethany Branch Woman's Auxiliary, Topeka, Kansas.
Glover Sanford Memorial.....	St. John's Sunday-school, Bridgeport, Conn.
Lizzie Gay Memorial.....	Trinity Sunday-school and Branch Junior Aux., Staunton, Va.
W. H. Moore.....	Trinity Sunday-school, Watertown, N. Y.

ST. AGNES' (GIRLS') SCHOOL, KYOTO, JAPAN.

Appropriation for 1894-95, \$1,405. Scholarships, each, \$50 per annum.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Sarah P. Doremus.....	Church of the Holy Trinity, Woman's Missionary Assoc'n, New York.
Easter.....	Trinity Sunday-school, Boston, Mass., thro' Woman's Auxiliary.
Howland.....	Church of the Heavenly Rest, Woman's Foreign Missionary Association, New York.
Anna.....	Christ Church, Woman's Missionary Association, New York.
Edith Wilmerding.....	"A Member," St. James's, North Cambridge, Mass., thro' Wo. Aux.
St. James'.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
St. Peter's.....	"A Member," Christ Church, Fitchburg, Mass., thro' Woman's Aux.
Fanny Maria Tyler Memorial.....	Church of the Heavenly Rest, New York, through Woman's Missionary Association.
Pure in Heart Memorial.....	Grace Church, Woman's Missionary Association, New York.
Bishop Henry C. Potter.....	The late Mrs. Samuel Ridout, Annapolis, Md. [Partially endowed.]
Chase Memorial.....	Church of the Advent, Spartanburg, S. C., thro' Woman's Aux.
Maurice Moore.....	"Anonymous," (Endowed.)
"M. F. M." Memorial.....	Children's Branch Woman's Auxiliary, St. Paul's, Rochester, N. Y.
Louis C. Washburn.....	

FEMALE ORPHAN ASYLUM AND GIRLS' SCHOOL, CAPE PALMAS, AFRICA.

Appropriation for 1894-95, \$3,400. Scholarships, each, \$50 per annum.

[Thirty-four more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Katie Widdis.....	St. Luke's Sunday-school, Philadelphia, Pa.
Paul Beck.....	St. Paul's, Albany, N. Y. (Endowed.)
Rev. William Russell.....	St. Andrew's Sunday-school, Wilmington, Del.
Cornelia Prime B.....	"Mrs. N. E. B." New York.
Elizabeth S. Douglass.....	Christ Church Sunday-school, Towanda, Pa.
"T. T.".....	Missionary Society, Hannah More Academy, Reisterstown, Md.
Sarah F. Hoyt.....	Emmanuel Church, Boston, Mass., through Woman's Auxiliary.
Fanny J. Fair.....	St. Peter's, Westchester, N. Y., through Woman's Auxiliary.
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
Julia C. Emery.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
Ascension Sunday-school.....	Ascension Sunday-school, Fall River, Mass., thro' Woman's Aux.
Benjamin C. Cutler.....	St. Ann's Sunday-school, Brooklyn, N. Y.
Mary L. Carter.....	"A Member," St. Luke's, Montclair, N. J.
St. Peter's, Peekskill.....	St. Peter's Sunday-school, Peekskill, N. Y., thro' Woman's Aux.
Ruth Baylies.....	Mrs. W. C. B., Boston, Mass.
"F. G. M.".....	Miss Julia Larned, Chicago, Ill., through Woman's Auxiliary.
St. John's.....	St. John's, Woman's Foreign Aid Committee, Elizabeth, N. J. through Woman's Auxiliary.

HIGH SCHOOL (BOYS'), CUTTINGTON, AFRICA.

Appropriation for 1894-95, \$2,000. Scholarships, each, \$40 per annum.

[Twenty-nine more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
St. Stephen's.....	St. Stephen's Sunday-school, Wilkes Barre, Pa.
William T. Henderson.....	St. Peter's Colored Sunday-school, Baltimore, Md.
Neighbors.....	St. Paul's School Chapel Sunday-school, Concord, N. H.
Richard Newton.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.

HIGH SCHOOL, CUTTINGTON, AFRICA—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Hope.....	Ladies' Missionary Society, Christ Church, Rye, N. Y.
Edward Dille Wotring.....	Trinity Sunday-school, Newark, Ohio.
William H. Neilson.....	St. Michael's Sunday-school, Trenton, N. J.
Harriet Ives.....	Mrs. Wm. Gammell, Providence, R. I., through Woman's Auxiliary.
J. N. Blanchard.....	St. John's, Detroit, Mich., through Woman's Auxiliary.
Calvary Church.....	Calvary Church, Summit, N. J., through Woman's Auxiliary.
Arthur Amory Gammell.....	Church of the Messiah, Providence, R. I., through Wo. Auxiliary.
May Jaggar.....	Woman's Auxiliary of Southern Ohio.
Francesca.....	Woman's Committee on Work for Foreign Missionaries, Diocese of Pennsylvania.
St. James.....	St. James' Sunday-school, Dillon, Montana.
"J. R. W. S.".....	"A Member," St. Luke's, Montclair, N. J., through Woman's Aux.
Jane Dows Wescott Memorial.....	Fourth District, Woman's Auxiliary of Central New York.
Charles H. Graff.....	Mrs. Charles H. Graff, Trinity Church, Vineland, N. J., through Woman's Auxiliary.
St. Peter's.....	St. Peter's Sunday-school, Germantown, Philadelphia, Pa., thro' Woman's Auxiliary.
Caroline Kane Neilson.....	Rev. Wm. H. Neilson, D.D., Shepherdstown, W. Va.
Caroline Paine.....	"S. D.," Trinity, Boston, Mass., through Wo. Aux.
Rev. J. F. Ohl.....	St. James's, Zanesville, Ohio.

HOFFMAN INSTITUTE (BOYS'), CUTTINGTON, AFRICA.

Appropriation for 1894-95, \$2,200. Scholarships, each, \$75 per annum. [Nineteen more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Four Divinity Scholarships.....	The Evangelical Education Society, Philadelphia, Pa.
Calvary Sunday-school.....	Calvary Sunday-school, Pittsburgh, Pa.
F. R. Rising.....	Trinity Sunday-school, Bergen Point, N. J.
Samuel D. Denison Memorial.....	Trinity Sunday-school, Boston, Mass., thro' Woman's Auxiliary.
Emily L. Hewson.....	"A Member," St. Paul's, Albany, N. Y.
Bishop William Pinkney.....	Classes of Messrs. Harris, Rhodes and Brown, St. Peter's Sunday-school, Baltimore, Md.
Frederic Dan Huntington.....	Fourth District Branch Wo. Aux., Diocese of Central New York.

SCHOOL AT ELIZA F. DRURY STATION, AFRICA.

Appropriation for 1894-95, \$350. Scholarships, each, \$25 per annum. [Nine more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Newton Wentworth.....	Grace Church, Newton, Mass., through Mass. Branch Woman's Aux.
Caroline Prentice Sanger.....	"Friends," through Mass. Branch Woman's Auxiliary.
Harriet H. Gilpin Memorial.....	Mrs. Darius R. Brewer, Brooklyn, N. Y., through Rhode Island Branch Woman's Auxiliary.

ST. JOHN'S MISSION, CAPE MOUNT, AFRICA.
BOYS' AND GIRLS' SCHOOLS.

Appropriation (for Beneficiaries) for 1894-95, \$4,355. Scholarships, each, \$25 and \$40 per annum. [Four more Scholarships needed at \$25 each.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Jennette H. Platt.....	St. Peter's, Delaware, Ohio, through Woman's Auxiliary.
Orlando Crease.....	St. David's Sunday-school, Manayunk, Pa. (Endowed.)
W. B. Stephens.....	St. Paul's, Albany, N. Y.
Pauline Beck Hewson.....	Grace Church, Woman's Foreign Missionary Association, New York.
Grace Church.....	Mrs. Schuyler Skaats, St. Bartholomew's, New York, through Woman's Auxiliary.
Catharine L. Wolfe Memorial.....	Miss Eliza A. Prall, St. Bartholomew's, New York, thro' Wo. Aux.
William A. Fair.....	Mrs. N. E. Ten Broeck, St. Bartholomew's, New York, thro' Wo. Aux.
Bishop Penick.....	St. Thomas's, New York, through Ladies' Missionary Association.
Ten Broeck Memorial.....	All Saints', Frederick, Md.
Loomis.....	Missionary Society, High School, Va.
C. C. Hoffman.....	Staten Island Branch of Woman's Auxiliary.
Mary B. Blackford.....	Trinity Sunday-school, Boston, Mass., thro' Woman's Auxiliary.
Staten Island No. 1.....	Church of the Incarnation Sunday-school, New York.
Staten Island No. 2.....	Young Ladies' Bible-class, Holy Trinity Church, Harlem, New York.
George M. Dexter Memorial.....	Rhode Island Branch Woman's Auxiliary.
George N. Hale.....	Junior Aid Society, St. John's, Richmond, Va.
R. H. McKim.....	St. John's, Richmond, Va.
Caroline Clark.....	Emmanuel Church Sunday-school, Newport, R. I.
Carrington (In Memoriam).....	W. A. Robinson, Louisville, Ky.
Wright Weddell.....	The Rt. Rev. T. U. Dudley, D.D., Louisville, Ky.
Solomon Memorial.....	Col. W. P. Craighill, Zion, Charles Town, W. Va.
Darius R. Brewer.....	Christ Church, Cincinnati, Ohio.
Wm. A. Robinson, Jr., Memorial.....	Christ Church Sunday-school, Cincinnati, Ohio.
John N. Norton.....	The Rt. Rev. G. W. Peterkin, D.D., Parkersburgh, W. Va.
Marbury Memorial.....	Church of the Messiah, Missionary Society, Baltimore, Md.
Rev. John W. McCarty.....	Mr. A. A. Johnson, Baltimore, Md.
Christ Church Sunday-school.....	Church of the Messiah Sunday-school, Baltimore, Md.
West Virginia.....	
J. A. Gambrell.....	
Ann Eliza Johnson.....	
Lina Burt.....	

BOYS' AND GIRLS' SCHOOL, CAPE MOUNT, AFRICA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Little Anna.....	Trinity Sunday-school, Shepherdstown, W. Va.
William V. Clark Memorial.....	Mrs. James P. Clark, through Grace Church, Baltimore, Md.
St. Andrew's Sunday-school No. 1.....	St. Andrew's Sunday-school, Louisville, Ky.
St. Andrew's Sunday-school No. 2.....	Mr. Charles H. Pettet, Louisville, Ky.
Wm. F. Pettet.....	St. Paul's Sunday-school, Louisville, Ky.
St. Paul's Sunday-school No. 1.....	All Saints' Sunday-school, Philadelphia, Pa.
St. Paul's Sunday-school No. 2.....	Mrs. Keith, Baltimore, Md., through Woman's Auxiliary.
John Cotter.....	Mrs. Matthew Clarkson, New York, through Woman's Auxiliary.
Sophia Hutchinson.....	St. John's Sunday-school, Youngstown, Ohio.
Maria Banyer.....	All Saints' Sunday-school, Philadelphia, Pa.
St. John's.....	St. Andrew's Sunday-school, Philadelphia, Pa.
Georgie Duhring.....	Band of Faith, St. Thomas' S. S., (Homestead), Baltimore, Md.
W. F. Paddock.....	St. Mark's, Good Shepherd Guild, Salt Lake City, Utah.
Faith Band.....	Church of the Saviour Sunday-school, (West) Philadelphia, Pa.
Putnam Memorial.....	Calvary Sunday-school, Louisville, Ky.
William W. Farr Memorial.....	Calvary Chapel Sunday-school, Louisville, Ky.
Richard L. McCready.....	"Willing Hearts," New York.
Thomas E. Locke, Jr.....	Church of the Holy Trinity, New York, Young Ladies' Mission
Alice Lyle (In Memoriam).....	Band, through Woman's Auxiliary.
Esther Watkins.....	Miss Anna L. Farquhar, St. Peter's, Westchester, N. Y., through
W. W. Kirby.....	Woman's Auxiliary.
Frances Ridley Havergal.....	Trinity Sunday-school, Newark, N. J.
Bishop Starkey.....	Trinity Sunday-school, Mount Holly, N. J.
Risdon.....	St. John's Sunday-school, Charlestown, Boston, Mass.
St. John's Sunday-school.....	Christ Church, Pelham, N. Y., through Woman's Auxiliary. [Ex-
Mary Keogh.....	pIRES September 1st, 1895.]
Bishop Clarkson Memorial.....	Miss Juliet C. Smith, St. Bartholomew's, New York.
Williams (Advanced).....	"L," Chicago, Ill.
Lucy Lee Chickering.....	"A Member," St. John's, Boston Highlands, Mass., thro' Wo. Aux.
Rev. S. C. Hill.....	Grace Church Sunday-school, (Mount Airy), Philadelphia, Pa.
Frank (Advanced).....	"L," Chicago, Ill.
Christ Church Sunday-school.....	Christ Church Sunday-school, Andover, Mass. (for a boy).
Thomas S. Savage (In Memoriam).....	A Member of the family of the late Rev. Dr. Savage.
Sarah W. Richardson Memorial.....	"A Member," All Saints', Dorchester, Mass., through Wo. Aux.
St. George.....	St. George's, Newburgh, N. Y., through Woman's Auxiliary.
All Saints.....	"A Member," All Saints', Dorchester, Mass.
Elmire Dubois.....	Miss L. D. Akerly, St. George's, Newburgh, N. Y.
Nancy B. Low.....	Miss L. A. Woodbridge, Boston, Mass., through Woman's Auxiliary
"H," (Advanced).....	"L," Chicago, Ill.
Cietta Williams (Advanced).....	Mrs. F. R. Brunot, Christ Church, Allegheny, Pa., thro' Wo. Aux.
Mary Verona.....	"L," Chicago, Ill.
"J," (In Memoriam) (Advanced).....	Virginia Female Institute Missionary Society, Staunton, Va.
Patty Watkins.....	Grace Church Junior Society, New York (for a boy).
Faith.....	Woman's Auxiliary, Diocese of Rhode Island.
Emily Waterman.....	"M," San Francisco, Cal.
Tarrant Memorial.....	Woman's Committee on Work for Foreign Missionaries, Diocese of
Bishop Whitaker (Advanced).....	Pennsylvania.
Anna M. Stevens (for a girl).....	Young Woman's Home, New York, through Woman's Auxiliary.
Rev. Henry Marsh Memorial.....	St. Paul's Sunday-school, Milwaukee, Wis.
Sybil Carter.....	Trinity Church, Boston, Mass., through Woman's Auxiliary.
Frances A. Caryl Memorial.....	Christ Church, Pelham, N. Y., through Woman's Auxiliary.
Pelham.....	Woman's Auxiliary of Poughkeepsie, N. Y.
Poughkeepsie.....	Children's Twenty Minute Society, through Wo. Aux. (for a girl).
Poughkeepsie Memorial (Advanced).....	Mrs. O. Phillips, Pittsburgh, Pa., through Woman's Auxiliary.
"C. T. M. S.".....	"A Circle," through Woman's Committee on Work for Foreign
Clifford Stevenson.....	Missionaries, Diocese of New York.
Epiphany.....	Christ Church, Young Ladies' Missionary Circle, Reading, Pa.
Wharton.....	St. Paul's, Salem, Va., through Woman's Auxiliary.
St. Paul.....	"A Member" St. John's, Richmond, Va.
Lewis W. Burton (Advanced).....	Miss Clarke, Providence, R. I., through Woman's Auxiliary.
Susan Carrington Clarke (Advanced).....	Woman's Auxiliary, Diocese of Rhode Island.
Jessie H. Campbell (Advanced).....	All Saints', Worcester, Mass., through Woman's Aux. (for girls).
Hannah K. Tiffany.....	St. John Evangelist's Sunday-school, New York.
Eliza A. Vinton.....	"Z," Pittsburgh, Pa.
Walter Jordan.....	Ladies' Benevolent Society, St. John's, Fayetteville, N. C.
"J. H. B.".....	The Missionary Helpers and Gleaners, St. Luke's, Rochester, N. Y.
Joseph C. Huske.....	Christ Church, Glendale, Ohio, through Woman's Aux.
David Livingstone (Advanced).....	Children of St. George's Hall, St. John's Mission, Cape Mount, Africa.
Walter K. Halsted, Jr.....	Grace Church, Avondale, Ohio, through Woman's Auxiliary.
Rev. Dr. Langford.....	Missionary Union, Church of the Messiah, Joliet, Ill.
Kate Blake.....	Circle of King's Daughters, Christ Church, Joliet, Ill.
Clara Emily Penick.....	Junior Branch Wo. Aux., All Saints' (Torresdale), Philadelphia, Pa.
Alice McPeck.....	Woman's Auxiliary, Church of the Heavenly Rest, New York.
Ruth Curtiss (In Memoriam).....	"Two Ladies," St. Luke's, Matteawan, N. Y., through Woman's
Parker Morgan (Advanced).....	Aux. (for a girl).
Mary Turner Burgess Memorial (Ad- vanced).....	Rev. Giles B. Cooke, St. Mary's, Caroline Co., Md., thro' Wo. Aux.
Mrs. Caroline W. Bragg.....	Miss Cornella B. Ferry, Plainfield, N. J.
Lily B. Ferry Memorial.....	"Anna," through Massachusetts Branch Woman's Auxiliary.
Cornelia W. Bigelow.....	"A Member," Christ Church, Savannah, Ga.
Waldburg No. 1.....	
Waldburg No. 2.....	
Waldburg No. 3.....	
Waldburg No. 4.....	

BOYS' AND GIRLS' SCHOOL, CAPE MOUNT, AFRICA.—Continued.

NAME OF SCHOLARSHIP.	SUPPORTED BY
John Sharp Foster Memorial	Mrs. Kate Sharp, Louisville, Ky. (for a boy).
Rev. Augustus P. Stryker Memorial...	St. Barnabas's, "Young Christian Soldiers," Baltimore, Md.
Robert W. Blow.....	St. Peter's, Sheboygan Falls, Wis., through Woman's Auxiliary.
St. James' Sunday-school	St. James' Sunday-school, Brooklyn, N. Y., through Woman's Auxiliary (for a girl).
Bishop Huntington	Trinity Sunday-school, Watertown, N. Y.
Lydia (Advanced).....	"L," Chicago, Ill. (for a girl).
Bishop Brewer	Montana Branch Woman's Auxiliary.
St. Stephen's	St. Stephen's, Boston, Mass.
Alexander Brown.....	Holy Trinity, Junior Auxiliary, Philadelphia, Pa.
Mary Emma Leavitt.....	Woman's Missionary Society, St. Bartholomew's, New York.

THURSTON STATION, CAPE PALMAS DISTRICT, AFRICA.

Appropriation for 1894-95, \$350. Scholarships, each, \$25 per annum. [Ten more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Somerville	Holy Trinity Church, Manistee, Mich., through Woman's Aux.
William R. Nairn.....	Grace Church Sunday-school, Franklin (Nutley), N. J.

ST. AUGUSTINE'S SCHOOL, NEAR MONROVIA, AFRICA

Appropriation for 1894-95, \$550. Scholarships, each, \$25 per annum. [Nine more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Christ Church	Sunday-school Guild of Christ Church, Guilford, Conn.
Dillon.....	St. James's, Dillon, Montana, through Woman's Auxiliary.
Bishop Scott	Trinity Sunday-school, Portland Oregon.
Lucy Maria Powell.....	"A Friend," Little Falls, Minnesota.
Vibbert.....	Trinity Church, Chicago, Ill., through Woman's Auxiliary.
Evelyn Byrd Page Lee	"Whatsoever Circle," King's Daughters, Christ Church, Millwood, Va.
Alexander J. Cameron	Christ Church Sunday-school, Ridgewood, N. J.
St. Peter's Sunday-school	St. Peter's Sunday-school, Paris, Ky.
Helen Albro.....	Trinity Missionary Association, New Rochelle, N. Y., thro' Wo. Aux.
St. Paul's.....	St. Paul's Sunday-school, Lawrenceville, Va.
Bishop Ferguson.....	Trinity Memorial Sunday-school, Monrovia, Liberia.
Rev. Eli W. Stokes.....	St. Michael's, Branch Sunday-school, New York, through Woman's Auxiliary [for three years.]
James Cook Richmond.....	St. James's, Girls' Missionary Society, Downingtown, Pa., through Woman's Auxiliary (for a girl).
Downingtown.....	Mrs. Frances C. Henderson, Orange, N. J.
Lyman Biddle Memorial.....	Church of the Redeemer, Newton, (Chestnut Hill) Mass.
Henry S. Nash	

KABO STATION.

Appropriation for 1894-95, \$350. [Eleven more Scholarships needed.]

NAME OF SCHOLARSHIP.	SUPPORTED BY
Bishop Whipple.....	Ladies' Bible Class, St. Mark's Sunday-school, Minneapolis, Minn.

NOTE.—Twelve scholarships, each at \$25 per annum, are wanted for the Preparatory Boarding-school, Fishtown, in the Cape Palmas District, Africa.

EXPLANATION OF THE SCHOLARSHIP PLAN.

It was formerly the custom with many Sunday-schools and individuals wishing to do a definite thing in the Foreign field, and to do it all, to contribute annually for the support of a particular child in Africa, or in China. In frequent cases such child was given a name by the contributor. This plan, excellent in theory, was found to work very badly in so many instances that it was finally determined to discourage all such contributions. The boys and girls in our Missions, like boys and girls in Christian lands, sometimes in after life failed to honor their names. And, again, scholars would be recalled by parents from the schools, and then be entirely lost sight of, to the distress of those who had done so much for their spiritual enlightenment. It was for these reasons that the Scholarship plan was adopted; under which it is only agreed that a pupil shall be sustained by each scholarship, and that a brief account of the pupil for the time being shall be sent to the supporter annually. The same pupil is retained as long as may be.

For all its Boarding-schools the Board makes definite appropriations annually. An appropriation of a given number of dollars implies the support and education of a given number of pupils. It was, therefore, determined to invite from individuals, branches of the Woman's Auxiliary, Churches and Sunday-schools, definite contributions of either one hundred dollars, or seventy dollars, or fifty dollars, or forty dollars, or twenty-five dollars, as the case might require, for the support of these Scholarships.

We take this opportunity to say a few words with regard to the importance of this kind of work, which will be of special interest to the children who are engaged in it. In the various Mission fields it is among the children that we have the greatest hope and promise of success, for our Missionaries can take them when they are very young and instruct them, just as they would children in a Christian country, in the truths of our holy religion. Thus they learn to grow up as Christians instead of as pagans, and returning to their own people act as leaven which, in time, may leaven the whole lump of heathen ignorance with the knowledge of the truth of Jesus. They become, after a time, fathers and mothers, and then teach their children the truth which they have been taught. So a mighty influence is set in motion, which may reach down through generations and ages, and at last bring all these great nations to Christ.

The General Secretary would be very happy to enter into correspondence with such of the friends of Foreign Missions as incline to undertake this definite work.

**** It is urgently requested that supporters of Scholarships intending to relinquish the purpose will always give notice of such intention when making the last advance payment. This is very important.**

**** For copies of this in leaflet form in any number required for free distribution please address "THE GENERAL SECRETARY, CHURCH MISSIONS HOUSE, FOURTH AVENUE AND TWENTY-SECOND STREET, NEW YORK," calling for Leaflet No. 509.**

Remittances to GEORGE BLISS, Treasurer, Church Missions House, Fourth Avenue and Twenty-second Street, New York.



THE RIGHT REV. JAMES THEODORE HOLLY, D.D., LL.D., BISHOP OF THE CHURCH IN HAITI, AND HIS FAMILY.